

Concordance of

# Principle

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by Mary Baker Eddy

- S&H viii:4 Since the author's discovery of the might of Truth in the treatment of disease as well as of sin, her system has been fully tested and has not been found wanting; but to reach the heights of Christian Science, man must live in obedience to its divine **Principle**.
- S&H ix:14 Certain essays written at that early date are still in circulation among her first pupils; but they are feeble attempts to state the **Principle** and practice of Christian healing, and are not complete nor satisfactory expositions of Truth.
- S&H x:8 They regard the human mind as a healing agent, whereas this mind is not a factor in the **Principle** of Christian Science.
- S&H x:22 The divine **Principle** of healing is proved in the personal experience of any sincere seeker of Truth.
- S&H xi:11 The physical healing of Christian Science results now, as in Jesus' time, from the operation of divine **Principle**, before which sin and disease lose their reality in human consciousness and disappear as naturally and as necessarily as darkness gives place to light and sin to reformation.
- S&H 3:8 Shall we ask the divine **Principle** of all goodness to do His own work?
- S&H 6:4 Men may pardon, but this divine **Principle** alone reforms the sinner.
- S&H 6:16 To reach heaven, the harmony of being, we must understand the divine **Principle** of being.
- S&H 11:13 Mere legal pardon (and there is no other, for divine **Principle** never pardons our sins or mistakes till they are corrected) leaves the offender free to repeat the offence, if indeed, he has not already suffered sufficiently from vice to make him turn from it with loathing.
- S&H 12:12 It is neither Science nor Truth which acts through blind belief, nor is it the human understanding of the divine healing **Principle** as manifested in Jesus, whose humble prayers were deep and conscientious protests of Truth, — of man's likeness to God and of man's unity with Truth and Love.
- S&H 12:20 It is a mortal belief, not divine **Principle** or Love, which causes a drug to be apparently either poisonous or sanative.
- S&H 13:25 Because of human ignorance of the divine **Principle**, Love, the Father of all is represented as a corporeal creator; hence men recognize themselves as merely

physical, and are ignorant of man as God's image or reflection and of man's eternal incorporeal existence.

- S&H 15:13 Lips must be mute and materialism silent, that man may have audience with Spirit, the divine **Principle**, Love, which destroys all error.
- S&H 18:14 The atonement of Christ reconciles man to God, not God to man; for the divine **Principle** of Christ is God, and how can God propitiate Himself?
- S&H 19:8 Jesus aided in reconciling man to God by giving man a truer sense of Love, the divine **Principle** of Jesus' teachings, and this truer sense of Love redeems man from the law of matter, sin, and death by the law of Spirit, — the law of divine Love.
- S&H 19:25 Those who cannot demonstrate, at least in part, the divine **Principle** of the teachings and practice of our Master have no part in God.
- S&H 20:31 St. Paul wrote, "Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us;" that is, let us put aside material self and sense, and seek the divine **Principle** and Science of all healing.
- S&H 25:14 Jesus taught the way of Life by demonstration, that we may understand how this divine **Principle** heals the sick, casts out error, and triumphs over death.
- S&H 25:19 By his obedience to God, he demonstrated more spiritually than all others the **Principle** of being.
- S&H 25:26 He worked for their guidance, that they might demonstrate this power as he did and understand its divine **Principle**.
- S&H 26:23 Jesus' teaching and practice of Truth involved such a sacrifice as makes us admit its **Principle** to be Love.
- S&H 26:29 It was the divine **Principle** of all real being which he taught and practised.
- S&H 28:13 In conscience, we cannot hold to beliefs outgrown; and by understanding more of the divine **Principle** of the deathless Christ, we are enabled to heal the sick and to triumph over sin.
- S&H 29:27 The Christ dwelt forever an idea in the bosom of God, the divine **Principle** of the man Jesus, and woman perceived this spiritual idea, though at first faintly developed.
- S&H 30:4 Hence he could give a more spiritual idea of life than other men, and could demonstrate the Science of Love — his Father or divine **Principle**.
- S&H 31:21 Obeying his precious precepts, — following his demonstration so far as we apprehend it, — we drink of his cup, partake of his bread, are baptized with his purity; and at last we shall rest, sit down with him, in a full understanding of the divine **Principle** which triumphs over death.
- S&H 35:14 They bow before Christ, Truth, to receive more of his reappearing and silently to commune with the divine **Principle**, Love.

