

Concordance of

Life

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by Mary Baker Eddy

- S&H vii:20 The only guarantee of obedience is a right apprehension of Him whom to know aright is **Life** eternal.
- S&H ix:30 These efforts show her comparative ignorance of the stupendous **Life**-problem up to that time, and the degrees by which she came at length to its solution; but she values them as a parent may treasure the memorials of a child's growth, and she would not have them changed.
- S&H 3:27 If we are ungrateful for **Life**, Truth, and Love, and yet return thanks to God for all blessings, we are insincere and incur the sharp censure our Master pronounces on hypocrites. —
- S&H 5:25 Sin is forgiven only as it is destroyed by Christ, — Truth and **Life**.
- S&H 9:22 It involves the Science of **Life**, and recognizes only the divine control of Spirit, in which Soul is our master, and material sense and human will have no place.
- S&H 10:16 Spiritual attainments open the door to a higher understanding of the divine **Life**.
- S&H 14:8 To be "present with the Lord" is to have, not mere emotional ecstasy or faith, but the actual demonstration and understanding of **Life** as revealed in Christian Science.
- S&H 14:12 Become conscious for a single moment that **Life** and intelligence are purely spiritual, — neither in nor of matter, — and the body will then utter no complaints.
- S&H 14:18 Sorrow is turned into joy when the body is controlled by spiritual **Life**, Truth, and Love.
- S&H 14:26 Entirely separate from the belief and dream of material living, is the **Life** divine, revealing spiritual understanding and the consciousness of man's dominion over the whole earth.
- S&H 15:5 The closet typifies the sanctuary of Spirit, the door of which shuts out sinful sense but lets in Truth, **Life**, and Love.
- S&H 17:14 Here let me give what I understand to be the spiritual sense of the Lord's Prayer: Our Father which art in heaven, Our Father-Mother God, all-

harmonious, Hallowed be Thy name. Adorable One. Thy kingdom come. Thy kingdom is come; Thou art ever-present. Thy will be done in earth, as it is in heaven. Enable us to know, — as in heaven, so on earth, — God is omnipotent, supreme. Give us this day our daily bread; Give us grace for to-day; feed the famished affections; And forgive us our debts, as we forgive our debtors. And Love is reflected in love; And lead us not into temptation, but deliver us from evil; And God leadeth us not into temptation, but delivereth us from sin, disease, and death. For Thine is the kingdom, and the power, and the glory, forever. For God is infinite, all-power, all **Life**, Truth, Love, over all, and All.

- S&H 18:2 Atonement is the exemplification of man's unity with God, whereby man reflects divine Truth, **Life**, and Love.
- S&H 19:31 Jesus urged the commandment, "Thou shalt have no other gods before me," which may be rendered: Thou shalt have no belief of **Life** as mortal; thou shalt not know evil, for there is one **Life**, — even God, good.
- S&H 22:12 "Work out your own salvation," is the demand of **Life** and Love, for to this end God worketh with you.
- S&H 24:6 **Life's** healing currents
- S&H 25:10 His true flesh and blood were his **Life**; and they truly eat his flesh and drink his blood, who partake of that divine **Life**.
- S&H 25:13 Jesus taught the way of **Life** by demonstration, that we may understand how this divine Principle heals the sick, casts out error, and triumphs over death.
- S&H 26:15 Divine Truth, **Life**, and Love gave Jesus authority over sin, sickness, and death.
- S&H 26:32 His proof of Christianity was no form or system of religion and worship, but Christian Science, working out the harmony of **Life** and Love.
- S&H 27:10 That **Life** is God, Jesus proved by his reappearance after the crucifixion in strict accordance with his scientific statement: "Destroy this temple [body], and in three days I [Spirit] will raise it up."
- S&H 27:14 It is as if he had said: The I — the **Life**, substance, and intelligence of the universe — is not in matter to be destroyed.
- S&H 27:17 Jesus' parables explain **Life** as never mingling with sin and death.
- S&H 27:21 He laid the axe of Science at the root of material knowledge, that it might be ready to cut down the false doctrine of pantheism, — that God, or **Life**, is in or of matter.
- S&H 30:21 As the individual ideal of Truth, Christ Jesus came to rebuke rabbinical error and all sin, sickness, and death, — to point out the way of Truth and **Life**.
- S&H 35:22 We can unite with this church only as we are new-born of Spirit, as we reach the **Life** which is Truth and the Truth which is **Life** by bringing forth the fruits of Love, — casting out error and healing the sick.

- S&H 37:25 It is possible, — yea, it is the duty and privilege of every child, man, and woman, — to follow in some degree the example of the Master by the demonstration of Truth and **Life**, of health and holiness.
- S&H 41:14 The proofs of Truth, **Life**, and Love, which Jesus gave by casting out error and healing the sick, completed his earthly mission; but in the Christian Church this demonstration of healing was early lost, about three centuries after the crucifixion.
- S&H 42:6 It cannot make **Life** or Truth apparent.
- S&H 42:32 They must understand more fully his **Life**-principle by casting out error, healing the sick, and raising the dead, even as they did understand it after his bodily departure.
- S&H 43:32 Truth and **Life** must seal the victory over error and death, before the thorns can be laid aside for a crown, the benediction follow, "Well done, good and faithful servant," and the supremacy of Spirit be demonstrated.
- S&H 44:9 He proved **Life** to be deathless and Love to be the master of hate.
- S&H 47:3 By this is meant, that by all they had witnessed and suffered, they were roused to an enlarged understanding of divine Science, even to the spiritual interpretation and discernment of Jesus' teachings and demonstrations, which gave them a faint conception of the **Life** which is God.
- S&H 49:24 He was to prove that the Christ is not subject to material conditions, but is above the reach of human wrath, and is able, through Truth, **Life**, and Love, to triumph over sin, sickness, death, and the grave.
- S&H 50:14 Had **Life**, Truth, and Love forsaken him in his highest demonstration?
- S&H 50:19 If his full recognition of eternal **Life** had for a moment given way before the evidence of the bodily senses, what would his accusers have said?
- S&H 51:8 **Life**-power indestructible
- S&H 51:11 Nothing could kill this **Life** of man.
- S&H 51:16 He knew that matter had no life and that real **Life** is God; therefore he could no more be separated from his spiritual **Life** than God could be extinguished.
- S&H 54:3 Through the magnitude of his human life, he demonstrated the divine **Life**.
- S&H 54:14 In witness of his divine commission, he presented the proof that **Life**, Truth, and Love heal the sick and the sinning, and triumph over death through Mind, not matter.
- S&H 57:3 Without it there is no stability in society, and without it one cannot attain the Science of **Life**.
- S&H 63:10 Spirit is his primitive and ultimate source of being; God is his Father, and **Life** is the law of his being.