- S&H 35:20 Our church is built on the divine **Principle**, Love.
- S&H 39:26 To break this earthly spell, mortals must get the true idea and divine **Principle** of all that really exists and governs the universe harmoniously.
- S&H 45:21 Christ hath rolled away the stone from the door of human hope and faith, and through the revelation and demonstration of life in God, hath elevated them to possible at-one-ment with the spiritual idea of man and his divine **Principle**, Love.
- S&H 47:7 After gaining the true idea of their glorified Master, they became better healers, leaning no longer on matter, but on the divine **Principle** of their work.
- S&H 50:13 The appeal of Jesus was made both to his divine **Principle**, the God who is Love, and to himself, Love's pure idea.
- S&H 51:23 His purpose in healing was not alone to restore health, but to demonstrate his divine **Principle**.
- S&H 51:26 The motives of his persecutors were pride, envy, cruelty, and vengeance, inflicted on the physical Jesus, but aimed at the divine **Principle**, Love, which rebuked their sensuality.
- S&H 53:9 Because the divine **Principle** and practice of Jesus were misunderstood.
- S&H 71:6 The identity, or idea, of all reality continues forever; but Spirit, or the divine **Principle** of all, is not in Spirit's formations.
- S&H 71:8 Soul is synonymous with Spirit, God, the creative, governing, infinite **Principle** outside of finite form, which forms only reflect.
- S&H 72:3 The divine **Principle** of man speaks through immortal sense.
- S&H 79:14 Christian Science removes these beliefs and hypotheses through the higher understanding of God, for Christian Science, resting on divine **Principle**, not on material personalities, in its revelation of immortality, introduces the harmony of being.
- S&H 81:23 Erase the figures which express number, silence the tones of music, give to the worms the body called man, and yet the producing, governing, divine **Principle** lives on, — in the case of man as truly as in the case of numbers and of music, — despite the so-called laws of matter, which define man as mortal.
- S&H 81:28 Though the inharmony resulting from material sense hides the harmony of Science, inharmony cannot destroy the divine **Principle** of Science.
- S&H 83:28 The latter is a revelation of divine purpose through spiritual understanding, by which man gains the divine **Principle** and explanation of all things.
- S&H 84:29 All we correctly know of Spirit comes from God, divine **Principle**, and is learned through Christ and Christian Science.
- S&H 90:30 The understanding and recognition of Spirit must finally come, and we may as well improve our time in solving the mysteries of being through an apprehension of divine **Principle**.

- S&H 91:6 Let us rid ourselves of the belief that man is separated from God, and obey only the divine **Principle**, Life and Love.
- S&H 94:22 Of the ten lepers whom Jesus healed, but one returned to give God thanks, — that is, to acknowledge the divine **Principle** which had healed him.
- S&H 99:3 Human philosophy, ethics, and superstition afford no demonstrable divine **Principle** by which mortals can escape from sin; yet to escape from sin, is what the Bible demands.
- S&H 103:14 On the other hand, Mind-science is wholly separate from any half-way impertinent knowledge, because Mind-science is of God and demonstrates the divine **Principle**, working out the purposes of good only.
- S&H 107:6 God had been graciously preparing me during many years for the reception of this final revelation of the absolute divine **Principle** of scientific mental healing.
- S&H 107:7 This apodictical **Principle** points to the revelation of Immanuel, "God with us," — the sovereign ever-presence, delivering the children of men from every ill "that flesh is heir to."
- S&H 109:8 This great fact is not, however, seen to be supported by sensible evidence, until its divine **Principle** is demonstrated by healing the sick and thus proved absolute and divine.
- S&H 109:17 I knew the **Principle** of all harmonious Mind-action to be God, and that cures were produced in primitive Christian healing by holy, uplifting faith; but I must know the Science of this healing, and I won my way to absolute conclusions through divine revelation, reason, and demonstration.
- S&H 111:11 The **Principle** of divine metaphysics is God; the practice of divine metaphysics is the utilization of the power of Truth over error; its rules demonstrate its Science.
- S&H 112:18 Unchanging **Principle**
- S&H 112:17 From the infinite One in Christian Science comes one **Principle** and its infinite idea, and with this infinitude come spiritual rules, laws, and their demonstration, which, like the great Giver, are "the same yesterday, and to-day, and forever;" for thus are the divine **Principle** of healing and the Christ-idea characterized in the epistle to the Hebrews.
- S&H 113:3 **Principle** and practice
- S&H 112:32 God is the **Principle** of divine metaphysics.
- S&H 113:1 As there is but one God, there can be but one divine **Principle** of all Science; and there must be fixed rules for the demonstration of this divine **Principle**.
- S&H 115:13 GOD: Divine **Principle**, Life, Truth, Love, Soul, Spirit, Mind.
- S&H 117:20 Human theories are inadequate to interpret the divine **Principle** involved in the miracles (marvels) wrought by Jesus and especially in his mighty, crowning, unparalleled, and triumphant exit from the flesh.

- S&H 120:20 Therefore the divine **Principle** of Science, reversing the testimony of the physical senses, reveals man as harmoniously existent in Truth, which is the only basis of health; and thus Science denies all disease, heals the sick, overthrows false evidence, and refutes materialistic logic.
- S&H 121:29 As thus indicated, astronomical order imitates the action of divine **Principle**; and the universe, the reflection of God, is thus brought nearer the spiritual fact, and is allied to divine Science as displayed in the everlasting government of the universe.
- S&H 123:4 The true idea and **Principle** of man will then appear.
- S&H 123:27 The proof, by present demonstration, that the so-called miracles of Jesus did not specially belong to a dispensation now ended, but that they illustrated an ever-operative divine **Principle**.
- S&H 123:28 The operation of this **Principle** indicates the eternity of the scientific order and continuity of being.
- S&H 124:1 On the contrary, Christian Science is pre-eminently scientific, being based on Truth, the **Principle** of all science.
- S&H 124:8 Having neither moral might, spiritual basis, nor holy **Principle** of its own, this belief mistakes effect for cause and seeks to find life and intelligence in matter, thus limiting Life and holding fast to discord and death.
- S&H 124:15 The universe, like man, is to be interpreted by Science from its divine **Principle**, God, and then it can be understood; but when explained on the basis of physical sense and represented as subject to growth, maturity, and decay, the universe, like man, is, and must continue to be, an enigma.
- S&H 124:21 They belong to divine **Principle**, and support the equipoise of that thought-force, which launched the earth in its orbit and said to the proud wave, "Thus far and no farther."
- S&H 127:18 Christian Science reveals God, not as the author of sin, sickness, and death, but as divine **Principle**, Supreme Being, Mind, exempt from all evil.
- S&H 128:28 It rests on fixed **Principle** and not upon the judgment of false sensation.
- S&H 130:10 It is unwise to doubt if reality is in perfect harmony with God, divine **Principle**, — if Science, when understood and demonstrated, will destroy all discord, — since you admit that God is omnipotent; for from this premise it follows that good and its sweet concords have all-power.
- S&H 131:5 There is no error in Science, and our lives must be governed by reality in order to be in harmony with God, the divine **Principle** of all being.
- S&H 132:12 In other words, he gave his benediction to any one who should not deny that such effects, coming from divine Mind, prove the unity of God, — the divine **Principle** which brings out all harmony.
- S&H 133:16 Even in captivity among foreign nations, the divine **Principle** wrought wonders for the people of God in the fiery furnace and in kings' palaces.

- S&H 136:4 He taught his followers that his religion had a divine **Principle**, which would cast out error and heal both the sick and the sinning.
- S&H 141:15 In healing the sick and sinning, Jesus elaborated the fact that the healing effect followed the understanding of the divine **Principle** and of the Christ-spirit which governed the corporeal Jesus.
- S&H 141:17 For this **Principle** there is no dynasty, no ecclesiastical monopoly.
- S&H 141:25 Neither can this manifestation of Christ be comprehended, until its divine **Principle** is scientifically understood.
- S&H 146:16 Scholasticism clings for salvation to the person, instead of to the divine **Principle**, of the man Jesus; and his Science, the curative agent of God, is silenced.
- S&H 147:2 This system enables the learner to demonstrate the divine **Principle**, upon which Jesus' healing was based, and the sacred rules for its present application to the cure of disease.
- S&H 147:25 Our Master healed the sick, practised Christian healing, and taught the generalities of its divine **Principle** to his students; but he left no definite rule for demonstrating this **Principle** of healing and preventing disease.
- S&H 147:30 A pure affection takes form in goodness, but Science alone reveals the divine **Principle** of goodness and demonstrates its rules.
- S&H 148:18 Anatomy and theology reject the divine **Principle** which produces harmonious man, and deal — the one wholly, the other primarily — with matter, calling that man which is not the counterpart, but the counterfeit, of God's man.
- S&H 149:15 If you fail to succeed in any case, it is because you have not demonstrated the life of Christ, Truth, more in your own life, — because you have not obeyed the rule and proved the **Principle** of divine Science.
- S&H 157:4 It succeeds where homoeopathy fails, solely because its one recognized **Principle** of healing is Mind, and the whole force of the mental element is employed through the Science of Mind, which never shares its rights with inanimate matter.
- S&H 157:9 Christian Science exterminates the drug, and rests on Mind alone as the curative **Principle**, acknowledging that the divine Mind has all power.
- S&H 162:27 Christian Science heals organic disease as surely as it heals what is called functional, for it requires only a fuller understanding of the divine **Principle** of Christian Science to demonstrate the higher rule.
- S&H 167:3 Should we implore a corporeal God to heal the sick out of His personal volition, or should we understand the infinite divine **Principle** which heals?
- S&H 170:9 Christian ideas certainly present what human theories exclude — the **Principle** of man's harmony.
- S&H 171:14 Jesus illustrated the divine **Principle** and the power of immortal Mind by healing sickness and sin and destroying the foundations of death.

- S&H 191:10 As a material, theoretical life-basis is found to be a misapprehension of existence, the spiritual and divine **Principle** of man dawns upon human thought, and leads it to "where the young child was," — even to the birth of a new-old idea, to the spiritual sense of being and of what Life includes.
- S&H 192:8 They come from the hearing of the ear, from corporeality instead of from **Principle**, and from the mortal instead of from the immortal.
- S&H 195:14 We should forsake the basis of matter for metaphysical Science and its divine **Principle**.
- S&H 195:16 Whatever furnishes the semblance of an idea governed by its **Principle**, furnishes food for thought.
- S&H 202:16 Outside of this Science all is mutable; but immortal man, in accord with the divine **Principle** of his being, God, neither sins, suffers, nor dies.
- S&H 203:22 When the material body has gone to ruin, when evil has overtaxed the belief of life in matter and destroyed it, then mortals believe that the deathless **Principle**, or Soul, escapes from matter and lives on; but this is not true.
- S&H 207:14 Without this lesson, we lose sight of the perfect Father, or the divine **Principle** of man.
- S&H 210:5 The **Principle** and proof of Christianity are discerned by spiritual sense.
- S&H 219:26 Those who are healed through metaphysical Science, not comprehending the **Principle** of the cure, may misunderstand it, and impute their recovery to change of air or diet, not rendering to God the honor due to Him alone.
- S&H 230:9 This is the salvation which comes through God, the divine **Principle**, Love, as demonstrated by Jesus.
- S&H 232:14 Christianity is not false, but religions which contradict its **Principle** are false.
- S&H 232:17 In our age Christianity is again demonstrating the power of divine **Principle**, as it did over nineteen hundred years ago, by healing the sick and triumphing over death.
- S&H 239:7 Take away wealth, fame, and social organizations, which weigh not one jot in the balance of God, and we get clearer views of **Principle**.
- S&H 240:10 In the order of Science, in which the **Principle** is above what it reflects, all is one grand concord.
- S&H 256:7 Love, the divine **Principle**, is the Father and Mother of the universe, including man.
- S&H 257:18 The material senses and human conceptions would translate spiritual ideas into material beliefs, and would say that an anthropomorphic God, instead of infinite **Principle**, — in other words, divine Love, — is the father of the rain, "who hath begotten the drops of dew," who bringeth "forth Mazzaroth in his season," and guideth "Arcturus with his sons."
- S&H 258:19 The infinite **Principle** is reflected by the infinite idea and spiritual

individuality, but the material so-called senses have no cognizance of either **Principle** or its idea.