- S&H 72:1 There is but one spiritual existence, — the **Life** of which corporeal sense can take no cognizance.
- S&H 72:27 A sinning, earthly mortal is not the reality of **Life** nor the medium through which truth passes to earth.
- S&H 75:32 In the vestibule through which we pass from one dream to another dream, or when we awake from earth's sleep to the grand verities of **Life**, the departing may hear the glad welcome of those who have gone before.
- S&H 76:8 Real **Life** is God
- S&H 76:6 When being is understood, **Life** will be recognized as neither material nor finite, but as infinite, — as God, universal good; and the belief that life, or mind, was ever in a finite form, or good in evil, will be destroyed.
- S&H 76:23 The sinless joy, — the perfect harmony and immortality of **Life**, possessing unlimited divine beauty and goodness without a single bodily pleasure or pain, — constitutes the only veritable, indestructible man, whose being is spiritual.
- S&H 77:10 Death will occur on the next plane of existence as on this, until the spiritual understanding of **Life** is reached.
- S&H 79:4 Warning people against death is an error that tends to frighten into death those who are ignorant of **Life** as God.
- S&H 81:15 **Life**, Love, Truth, is the only proof of immortality.
- S&H 91:6 Let us rid ourselves of the belief that man is separated from God, and obey only the divine Principle, **Life** and Love.
- S&H 91:14 The destruction of error is by no means the destruction of Truth or **Life**, but is the acknowledgment of them.
- S&H 91:17 Absorbed in material selfhood we discern and reflect but faintly the substance of **Life** or Mind.
- S&H 94:3 Man reflects infinite Truth, **Life**, and Love.
- S&H 95:7 We approach God, or **Life**, in proportion to our spirituality, our fidelity to Truth and Love; and in that ratio we know all human need and are able to discern the thought of the sick and the sinning for the purpose of healing them.
- S&H 97:29 Christianity is again demonstrating the **Life** that is Truth, and the Truth that is **Life**, by the apostolic work of casting out error and healing the sick.
- S&H 98:19 It is imperious throughout all ages as Christ's revelation of Truth, of **Life**, and of Love, which remains inviolate for every man to understand and to practise.
- S&H 107:2 In the year 1866, I discovered the Christ Science or divine laws of **Life**, Truth, and Love, and named my discovery Christian Science.
- S&H 107:17 Feeling so perpetually the false consciousness that life inheres in the body, yet

remembering that in reality God is our **Life**, we may well tremble in the prospect of those days in which we must say, "I have no pleasure in them."

- S&H 108:5 It was the divine law of **Life** and Love, unfolding to me the demonstrable fact that matter possesses neither sensation nor life; that human experiences show the falsity of all material things; and that immortal cravings, "the price of learning love," establish the truism that the only sufferer is mortal mind, for the divine Mind cannot suffer.
- S&H 108:23 When apparently near the confines of mortal existence, standing already within the shadow of the death-valley, I learned these truths in divine Science: that all real being is in God, the divine Mind, and that **Life**, Truth, and Love are all-powerful and ever-present; that the opposite of Truth, — called error, sin, sickness, disease, death, — is the false testimony of false material sense, of mind in matter; that this false sense evolves, in belief, a subjective state of mortal mind which this same so-called mind names matter, thereby shutting out the true sense of Spirit.
- S&H 113:19 4. **Life**, God, omnipotent good, deny death, evil, sin, disease. — Disease, sin, evil, death, deny good, omnipotent God, **Life**.
- S&H 113:31 For example: There is no pain in Truth, and no truth in pain; no nerve in Mind, and no mind in nerve; no matter in Mind, and no mind in matter; no matter in **Life**, and no life in matter; no matter in good, and no good in matter.
- S&H 115:13 GOD: Divine Principle, **Life**, Truth, Love, Soul, Spirit, Mind.
- S&H 117:18 As a divine student he unfolded God to man, illustrating and demonstrating **Life** and Truth in himself and by his power over the sick and sinning.
- S&H 122:4 The evidence of the physical senses often reverses the real Science of being, and so creates a reign of discord, — assigning seeming power to sin, sickness, and death; but the great facts of **Life**, rightly understood, defeat this triad of errors, contradict their false witnesses, and reveal the kingdom of heaven, — the actual reign of harmony on earth.
- S&H 122:26 To material sense, the severance of the jugular vein takes away life; but to spiritual sense and in Science, **Life** goes on unchanged and being is eternal.
- S&H 124:10 Having neither moral might, spiritual basis, nor holy Principle of its own, this belief mistakes effect for cause and seeks to find life and intelligence in matter, thus limiting **Life** and holding fast to discord and death.
- S&H 137:20 That is: The Messiah is what thou hast declared, — Christ, the spirit of God, of Truth, **Life**, and Love, which heals mentally.
- S&H 137:25 This assertion elicited from Jesus the benediction, "Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven;" that is, Love hath shown thee the way of **Life**!
- S&H 138:6 It was now evident to Peter that divine **Life**, Truth, and Love, and not a human personality, was the healer of the sick and a rock, a firm foundation in the realm

of harmony.

- S&H 140:8 Not materially but spiritually we know Him as divine Mind, as **Life**, Truth, and Love.
- S&H 146:29 It lives through all **Life**, and extends throughout all space.
- S&H 151:20 The blood, heart, lungs, brain, etc., have nothing to do with **Life**, God.
- S&H 157:30 Christian Science impresses the entire corporeality, — namely, mind and body, — and brings out the proof that **Life** is continuous and harmonious.
- S&H 164:24 But the forever fact remains paramount that **Life**, Truth, and Love save from sin, disease, and death.
- S&H 167:6 We apprehend **Life** in divine Science only as we live above corporeal sense and correct it.
- S&H 169:27 Only the action of Truth, **Life**, and Love can give harmony.
- S&H 172:20 On the contrary, man is the image and likeness of Spirit; and the belief that there is Soul in sense or **Life** in matter obtains in mortals, alias mortal mind, to which the apostle refers when he says that we must "put off the old man."
- S&H 180:9 The patient sufferer tries to be satisfied when he sees his would-be healers busy, and his faith in their efforts is somewhat helpful to them and to himself; but in Science one must understand the resuscitating law of **Life**.
- S&H 184:12 Truth, **Life**, and Love are the only legitimate and eternal demands on man, and they are spiritual lawgivers, enforcing obedience through divine statutes.
- S&H 185:19 Such theories have no relationship to Christian Science, which rests on the conception of God as the only **Life**, substance, and intelligence, and excludes the human mind as a spiritual factor in the healing work.
- S&H 186:25 If death is as real as **Life**, immortality is a myth.
- S&H 191:13 As a material, theoretical life-basis is found to be a misapprehension of existence, the spiritual and divine Principle of man dawns upon human thought, and leads it to "where the young child was," — even to the birth of a new-old idea, to the spiritual sense of being and of what **Life** includes.
- S&H 193:32 It has been demonstrated to me that **Life** is God and that the might of omnipotent Spirit shares not its strength with matter or with human will.
- S&H 196:16 Sickness, sin, and death are not concomitants of **Life** or Truth.
- S&H 200:9 **Life** is, always has been, and ever will be independent of matter; for **Life** is God, and man is the idea of God, not formed materially but spiritually, and not subject to decay and dust.
- S&H 202:20 The days of our pilgrimage will multiply instead of diminish, when God's kingdom comes on earth; for the true way leads to **Life** instead of to death, and

earthly experience discloses the finity of error and the infinite capacities of Truth, in which God gives man dominion over all the earth.

- S&H 203:24 Death is not a stepping-stone to **Life**, immortality, and bliss.
- S&H 203:32 God, divine good, does not kill a man in order to give him eternal **Life**, for God alone is man's life.
- S&H 204:4 All forms of error support the false conclusions that there is more than one **Life**; that material history is as real and living as spiritual history; that mortal error is as conclusively mental as immortal Truth; and that there are two separate, antagonistic entities and beings, two powers, — namely, Spirit and matter, — resulting in a third person (mortal man) who carries out the delusions of sin, sickness, and death.
- S&H 206:2 When we fully understand our relation to the Divine, we can have no other Mind but His, — no other Love, wisdom, or Truth, no other sense of **Life**, and no consciousness of the existence of matter or error.
- S&H 207:26 They are the errors, which presuppose the absence of Truth, **Life**, or Love.
- S&H 215:14 Whatever is governed by God, is never for an instant deprived of the light and might of intelligence and **Life**.
- S&H 215:20 So sin and sorrow, disease and death, are the suppositional absence of **Life**, God, and flee as phantoms of error before truth and love.
- S&H 216:4 What has touched **Life**, God, to such strange issues?
- S&H 216:18 If man is governed by the law of divine Mind, his body is in submission to everlasting **Life** and Truth and Love.
- S&H 222:10 He learned also that mortal mind makes a mortal body, whereas Truth regenerates this fleshly mind and feeds thought with the bread of **Life**.
- S&H 228:6 The transmission of disease or of certain idiosyncrasies of mortal mind would be impossible if this great fact of being were learned, — namely, that nothing inharmonious can enter being, for **Life** is God.
- S&H 231:10 If God heals not the sick, they are not healed, for no lesser power equals the infinite All-power; but God, Truth, **Life**, Love, does heal the sick through the prayer of the righteous.
- S&H 235:23 To the tremblers on the brink of death, who understand not the divine Truth which is **Life** and perpetuates being, physicians should be able to teach it.
- S&H 241:29 The baptism of Spirit, washing the body of all the impurities of flesh, signifies that the pure in heart see God and are approaching spiritual **Life** and its demonstration.
- S&H 242:21 The vesture of **Life** is Truth.
- S&H 243:26 **Life** has no partnership with death.

- S&H 243:27 Truth, **Life**, and Love are a law of annihilation to everything unlike themselves, because they declare nothing except God.
- S&H 243:30 Sickness, sin, and death are not the fruits of **Life**.
- S&H 244:5 On their basis Jesus demonstrated **Life**, never fearing nor obeying error in any form.
- S&H 246:4 **Life** and its faculties are not measured by calendars.
- S&H 246:27 **Life** is eternal.
- S&H 246:28 **Life** and goodness are immortal.
- S&H 249:11 Any other theory of **Life**, or God, is delusive and mythological.
- S&H 249:18 **Life** is, like Christ, "the same yesterday, and to-day, and forever."
- S&H 249:20 Organization and time have nothing to do with **Life**.
- S&H 250:30 Science reveals **Life** as not being at the mercy of death, nor will Science admit that happiness is ever the sport of circumstance.
- S&H 253:7 I give life, without beginning and without end, for I am **Life**.
- S&H 253:29 The belief in sin and death is destroyed by the law of God, which is the law of **Life** instead of death, of harmony instead of discord, of Spirit instead of the flesh.
- S&H 257:29 Infinite Mind cannot be limited to a finite form, or Mind would lose its infinite character as inexhaustible Love, eternal **Life**, omnipotent Truth.
- S&H 258:3 A mortal, corporeal, or finite conception of God cannot embrace the glories of limitless, incorporeal **Life** and Love.
- S&H 258:27 To him belongs eternal **Life**.
- S&H 259:3 Man is not absorbed in Deity, and man cannot lose his individuality, for he reflects eternal **Life**; nor is he an isolated, solitary idea, for he represents infinite Mind, the sum of all substance.
- S&H 260:32 If we look to the body for pleasure, we find pain; for **Life**, we find death; for Truth, we find error; for Spirit, we find its opposite, matter.
- S&H 264:16 When we realize that **Life** is Spirit, never in nor of matter, this understanding will expand into self-completeness, finding all in God, good, and needing no other consciousness.
- S&H 266:31 He does not cross the barriers of time into the vast forever of **Life**, but he coexists with God and the universe.
- S&H 274:13 The senses of Spirit abide in Love, and they demonstrate Truth and **Life**.
- S&H 275:12 Spirit, **Life**, Truth, Love, combine as one, — and are the Scriptural names for

God.