- S&H 259:12 The Christlike understanding of scientific being and divine healing includes a perfect **Principle** and idea, — perfect God and perfect man, — as the basis of thought and demonstration.
- S&H 261:3 Look away from the body into Truth and Love, the **Principle** of all happiness, harmony, and immortality.
- S&H 262:31 Divine Mind is the only cause or **Principle** of existence.
- S&H 270:13 Few deny the hypothesis that intelligence, apart from man and matter, governs the universe; and it is generally admitted that this intelligence is the eternal Mind or divine **Principle**, Love.
- S&H 272:30 God the **Principle** of all
- S&H 272:28 The divine **Principle** of the universe must interpret the universe.
- S&H 272:29 God is the divine **Principle** of all that represents Him and of all that really exists.
- S&H 272:32 Christian Science, as demonstrated by Jesus, alone reveals the natural, divine **Principle** of Science.
- S&H 273:6 Human belief has sought out many inventions, but not one of them can solve the problem of being without the divine **Principle** of divine Science.
- S&H 274:24 Divine Science is absolute, and permits no half-way position in learning its **Principle** and rule — establishing it by demonstration.
- S&H 275:9 The starting-point of divine Science is that God, Spirit, is All-in-all, and that there is no other might nor Mind, — that God is Love, and therefore He is divine **Principle**.
- S&H 275:11 To grasp the reality and order of being in its Science, you must begin by reckoning God as the divine **Principle** of all that really is.
- S&H 275:17 These are His attributes, the eternal manifestations of the infinite divine **Principle**, Love.
- S&H 276:23 When we learn in Science how to be perfect even as our Father in heaven is perfect, thought is turned into new and healthy channels, — towards the contemplation of things immortal and away from materiality to the **Principle** of the universe, including harmonious man.
- S&H 279:31 Pantheism, starting from a material sense of God, seeks cause in effect, **Principle** in its idea, and life and intelligence in matter.
- S&H 281:13 The Ego-man is the reflection of the Ego-God; the Ego-man is the image and likeness of perfect Mind, Spirit, divine **Principle**.
- S&H 281:22 When we put off the false sense for the true, and see that sin and mortality have neither **Principle** nor permanency, we shall learn that sin and mortality are

without actual origin or rightful existence.

- S&H 283:11 **Principle** is absolute.
- S&H 283:24 The divine **Principle**, or Life, cannot be practically demonstrated in length of days, as it was by the patriarchs, unless its Science be accurately stated.
- S&H 283:27 We must receive the divine **Principle** in the understanding, and live it in daily life; and unless we so do, we can no more demonstrate Science, than we can teach and illustrate geometry by calling a curve a straight line or a straight line a sphere.
- S&H 285:22 The time has come for a finite conception of the infinite and of a material body as the seat of Mind to give place to a diviner sense of intelligence and its manifestations, — to the better understanding that Science gives of the Supreme Being, or divine **Principle**, and idea.
- S&H 285:24 By interpreting God as a corporeal Saviour but not as the saving **Principle**, or divine Love, we shall continue to seek salvation through pardon and not through reform, and resort to matter instead of Spirit for the cure of the sick.
- S&H 285:30 As mortals reach, through knowledge of Christian Science, a higher sense, they will seek to learn, not from matter, but from the divine **Principle**, God, how to demonstrate the Christ, Truth, as the healing and saving power.
- S&H 286:10 The Master said, "No man cometh unto the Father [the divine **Principle** of being] but by me," Christ, Life, Truth, Love; for Christ says, "I am the way."
- S&H 286:14 He knew that the divine **Principle**, Love, creates and governs all that is real.
- S&H 286:19 The Scriptures declare all that He made to be good, like Himself, — good in **Principle** and in idea.
- S&H 287:2 They have neither **Principle** nor permanence, but belong, with all that is material and temporal, to the nothingness of error, which simulates the creations of Truth.
- S&H 290:3 If the **Principle**, rule, and demonstration of man's being are not in the least understood before what is termed death overtakes mortals, they will rise no higher spiritually in the scale of existence on account of that single experience, but will remain as material as before the transition, still seeking happiness through a material, instead of through a spiritual sense of life, and from selfish and inferior motives.
- S&H 298:21 Spiritual ideas, like numbers and notes, start from **Principle**, and admit no materialistic beliefs.
- S&H 299:14 These upward-soaring beings never lead towards self, sin, or materiality, but guide to the divine **Principle** of all good, whither every real individuality, image, or likeness of God, gathers.
- S&H 299:32 If man were solely a creature of the material senses, he would have no eternal **Principle** and would be mutable and mortal.
- S&H 300:4 Finite sense has no true appreciation of infinite **Principle**, God, or of His

infinite image or reflection, man.