- S&H 275:18 No wisdom is wise but His wisdom; no truth is true, no love is lovely, no life is **Life** but the divine; no good is, but the good God bestows.
- S&H 276:17 If God is admitted to be the only Mind and **Life**, there ceases to be any opportunity for sin and death.
- S&H 279:20 Spirit is reached only through the understanding and demonstration of eternal **Life** and Truth and Love.
- S&H 280:23 The argument of the serpent in the allegory, "Ye shall be as gods," urges through every avenue the belief that Soul is in body, and that infinite Spirit, and **Life**, is in finite forms.
- S&H 282:3 The real **Life**, or Mind, and its opposite, the so-called material life and mind, are figured by two geometrical symbols, a circle or sphere and a straight line.
- S&H 283:6 Mind is the same **Life**, Love, and wisdom "yesterday, and to-day, and forever."
- S&H 283:14 They insist that **Life**, or God, is one and the same with material life so-called.
- S&H 283:19 They claim that to be life which is but the objective state of material sense, — such as the structural life of the tree and of material man, — and deem this the manifestation of the one **Life**, God.
- S&H 283:24 The divine Principle, or **Life**, cannot be practically demonstrated in length of days, as it was by the patriarchs, unless its Science be accurately stated.
- S&H 286:11 The Master said, "No man cometh unto the Father [the divine Principle of being] but by me," Christ, **Life**, Truth, Love; for Christ says, "I am the way."
- S&H 286:22 God's thoughts are perfect and eternal, are substance and **Life**.
- S&H 288:21 The chief stones in the temple of Christian Science are to be found in the following postulates: that **Life** is God, good, and not evil; that Soul is sinless, not to be found in the body; that Spirit is not, and cannot be, materialized; that **Life** is not subject to death; that the spiritual real man has no birth, no material life, and no death.
- S&H 288:30 The Christ-element in the Messiah made him the Way-shower, Truth and **Life**.
- S&H 289:4 Mortal man can never rise from the temporal debris of error, belief in sin, sickness, and death, until he learns that God is the only **Life**.
- S&H 289:11 **Life** and **Life**'s idea, Truth and Truth's idea, never make men sick, sinful, or mortal.
- S&H 289:17 The fact that the Christ, or Truth, overcame and still overcomes death proves the "king of terrors" to be but a mortal belief, or error, which Truth destroys with the spiritual evidences of **Life**; and this shows that what appears to the senses to be death is but a mortal illusion, for to the real man and the real universe there is no death-process.

- S&H 289:27 **Life** is not in matter.
- S&H 289:32 Man is not the offspring of flesh, but of Spirit, — of **Life**, not of matter.
- S&H 289:32 Because **Life** is God, **Life** must be eternal, self-existent.
- S&H 290:1 **Life** is the everlasting I AM, the Being who was and is and shall be, whom nothing can erase.
- S&H 290:10 That **Life** or Mind is finite and physical or is manifested through brain and nerves, is false.
- S&H 291:26 No resurrection from the grave awaits Mind or **Life**, for the grave has no power over either.
- S&H 292:10 Truth will be to us "the resurrection and the life" only as it destroys all error and the belief that Mind, the only immortality of man, can be fettered by the body, and **Life** be controlled by death.
- S&H 293:16 The material so-called gases and forces are counterfeits of the spiritual forces of divine Mind, whose potency is Truth, whose attraction is Love, whose adhesion and cohesion are **Life**, perpetuating the eternal facts of being.
- S&H 296:12 The death of a false material sense and of sin, not the death of organic matter, is what reveals man and **Life**, harmonious, real, and eternal.
- S&H 298:2 **Life**, Truth, and Love are the realities of divine Science.
- S&H 300:32 God is revealed only in that which reflects **Life**, Truth, Love, — yea, which manifests God's attributes and power, even as the human likeness thrown upon the mirror, repeats the color, form, and action of the person in front of the mirror.
- S&H 303:11 Whatever reflects Mind, **Life**, Truth, and Love, is spiritually conceived and brought forth; but the statement that man is conceived and evolved both spiritually and materially, or by both God and man, contradicts this eternal truth.
- S&H 303:20 Divine Science lays the axe at the root of the illusion that life, or mind, is formed by or is in the material body, and Science will eventually destroy this illusion through the self-destruction of all error and the beatified understanding of the Science of **Life**.
- S&H 304:1 When the evidence before the material senses yielded to spiritual sense, the apostle declared that nothing could alienate him from God, from the sweet sense and presence of **Life** and Truth.
- S&H 304:17 Divine Principle is the **Life** of man.
- S&H 306:6 Jesus taught them how death was to be overcome by spiritual **Life**, and demonstrated this beyond cavil.
- S&H 306:7 **Life** demonstrates **Life**.

- S&H 306:8 If God, who is **Life**, were parted for a moment from His reflection, man, during that moment there would be no divinity reflected.
- S&H 306:13 If **Life** or Soul and its representative, man, unite for a period and then are separated as by a law of divorce to be brought together again at some uncertain future time and in a manner unknown, — and this is the general religious opinion of mankind, — we are left without a rational proof of immortality.
- S&H 306:24 The myriad forms of mortal thought, made manifest as matter, are not more distinct nor real to the material senses than are the Soul-created forms to spiritual sense, which cognizes **Life** as permanent.
- S&H 306:28 Undisturbed amid the jarring testimony of the material senses, Science, still enthroned, is unfolding to mortals the immutable, harmonious, divine Principle, — is unfolding **Life** and the universe, ever present and eternal.
- S&H 307:13 I will put spirit into what I call matter, and matter shall seem to have life as much as God, Spirit, who is the only **Life**."
- S&H 307:15 Its life is found to be not **Life**, but only a transient, false sense of an existence which ends in death.
- S&H 309:17 If these children should go astray, and forget that **Life** is God, good, and that good is not in elements which are not spiritual, — thus losing the divine power which heals the sick and sinning, — they were to be brought back through great tribulation, to be renamed in Christian Science and led to deny material sense, or mind in matter, even as the gospel teaches.
- S&H 309:26 **Life** never structural
- S&H 309:29 **Life** is never for a moment extinct.
- S&H 310:15 So Science reveals Soul as God, untouched by sin and death, — as the central **Life** and intelligence around which circle harmoniously all things in the systems of Mind.
- S&H 310:26 The only **Life** is Spirit, and if Spirit should lose **Life** as God, good, then Spirit, which has no other existence, would be annihilated.
- S&H 311:23 When humanity does understand this Science, it will become the law of **Life** to man, — even the higher law of Soul, which prevails over material sense through harmony and immortality.
- S&H 312:20 Mortals claim that death is inevitable; but man's eternal Principle is ever-present **Life**.
- S&H 314:22 This materialism lost sight of the true Jesus; but the faithful Mary saw him, and he presented to her, more than ever before, the true idea of **Life** and substance.
- S&H 318:21 Weary of their material beliefs, from which comes so much suffering, invalids grow more spiritual, as the error — or belief that life is in matter — yields to the reality of spiritual **Life**.