- S&H 302:1 **Principle** is not to be found in fragmentary ideas.
- S&H 302:21 The Science of being reveals man as perfect, even as the Father is perfect, because the Soul, or Mind, of the spiritual man is God, the divine **Principle** of all being, and because this real man is governed by Soul instead of sense, by the law of Spirit, not by the so-called laws of matter.
- S&H 302:25 He is therefore the divine, infinite **Principle**, called Person or God.
- S&H 303:1 Even in Christian Science, reproduction by Spirit's individual ideas is but the reflection of the creative power of the divine **Principle** of those ideas.
- S&H 303:4 The reflection, through mental manifestation, of the multitudinous forms of Mind which people the realm of the real is controlled by Mind, the **Principle** governing the reflection.
- S&H 303:30 Spiritual man is the image or idea of God, an idea which cannot be lost nor separated from its divine **Principle**.
- S&H 304:15 The perfect man — governed by God, his perfect **Principle** — is sinless and eternal.
- S&H 304:16 Harmony is produced by its **Principle**, is controlled by it and abides with it.
- S&H 304:17 Divine **Principle** is the Life of man.
- S&H 304:31 So man, not understanding the Science of being, — thrusting aside his divine **Principle** as incomprehensible, — is abandoned to conjectures, left in the hands of ignorance, placed at the disposal of illusions, subjected to material sense which is discord.
- S&H 305:10 As there is no corporeality in the mirrored form, which is but a reflection, so man, like all things real, reflects God, his divine **Principle**, not in a mortal body.
- S&H 305:25 In the illusion of life that is here to-day and gone to-morrow, man would be wholly mortal, were it not that Love, the divine **Principle** that obtains in divine Science, destroys all error and brings immortality to light.
- S&H 306:27 Undisturbed amid the jarring testimony of the material senses, Science, still enthroned, is unfolding to mortals the immutable, harmonious, divine **Principle**, — is unfolding Life and the universe, ever present and eternal.
- S&H 312:20 Mortals claim that death is inevitable; but man's eternal **Principle** is ever-present Life.
- S&H 312:29 It divides faith and understanding between matter and Spirit, the finite and the infinite, and so turns away from the intelligent and divine healing **Principle** to the inanimate drug.
- S&H 312:32 Jesus' spiritual origin and his demonstration of divine **Principle** richly endowed him and entitled him to sonship in Science.

- S&H 314:27 The higher his demonstration of divine Science carried the problem of being, and the more distinctly he uttered the demands of its divine **Principle**, Truth and Love, the more odious he became to sinners and to those who, depending on doctrines and material laws to save them from sin and sickness, were submissive to death as being in supposed accord with the inevitable law of life.
- S&H 316:22 Christ illustrates that blending with God, his divine **Principle**, which gives man dominion over all the earth.
- S&H 316:25 The spiritual idea of God, as presented by Jesus, was scourged in person, and its **Principle** was rejected.
- S&H 317:3 Jesus uttered things which had been "secret from the foundation of the world," — since material knowledge usurped the throne of the creative divine **Principle**, insisted on the might of matter, the force of falsity, the insignificance of spirit, and proclaimed an anthropomorphic God.
- S&H 318:29 In Science man is governed by God, divine **Principle**, as numbers are controlled and proved by His laws.
- S&H 319:8 Having faith in the divine **Principle** of health and spiritually understanding God, sustains man under all circumstances; whereas the lower appeal to the general faith in material means (commonly called nature) must yield to the all-might of infinite Spirit.
- S&H 322:7 When understanding changes the standpoints of life and intelligence from a material to a spiritual basis, we shall gain the reality of Life, the control of Soul over sense, and we shall perceive Christianity, or Truth, in its divine **Principle**.
- S&H 322:12 It is highly important — in view of the immense work to be accomplished before this recognition of divine Science can come — to turn our thoughts towards divine **Principle**, that finite belief may be prepared to relinquish its error.
- S&H 328:7 Understanding little about the divine **Principle** which saves and heals, mortals get rid of sin, sickness, and death only in belief.
- S&H 328:32 Its **Principle** is infinite, reaching beyond the pale of a single period or of a limited following.
- S&H 329:21 **Principle** is imperative.
- S&H 329:24 Always right, its divine **Principle** never repents, but maintains the claim of Truth by quenching error.
- S&H 330:20 Spirit is divine **Principle**, and divine **Principle** is Love, and Love is Mind, and Mind is not both good and bad, for God is Mind; therefore there is in reality one Mind only, because there is one God.
- S&H 331:18 He is divine **Principle**, Love, the universal cause, the only creator, and there is no other self-existence.
- S&H 331:27 VII. Life, Truth, and Love constitute the triune Person called God, — that is, the triply divine **Principle**, Love.
- S&H 332:2 They also indicate the divine **Principle** of scientific being, the intelligent

relation of God to man and the universe.