- S&H 319:2 The delusion that there is life in matter has no kinship with the **Life** supernal.
- S&H 320:2 Likewise we can speak of the truth of Truth and of the life of **Life**, for Christ plainly declared, "I am the way, the truth, and the life."
- S&H 322:5 When understanding changes the standpoints of life and intelligence from a material to a spiritual basis, we shall gain the reality of **Life**, the control of Soul over sense, and we shall perceive Christianity, or Truth, in its divine Principle.
- S&H 322:29 Then we begin to learn **Life** in divine Science.
- S&H 323:25 The true idea of God gives the true understanding of **Life** and Love, robs the grave of victory, takes away all sin and the delusion that there are other minds, and destroys mortality.
- S&H 324:15 The way is straight and narrow, which leads to the understanding that God is the only **Life**.
- S&H 325:3 Abiding in **Life**
- S&H 325:2 That is, he who perceives the true idea of **Life** loses his belief in death.
- S&H 325:5 Such a one abideth in **Life**, — life obtained not of the body incapable of supporting life, but of Truth, unfolding its own immortal idea.
- S&H 325:17 The absolute meaning of the apostolic words is this: Then shall man be found, in His likeness, perfect as the Father, indestructible in **Life**, "hid with Christ in God," — with Truth in divine Love, where human sense hath not seen man.
- S&H 327:19 To the physical senses, the strict demands of Christian Science seem peremptory; but mortals are hastening to learn that **Life** is God, good, and that evil has in reality neither place nor power in the human or the divine economy.
- S&H 328:5 Mortals suppose that they can live without goodness, when God is good and the only real **Life**.
- S&H 330:11 I. God is infinite, the only **Life**, substance, Spirit, or Soul, the only intelligence of the universe, including man.
- S&H 330:20 II. God is what the Scriptures declare Him to be, — **Life**, Truth, Love.
- S&H 331:3 **Life** the creator
- S&H 331:1 IV. God is divine **Life**, and **Life** is no more confined to the forms which reflect it than substance is in its shadow.
- S&H 331:5 **Life** is Mind, the creator reflected in His creations.
- S&H 331:16 Therefore in Spirit all is harmony, and there can be no discord; all is **Life**, and there is no death.
- S&H 331:26 VII. **Life**, Truth, and Love constitute the triune Person called God, — that is, the triply divine Principle, Love.

- S&H 332:14 The Christ is incorporeal, spiritual, — yea, the divine image and likeness, dispelling the illusions of the senses; the Way, the Truth, and the **Life**, healing the sick and casting out evils, destroying sin, disease, and death.
- S&H 335:19 Nothing but Spirit, Soul, can evolve **Life**, for Spirit is more than all else.
- S&H 335:23 Only by losing the false sense of Soul can we gain the eternal unfolding of **Life** as immortality brought to light.
- S&H 336:16 They are the emanations of Him who is **Life**, Truth, and Love.
- S&H 337:18 In proportion to his purity is man perfect; and perfection is the order of celestial being which demonstrates **Life** in Christ, **Life**'s spiritual ideal.
- S&H 339:2 Divine **Life** destroys death, Truth destroys error, and Love destroys hate.
- S&H 344:2 It is objected to Christian Science that it claims God as the only absolute **Life** and Soul, and man to be His idea, — that is, His image.
- S&H 347:6 Nothing really has **Life** but God, who is infinite **Life**; hence all is **Life**, and death has no dominion.
- S&H 348:15 Are we irreverent towards sin, or imputing too much power to God, when we ascribe to Him almighty **Life** and Love?
- S&H 349:11 Two essential points of Christian Science are, that neither **Life** nor man dies, and that God is not the author of sickness.
- S&H 353:32 Mortal beliefs can neither demonstrate Christianity nor apprehend the reality of **Life**.
- S&H 355:13 Let discord of every name and nature be heard no more, and let the harmonious and true sense of **Life** and being take possession of human consciousness.
- S&H 357:29 Has the Father "**Life** in Himself," as the Scriptures say, and, if so, can **Life**, or God, dwell in evil and create it?
- S&H 357:31 Can matter drive **Life**, Spirit, hence, and so defeat omnipotence?
- S&H 358:3 Can a leaden bullet deprive a man of **Life**, — that is, of God, who is man's **Life**?
- S&H 366:28 The sick are terrified by their sick beliefs, and sinners should be affrighted by their sinful beliefs; but the Christian Scientist will be calm in the presence of both sin and disease, knowing, as he does, that **Life** is God and God is All.
- S&H 368:22 **Life** independent of matter
- S&H 368:20 That **Life** is not contingent on bodily conditions is proved, when we learn that life and man survive this body.
- S&H 369:20 He understood man, whose **Life** is God, to be immortal, and knew that man has not two lives, one to be destroyed and the other to be made indestructible.
- S&H 376:12 The pallid invalid, whom you declare to be wasting away with consumption of

the blood, should be told that blood never gave life and can never take it away, — that **Life** is Spirit, and that there is more life and immortality in one good motive and act, than in all the blood which ever flowed through mortal veins and simulated a corporeal sense of life.