- S&H 332:21 X. Jesus demonstrated Christ; he proved that Christ is the divine idea of God — the Holy Ghost, or Comforter, revealing the divine **Principle**, Love, and leading into all truth.
- S&H 333:18 The divine **Principle** and idea
- S&H 333:27 The divine image, idea, or Christ was, is, and ever will be inseparable from the divine **Principle**, God.
- S&H 335:25 XX. Mind is the divine **Principle**, Love, and can produce nothing unlike the eternal Father-Mother, God.
- S&H 336:25 XXIV. God, the divine **Principle** of man, and man in God's likeness are inseparable, harmonious, and eternal.
- S&H 337:8 For true happiness, man must harmonize with his **Principle**, divine Love; the Son must be in accord with the Father, in conformity with Christ.
- S&H 337:22 XXVII. The true idea of man, as the reflection of the invisible God, is as incomprehensible to the limited senses as is man's infinite **Principle**.
- S&H 340:20 The divine **Principle** of the First Commandment bases the Science of being, by which man demonstrates health, holiness, and life eternal.
- S&H 341:15 Sneers at the application of the word Science to Christianity cannot prevent that from being scientific which is based on divine **Principle**, demonstrated according to a divine given rule, and subjected to proof.
- S&H 343:2 Shall I then be smitten for healing and for teaching Truth as the **Principle** of healing, and for proving my word by my deed?
- S&H 345:18 One who understands Christian Science can heal the sick on the divine **Principle** of Christian Science, and this practical proof is the only feasible evidence that one does understand this Science.
- S&H 351:4 When we lose faith in God's power to heal, we distrust the divine **Principle** which demonstrates Christian Science, and then we cannot heal the sick.
- S&H 354:10 The words of divine Science find their immortality in deeds, for their **Principle** heals the sick and spiritualizes humanity.
- S&H 355:24 The statement that the teachings of Christian Science in this work are "absolutely false, and the most egregious fallacies ever offered for acceptance," is an opinion wholly due to a misapprehension both of the divine **Principle** and practice of Christian Science and to a consequent inability to demonstrate this Science.
- S&H 382:26 One whom I rescued from seeming spiritual oblivion, in which the senses had engulfed him, wrote to me: "I should have died, but for the glorious **Principle** you teach, — supporting the power of Mind over the body and showing me the nothingness of the so-called pleasures and pains of sense.
- S&H 390:8 It is our ignorance of God, the divine **Principle**, which produces apparent

discord, and the right understanding of Him restores harmony.

- S&H 395:10 The same **Principle** cures both sin and sickness.
- S&H 406:4 Sin and sickness are both healed by the same **Principle**.
- S&H 406:5 The tree is typical of man's divine **Principle**, which is equal to every emergency, offering full salvation from sin, sickness, and death.
- S&H 419:27 Never fear the mental malpractitioner, the mental assassin, who, in attempting to rule mankind, tramples upon the divine **Principle** of metaphysics, for God is the only power.
- S&H 445:25 The human will which maketh and worketh a lie, hiding the divine **Principle** of harmony, is destructive to health, and is the cause of disease rather than its cure.
- S&H 454:14 He, who understands in a sufficient degree the **Principle** of Mind-healing, points out to his student error as well as truth, the wrong as well as the right practice.
- S&H 456:5 Strict adherence to the divine **Principle** and rules of the scientific method has secured the only success of the students of Christian Science.
- S&H 456:11 Whoever affirms that there is more than one **Principle** and method of demonstrating Christian Science greatly errs, ignorantly or intentionally, and separates himself from the true conception of Christian Science healing and from its possible demonstration.
- S&H 456:20 One must abide in the morale of truth or he cannot demonstrate the divine **Principle**.
- S&H 456:24 Truth does the work, and you must both understand and abide by the divine **Principle** of your demonstration.
- S&H 457:29 The Scientist's demonstration rests on one **Principle**, and there must and can be no opposite rule.
- S&H 457:30 Let this **Principle** be applied to the cure of disease without exploiting other means.
- S&H 458:12 It is anything but scientifically Christian to think of aiding the divine **Principle** of healing or of trying to sustain the human body until the divine Mind is ready to take the case.
- S&H 461:7 We admit the whole, because a part is proved and that part illustrates and proves the entire **Principle**.
- S&H 464:22 In founding a pathological system of Christianity, the author has labored to expound divine **Principle**, and not to exalt personality.
- S&H 465:10 Answer. — God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, **Principle**, Life, Truth, Love.
- S&H 465:16 Question. — Is there more than one God or **Principle**?

- S&H 465:17 **Principle** and its idea is one, and this one is God, omnipotent, omniscient, and omnipresent Being, and His reflection is man and the universe.
- S&H 466:6 The varied manifestations of Christian Science indicate Mind, never matter, and have one **Principle**.
- S&H 466:30 Science will declare God aright, and Christianity will demonstrate this declaration and its divine **Principle**, making mankind better physically, morally, and spiritually.
- S&H 467:22 This is a leading point in the Science of Soul, that **Principle** is not in its idea.
- S&H 468:26 Answer. — Life is divine **Principle**, Mind, Soul, Spirit.
- S&H 469:10 It is the primal and eternal quality of infinite Mind, of the triune **Principle**, — Life, Truth, and Love, — named God.
- S&H 470:4 With one Father, even God, the whole family of man would be brethren; and with one Mind and that God, or good, the brotherhood of man would consist of Love and Truth, and have unity of **Principle** and spiritual power which constitute divine Science.
- S&H 470:21 God is the creator of man, and, the divine **Principle** of man remaining perfect, the divine idea or reflection, man, remains perfect.
- S&H 470:29 If man has lost perfection, then he has lost his perfect **Principle**, the divine Mind.
- S&H 470:30 If man ever existed without this perfect **Principle** or Mind, then man's existence was a myth.
- S&H 470:32 The relations of God and man, divine **Principle** and idea, are indestructible in Science; and Science knows no lapse from nor return to harmony, but holds the divine order or spiritual law, in which God and all that He creates are perfect and eternal, to have remained unchanged in its eternal history.
- S&H 473:23 In an age of ecclesiastical despotism, Jesus introduced the teaching and practice of Christianity, affording the proof of Christianity's truth and love; but to reach his example and to test its unerring Science according to his rule, healing sickness, sin, and death, a better understanding of God as divine **Principle**, Love, rather than personality or the man Jesus, is required.
- S&H 473:30 Jesus proved the **Principle**, which heals the sick and casts out error, to be divine.
- S&H 474:1 Few, however, except his students understood in the least his teachings and their glorious proofs, — namely, that Life, Truth, and Love (the **Principle** of this unacknowledged Science) destroy all error, evil, disease, and death.
- S&H 474:14 Christian marvels (and marvel is the simple meaning of the Greek word rendered miracle in the New Testament) will be misunderstood and misused by many, until the glorious **Principle** of these marvels is gained.
- S&H 475:4 To infinite Spirit there is no matter, — all is Spirit, divine **Principle** and its idea.