- S&H 378:27 God never endowed matter with power to disable **Life** or to chill harmony with a long and cold night of discord.
- S&H 379:19 Then let her learn the opposite statement of **Life** as taught in Christian Science, and she will understand that she is not dying on account of the state of her blood, but is suffering from her belief that blood is destroying her life.
- S&H 380:4 Unless the fever-picture, drawn by millions of mortals and imaged on the body through the belief that mind is in matter and discord is as real as harmony, is destroyed through Science, it may rest at length on some receptive thought, and become a fever case, which ends in a belief called death, which belief must be finally conquered by eternal **Life**.
- S&H 380:31 Nothing is more disheartening than to believe that there is a power opposite to God, or good, and that God endows this opposing power with strength to be used against Himself, against **Life**, health, harmony.
- S&H 381:1 Every law of matter or the body, supposed to govern man, is rendered null and void by the law of **Life**, God.
- S&H 381:17 In infinite **Life** and Love there is no sickness, sin, nor death, and the Scriptures declare that we live, move, and have our being in the infinite God.
- S&H 387:2 We shall perceive this to be true when we grow into the understanding of **Life**, and know that there is no death.
- S&H 388:15 Admit the common hypothesis that food is the nutriment of life, and there follows the necessity for another admission in the opposite direction, — that food has power to destroy **Life**, God, through a deficiency or an excess, a quality or a quantity.
- S&H 388:22 The fact is, food does not affect the absolute **Life** of man, and this becomes self-evident, when we learn that God is our **Life**.
- S&H 388:25 Because sin and sickness are not qualities of Soul, or **Life**, we have hope in immortality; but it would be foolish to venture beyond our present understanding, foolish to stop eating until we gain perfection and a clear comprehension of the living Spirit.
- S&H 390:4 We cannot deny that **Life** is self-sustained, and we should never deny the everlasting harmony of Soul, simply because, to the mortal senses, there is seeming discord.
- S&H 391:30 Mentally contradict every complaint from the body, and rise to the true consciousness of **Life** as Love, — as all that is pure, and bearing the fruits of Spirit.

- S&H 394:28 We should remember that **Life** is God, and that God is omnipotent.
- S&H 398:9 These instances show the concessions which Jesus was willing to make to the popular ignorance of spiritual **Life**-laws.
- S&H 406:20 Error is opposed to **Life**.
- S&H 406:22 We can, and ultimately shall, so rise as to avail ourselves in every direction of the supremacy of Truth over error, **Life** over death, and good over evil, and this growth will go on until we arrive at the fulness of God's idea, and no more fear that we shall be sick and die.
- S&H 407:27 This spiritualization of thought lets in the light, and brings the divine Mind, **Life** not death, into your consciousness.
- S&H 409:30 We cannot spend our days here in ignorance of the Science of **Life**, and expect to find beyond the grave a reward for this ignorance.
- S&H 410:3 If here we give no heed to Christian Science, which is spiritual and eternal, we shall not be ready for spiritual **Life** hereafter.
- S&H 410:7 "This is life eternal," says Jesus, — is, not shall be; and then he defines everlasting life as a present knowledge of his Father and of himself, — the knowledge of Love, Truth, and **Life**.
- S&H 419:5 Your true course is to destroy the foe, and leave the field to God, **Life**, Truth, and Love, remembering that God and His ideas alone are real and harmonious.
- S&H 425:17 Mortal man will be less mortal, when he learns that matter never sustained existence and can never destroy God, who is man's **Life**.
- S&H 426:27 The relinquishment of all faith in death and also of the fear of its sting would raise the standard of health and morals far beyond its present elevation, and would enable us to hold the banner of Christianity aloft with unflinching faith in God, in **Life** eternal.
- S&H 427:3 **Life** not contingent on matter
- S&H 427:2 **Life** is the law of Soul, even the law of the spirit of Truth, and Soul is never without its representative.
- S&H 427:11 The belief that existence is contingent on matter must be met and mastered by Science, before **Life** can be understood and harmony obtained.
- S&H 427:22 God, **Life**, Truth, and Love make man undying.
- S&H 428:3 **Life** is real, and death is the illusion.
- S&H 428:17 We should consecrate existence, not "to the unknown God" whom we "ignorantly worship," but to the eternal builder, the everlasting Father, to the **Life** which mortal sense cannot impair nor mortal belief destroy.
- S&H 428:32 The author has healed hopeless organic disease, and raised the dying to life and

health through the understanding of God as the only **Life**.

- S&H 429:1 It is a sin to believe that aught can overpower omnipotent and eternal **Life**, and this **Life** must be brought to light by the understanding that there is no death, as well as by other graces of Spirit.
- S&H 429:22 If we live after death and are immortal, we must have lived before birth, for if **Life** ever had any beginning, it must also have an ending, even according to the calculations of natural science.
- S&H 430:3 **Life** all-inclusive
- S&H 430:9 When man gives up his belief in death, he will advance more rapidly towards God, **Life**, and Love.
- S&H 430:11 Belief in sickness and death, as certainly as belief in sin, tends to shut out the true sense of **Life** and health.
- S&H 433:29 The prisoner is then remanded to his cell (sick-bed), and Scholastic Theology is sent for to prepare the frightened sense of **Life**, God, — which sense must be immortal, — for death.
- S&H 433:31 Ah! but Christ, Truth, the spirit of **Life** and the friend of Mortal Man, can open wide those prison doors and set the captive free.
- S&H 435:32 The only jurisdiction to which the prisoner can submit is that of Truth, **Life**, and Love.
- S&H 436:32 Thus the Court of Error construed obedience to the law of divine Love as disobedience to the law of **Life**.
- S&H 451:12 They must not only seek, but strive, to enter the narrow path of **Life**, for "wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat."
- S&H 465:10 Answer. — God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, **Life**, Truth, Love.
- S&H 467:10 It should be thoroughly understood that all men have one Mind, one God and Father, one **Life**, Truth, and Love.
- S&H 468:18 Truth, **Life**, and Love are substance, as the Scriptures use this word in Hebrews: "The substance of things hoped for, the evidence of things not seen."
- S&H 468:25 Question. — What is **Life**?
- S&H 468:27 Eternity of **Life**
- S&H 468:26 Answer. — **Life** is divine Principle, Mind, Soul, Spirit.
- S&H 468:27 **Life** is without beginning and without end.
- S&H 468:29 Eternity, not time, expresses the thought of **Life**, and time is no part of eternity.