- S&H 476:5 In divine Science, God and the real man are inseparable as divine **Principle** and idea.
- S&H 476:9 God is the **Principle** of man, and man is the idea of God.
- S&H 477:21 Answer. — Identity is the reflection of Spirit, the reflection in multifarious forms of the living **Principle**, Love.
- S&H 480:15 Inharmony has no **Principle**; its action is erroneous and presupposes man to be in matter.
- S&H 481:28 Soul is the divine **Principle** of man and never sins, — hence the immortality of Soul.
- S&H 484:1 Christianity will never be based on a divine **Principle** and so found to be unerring, until its absolute Science is reached.
- S&H 487:22 Mere belief is blindness without **Principle** from which to explain the reason of its hope.
- S&H 487:30 This faith relies upon an understood **Principle**.
- S&H 487:31 This **Principle** makes whole the diseased, and brings out the enduring and harmonious phases of things.
- S&H 490:18 Our only need is to know this and reduce to practice the real man's divine **Principle**, Love.
- S&H 492:27 On this statement rests the Science of being, and the **Principle** of this Science is divine, demonstrating harmony and immortality.
- S&H 493:15 A full answer to the above question involves teaching, which enables the healer to demonstrate and prove for himself the **Principle** and rule of Christian Science or metaphysical healing.
- S&H 495:28 Adhere to the divine **Principle** of Christian Science and follow the behests of God, abiding steadfastly in wisdom, Truth, and Love.
- S&H 496:18 Hold perpetually this thought, — that it is the spiritual idea, the Holy Ghost and Christ, which enables you to demonstrate, with scientific certainty, the rule of healing, based upon its divine **Principle**, Love, underlying, overlying, and encompassing all true being.
- S&H 502:27 The creative **Principle** — Life, Truth, and Love — is God.
- S&H 503:9 The divine **Principle** and idea constitute spiritual harmony, — heaven and eternity.
- S&H 507:16 The universe of Spirit reflects the creative power of the divine **Principle**, or Life, which reproduces the multitudinous forms of Mind and governs the multiplication of the compound idea man.
- S&H 507:25 This divine **Principle** of all expresses Science and art throughout His creation, and the immortality of man and the universe.
- S&H 512:3 The fowls, which fly above the earth in the open firmament of heaven,

correspond to aspirations soaring beyond and above corporeality to the understanding of the incorporeal and divine **Principle**, Love.

- S&H 513:21 Spirit diversifies, classifies, and individualizes all thoughts, which are as eternal as the Mind conceiving them; but the intelligence, existence, and continuity of all individuality remain in God, who is the divinely creative **Principle** thereof.
- S&H 515:29 Now compare man before the mirror to his divine **Principle**, God.
- S&H 517:19 God has countless ideas, and they all have one **Principle** and parentage.
- S&H 518:17 The rich in spirit help the poor in one grand brotherhood, all having the same **Principle**, or Father; and blessed is that man who seeth his brother's need and supplieth it, seeking his own in another's good.
- S&H 518:27 The divine **Principle**, or Spirit, comprehends and expresses all, and all must therefore be as perfect as the divine **Principle** is perfect.
- S&H 520:8 The absolute ideal, man, is no more seen nor comprehended by mortals, than is his infinite **Principle**, Love.
- S&H 520:9 **Principle** and its idea, man, are coexistent and eternal.
- S&H 522:32 Does the unerring **Principle** of divine law change or repent?
- S&H 524:12 God becomes "a man of war," a tribal god to be worshipped, rather than Love, the divine **Principle** to be lived and loved.
- S&H 524:16 Did the divine and infinite **Principle** become a finite deity, that He should now be called Jehovah?
- S&H 530:6 In divine Science, man is sustained by God, the divine **Principle** of being.
- S&H 536:15 If man's spiritual gravitation and attraction to one Father, in whom we "live, and move, and have our being," should be lost, and if man should be governed by corporeality instead of divine **Principle**, by body instead of by Soul, man would be annihilated.
- S&H 544:32 Error begins with corporeality as the producer instead of divine **Principle**, and explains Deity through mortal and finite conceptions.
- S&H 546:10 Is the divine **Principle** of creation misstated?
- S&H 546:29 The proof that the system stated in this book is Christianly scientific resides in the good this system accomplishes, for it cures on a divine demonstrable **Principle** which all may understand.
- S&H 554:4 It can only be replied, that Christian Science reveals what "eye hath not seen," — even the cause of all that exists, — for the universe, inclusive of man, is as eternal as God, who is its divine immortal **Principle**.
- S&H 559:24 When you approach nearer and nearer to this divine **Principle**, when you eat the divine body of this **Principle**, — thus partaking of the nature, or primal elements, of Truth and Love, — do not be surprised nor discontented because you must share the hemlock cup and eat the bitter herbs; for the Israelites of old

at the Paschal meal thus prefigured this perilous passage out of bondage into the El Dorado of faith and hope.