- S&H 469:1 **Life** is neither in nor of matter.
- S&H 469:3 What is termed matter is unknown to Spirit, which includes in itself all substance and is **Life** eternal.
- S&H 469:4 **Life** is divine Mind.
- S&H 469:4 **Life** is not limited.
- S&H 469:5 Death and finiteness are unknown to **Life**.
- S&H 469:6 If **Life** ever had a beginning, it would also have an ending.
- S&H 469:10 It is the primal and eternal quality of infinite Mind, of the triune Principle, — **Life**, Truth, and Love, — named God.
- S&H 470:8 This error assumed the loss of spiritual power, the loss of the spiritual presence of **Life** as infinite Truth without an unlikeness, and the loss of Love as ever present and universal.
- S&H 472:1 This Science teaches man that God is the only **Life**, and that this **Life** is Truth and Love; that God is to be understood, adored, and demonstrated; that divine Truth casts out suppositional error and heals the sick.
- S&H 474:1 Few, however, except his students understood in the least his teachings and their glorious proofs, — namely, that **Life**, Truth, and Love (the Principle of this unacknowledged Science) destroy all error, evil, disease, and death.
- S&H 474:16 If sin, sickness, and death are as real as **Life**, Truth, and Love, then they must all be from the same source; God must be their author.
- S&H 477:22 Soul is the substance, **Life**, and intelligence of man, which is individualized, but not in matter.
- S&H 485:18 Not death, but the understanding of **Life**, makes man immortal.
- S&H 486:18 If death restores sight, sound, and strength to man, then death is not an enemy but a better friend than **Life**.
- S&H 487:3 **Life** is deathless.
- S&H 487:3 **Life** is the origin and ultimate of man, never attainable through death, but gained by walking in the pathway of Truth both before and after that which is called death.
- S&H 487:27 The understanding that **Life** is God, Spirit, lengthens our days by strengthening our trust in the deathless reality of **Life**, its almightiness and immortality.
- S&H 489:3 Possibilities of **Life**
- S&H 489:3 If the Science of **Life** were understood, it would be found that the senses of Mind are never lost and that matter has no sensation.
- S&H 489:12 In infancy this belief is not equal to guiding the hand to the mouth; and as

consciousness develops, this belief goes out, — yields to the reality of everlasting **Life**.

- S&H 492:5 In reality there is no other existence, since **Life** cannot be united to its unlikeness, mortality.
- S&H 495:19 Let neither fear nor doubt overshadow your clear sense and calm trust, that the recognition of life harmonious — as **Life** eternally is — can destroy any painful sense of, or belief in, that which **Life** is not.
- S&H 496:9 We all must learn that **Life** is God.
- S&H 496:22 "The sting of death is sin; and the strength of sin is the law," — the law of mortal belief, at war with the facts of immortal **Life**, even with the spiritual law which says to the grave, "Where is thy victory?"
- S&H 497:4 1. As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal **Life**.
- S&H 497:17 4. We acknowledge Jesus' atonement as the evidence of divine, efficacious Love, unfolding man's unity with God through Christ Jesus the Way-shower; and we acknowledge that man is saved through Christ, through Truth, **Life**, and Love as demonstrated by the Galilean Prophet in healing the sick and overcoming sin and death.
- S&H 497:22 5. We acknowledge that the crucifixion of Jesus and his resurrection served to uplift faith to understand eternal **Life**, even the allness of Soul, Spirit, and the nothingness of matter.
- S&H 502:27 The creative Principle — **Life**, Truth, and Love — is God.
- S&H 504:13 This also shows that there is no place where God's light is not seen, since Truth, **Life**, and Love fill immensity and are ever-present.
- S&H 505:23 Spiritual understanding unfolds Mind, — **Life**, Truth, and Love, — and demonstrates the divine sense, giving the spiritual proof of the universe in Christian Science.
- S&H 507:16 The universe of Spirit reflects the creative power of the divine Principle, or **Life**, which reproduces the multitudinous forms of Mind and governs the multiplication of the compound idea man.
- S&H 508:7 Mind is **Life**, Truth, and Love which governs all.
- S&H 509:2 This period corresponds to the resurrection, when Spirit is discerned to be the **Life** of all, and the deathless **Life**, or Mind, dependent upon no material organization.
- S&H 509:8 Our Master reappeared to his students, — to their apprehension he rose from the grave, — on the third day of his ascending thought, and so presented to them the certain sense of eternal **Life**.
- S&H 510:27 Light is a symbol of Mind, of **Life**, Truth, and Love, and not a vitalizing

property of matter.

- S&H 515:20 It relates to the oneness, the tri-unity of **Life**, Truth, and Love.
- S&H 516:4 The substance, **Life**, intelligence, Truth, and Love, which constitute Deity, are reflected by His creation; and when we subordinate the false testimony of the corporeal senses to the facts of Science, we shall see this true likeness and reflection everywhere.
- S&H 516:9 **Life** is reflected in existence, Truth in truthfulness, God in goodness, which impart their own peace and permanence.
- S&H 517:10 The ideal woman corresponds to **Life** and to Love.
- S&H 518:23 All the varied expressions of God reflect health, holiness, immortality — infinite **Life**, Truth, and Love.
- S&H 520:13 These days will appear as mortality disappears, and they will reveal eternity, newness of **Life**, in which all sense of error forever disappears and thought accepts the divine infinite calculus.
- S&H 522:29 Does **Life**, Truth, and Love produce death, error, and hatred?
- S&H 526:8 This opposite declaration, this statement that life issues from matter, contradicts the teaching of the first chapter, — namely, that all **Life** is God.
- S&H 530:23 Only admit that I am real, that sin and sense are more pleasant to the eyes than spiritual **Life**, more to be desired than Truth, and I shall know you, and you will be mine."
- S&H 531:25 Which institutes **Life**, — matter or Mind?
- S&H 531:25 Does **Life** begin with Mind or with matter?
- S&H 531:26 Is **Life** sustained by matter or by Spirit?
- S&H 538:12 The sun, giving light and heat to the earth, is a figure of divine **Life** and Love, enlightening and sustaining the universe.
- S&H 539:8 What can be the standard of good, of Spirit, of **Life**, or of Truth, if they produce their opposites, such as evil, matter, error, and death?
- S&H 542:29 The sinful misconception of **Life** as something less than God, having no truth to support it, falls back upon itself.
- S&H 543:27 Ideas of Truth alone are reflected in the myriad manifestations of **Life**, and thus it is seen that man springs solely from Mind.
- S&H 543:29 The belief that matter supports life would make **Life**, or God, mortal.
- S&H 544:6 Mind, instead of matter, being the producer, **Life** was self-sustained.
- S&H 544:9 Birth, decay, and death arise from the material sense of things, not from the spiritual, for in the latter **Life** consisteth not of the things which a man eateth.

- S&H 544:30 It declares mind to be in and of matter, so-called mortal life to be **Life**, infinity to enter man's nostrils so that matter becomes spiritual.
- S&H 548:13 Earth has little light or joy for mortals before **Life** is spiritually learned.
- S&H 550:3 If this be so, whence cometh **Life**, or Mind, to the human race?
- S&H 550:5 God is the **Life**, or intelligence, which forms and preserves the individuality and identity of animals as well as of men.
- S&H 550:19 The continual contemplation of existence as material and corporeal — as beginning and ending, and with birth, decay, and dissolution as its component stages — hides the true and spiritual **Life**, and causes our standard to trail in the dust.
- S&H 550:20 If **Life** has any starting-point whatsoever, then the great I AM is a myth.
- S&H 550:21 If **Life** is God, as the Scriptures imply, then **Life** is not embryonic, it is infinite.
- S&H 555:30 Knowing that God was the **Life** of man, Jesus was able to present himself unchanged after the crucifixion.
- S&H 556:16 It is made known most fully to him who understands best the divine **Life**.
- S&H 561:10 Purity was the symbol of **Life** and Love.
- S&H 561:17 John saw the human and divine coincidence, shown in the man Jesus, as divinity embracing humanity in **Life** and its demonstration, — reducing to human perception and understanding the **Life** which is God.
- S&H 561:29 The light portrayed is really neither solar nor lunar, but spiritual **Life**, which is "the light of men."
- S&H 569:1 This rule clearly interprets God as divine Principle, — as **Life**, represented by the Father; as Truth, represented by the Son; as Love, represented by the Mother.
- S&H 577:14 This spiritual, holy habitation has no boundary nor limit, but its four cardinal points are: first, the Word of **Life**, Truth, and Love; second, the Christ, the spiritual idea of God; third, Christianity, which is the outcome of the divine Principle of the Christ-idea in Christian history; fourth, Christian Science, which to-day and forever interprets this great example and the great Exemplar.
- S&H 579:10 ABRAHAM. Fidelity; faith in the divine **Life** and in the eternal Principle of being.
- S&H 580:16 ADAM. Error; a falsity; the belief in "original sin," sickness, and death; evil; the opposite of good, — of God and His creation; a curse; a belief in intelligent matter, finiteness, and mortality; "dust to dust;" red sandstone; nothingness; the first god of mythology; not God's man, who represents the one God and is His own image and likeness; the opposite of Spirit and His creations; that which is not the image and likeness of good, but a material belief, opposed to the one Mind, or Spirit; a so-called finite mind, producing other minds, thus making

"gods many and lords many" (I Corinthians viii. 5); a product of nothing as the mimicry of something; an unreality as opposed to the great reality of spiritual existence and creation; a so-called man, whose origin, substance, and mind are found to be the antipode of God, or Spirit; an inverted image of Spirit; the image and likeness of what God has not created, namely, matter, sin, sickness, and death; the opposer of Truth, termed error; **Life's** counterfeit, which ultimates in death; the opposite of Love, called hate; the usurper of Spirit's creation, called self-creative matter; immortality's opposite, mortality; that of which wisdom saith, "Thou shalt surely die."

- S&H 580:22 The name Adam represents the false supposition that **Life** is not eternal, but has beginning and end; that the infinite enters the finite, that intelligence passes into non-intelligence, and that Soul dwells in material sense; that immortal Mind results in matter, and matter in mortal mind; that the one God and creator entered what He created, and then disappeared in the atheism of matter.
- S&H 582:29 CHILDREN. The spiritual thoughts and representatives of **Life**, Truth, and Love.
- S&H 583:22 CREATOR. Spirit; Mind; intelligence; the animating divine Principle of all that is real and good; self-existent **Life**, Truth, and Love; that which is perfect and eternal; the opposite of matter and evil, which have no Principle; God, who made all that was made and could not create an atom or an element the opposite of Himself.
- S&H 584:1 DAY. The irradiance of **Life**; light, the spiritual idea of Truth and Love.
- S&H 584:10 DEATH. An illusion, the lie of life in matter; the unreal and untrue; the opposite of **Life**.
- S&H 584:14 The flesh, warring against Spirit; that which frets itself free from one belief only to be fettered by another, until every belief of life where **Life** is not yields to eternal **Life**.
- S&H 586:9 FATHER. Eternal **Life**; the one Mind; the divine Principle, commonly called God.
- S&H 587:7 GOD. The great I AM; the all-knowing, all-seeing, all-acting, all-wise, all-loving, and eternal; Principle; Mind; Soul; Spirit; **Life**; Truth; Love; all substance; intelligence.
- S&H 588:8 HOLY GHOST. Divine Science; the development of eternal **Life**, Truth, and Love.
- S&H 589:7 Inspiration; the revelation of Science, in which the so-called material senses yield to the spiritual sense of **Life** and Love.
- S&H 590:14 **LIFE**. See chapter on Recapitulation, page 468.
- S&H 591:17 MIND. The only I, or Us; the only Spirit, Soul, divine Principle, substance, **Life**, Truth, Love; the one God; not that which is in man, but the divine

Principle, or God, of whom man is the full and perfect expression; Deity, which outlines but is not outlined.

- S&H 592:16 MOTHER. God; divine and eternal Principle; **Life**, Truth, and Love.
- S&H 593:20 SALVATION. **Life**, Truth, and Love understood and demonstrated as supreme over all; sin, sickness, and death destroyed.
- S&H 595:2 SUN. The symbol of Soul governing man, — of Truth, **Life**, and Love.
- S&H 595:7 TEMPLE. Body; the idea of **Life**, substance, and intelligence; the superstructure of Truth; the shrine of Love; a material superstructure, where mortals congregate for worship.
- S&H 596:23 Though the way is dark in mortal sense, divine **Life** and Love illumine it, destroy the unrest of mortal thought, the fear of death, and the supposed reality of error.
- S&H 598:24 One moment of divine consciousness, or the spiritual understanding of **Life** and Love, is a foretaste of eternity.
- S&H 599:4 ZEAL. The reflected animation of **Life**, Truth, and Love.
- S&H 693:8 When I think what my life was before I had Christian Science, of the six years of colds, suffering, and coughing, not to mention the unhappiness, I want to "work, watch, and pray" for the Mind of Christ, that I may work rightly in God's vineyard, and to know that in truth, what belongs to one belongs to all, — that one God, one **Life**, Truth, and Love is all. — A. C. L., Kansas City, Kans.