- S&H 560:11 Heaven represents harmony, and divine Science interprets the **Principle** of heavenly harmony.
- S&H 560:19 Again, without a correct sense of its highest visible idea, we can never understand the divine **Principle**.
- S&H 560:31 Ignorance of the divine idea betrays at once a greater ignorance of the divine **Principle** of the idea — ignorance of Truth and Love.
- S&H 561:2 The understanding of Truth and Love, the **Principle** which works out the ends of eternal good and destroys both faith in evil and the practice of evil, leads to the discernment of the divine idea.
- S&H 561:14 To John, "the bride" and "the Lamb" represented the correlation of divine **Principle** and spiritual idea, God and His Christ, bringing harmony to earth.
- S&H 561:24 The woman in the Apocalypse symbolizes generic man, the spiritual idea of God; she illustrates the coincidence of God and man as the divine **Principle** and divine idea.
- S&H 562:15 The twelve tribes of Israel with all mortals, — separated by belief from man's divine origin and the true idea, — will through much tribulation yield to the activities of the divine **Principle** of man in the harmony of Science.
- S&H 565:28 After the stars sang together and all was primeval harmony, the material lie made war upon the spiritual idea; but this only impelled the idea to rise to the zenith of demonstration, destroying sin, sickness, and death, and to be caught up unto God, — to be found in its divine **Principle**.
- S&H 567:10 Against Love, the dragon warreth not long, for he is killed by the divine **Principle**.
- S&H 569:1 This rule clearly interprets God as divine **Principle**, — as Life, represented by the Father; as Truth, represented by the Son; as Love, represented by the Mother.
- S&H 572:13 Love fulfils the law of Christian Science, and nothing short of this divine **Principle**, understood and demonstrated, can ever furnish the vision of the Apocalypse, open the seven seals of error with Truth, or uncover the myriad illusions of sin, sickness, and death.
- S&H 573:15 Accompanying this scientific consciousness was another revelation, even the declaration from heaven, supreme harmony, that God, the divine **Principle** of harmony, is ever with men, and they are His people.
- S&H 577:3 This human sense of Deity yields to the divine sense, even as the material sense of personality yields to the incorporeal sense of God and man as the infinite **Principle** and infinite idea, — as one Father with His universal family, held in the gospel of Love.
- S&H 577:16 This spiritual, holy habitation has no boundary nor limit, but its four cardinal

points are: first, the Word of Life, Truth, and Love; second, the Christ, the spiritual idea of God; third, Christianity, which is the outcome of the divine **Principle** of the Christ-idea in Christian history; fourth, Christian Science, which to-day and forever interprets this great example and the great Exemplar.

- S&H 579:11 ABRAHAM. Fidelity; faith in the divine Life and in the eternal **Principle** of being.
- S&H 581:9 ARK. Safety; the idea, or reflection, of Truth, proved to be as immortal as its **Principle**; the understanding of Spirit, destroying belief in matter.
- S&H 582:11 Renewal of affections; self-offering; an improved state of mortal mind; the introduction of a more spiritual origin; a gleam of the infinite idea of the infinite **Principle**; a spiritual type; that which comforts, consoles, and supports.
- S&H 582:18 BRIDEGROOM. Spiritual understanding; the pure consciousness that God, the divine **Principle**, creates man as His own spiritual idea, and that God is the only creative power.
- S&H 583:13 CHURCH. The structure of Truth and Love; whatever rests upon and proceeds from divine **Principle**.
- S&H 583:21 CREATOR. Spirit; Mind; intelligence; the animating divine **Principle** of all that is real and good; self-existent Life, Truth, and Love; that which is perfect and eternal; the opposite of matter and evil, which have no **Principle**; God, who made all that was made and could not create an atom or an element the opposite of Himself.
- S&H 586:10 FATHER. Eternal Life; the one Mind; the divine **Principle**, commonly called God.
- S&H 587:6 GOD. The great I AM; the all-knowing, all-seeing, all-acting, all-wise, all-loving, and eternal; **Principle**; Mind; Soul; Spirit; Life; Truth; Love; all substance; intelligence.
- S&H 587:26 HEAVEN. Harmony; the reign of Spirit; government by divine **Principle**; spirituality; bliss; the atmosphere of Soul.
- S&H 588:9 I, or EGO. Divine **Principle**; Spirit; Soul; incorporeal, unerring, immortal, and eternal Mind.
- S&H 588:11 There is but one I, or Us, but one divine **Principle**, or Mind, governing all existence; man and woman unchanged forever in their individual characters, even as numbers which never blend with each other, though they are governed by one **Principle**.
- S&H 588:21 I AM. God; incorporeal and eternal Mind; divine **Principle**; the only Ego.
- S&H 589:9 JAPHET (Noah's son). A type of spiritual peace, flowing from the understanding that God is the divine **Principle** of all existence, and that man is His idea, the child of His care.
- S&H 591:17 MIND. The only I, or Us; the only Spirit, Soul, divine **Principle**, substance, Life, Truth, Love; the one God; not that which is in man, but the divine

**Principle**, or God, of whom man is the full and perfect expression; Deity, which outlines but is not outlined.

S&H 592:16 MOTHER. God; divine and eternal **Principle**; Life, Truth, and Love.

S&H 593:3 **PRINCIPLE**. See chapter on Recapitulation, page 465.

S&H 594:19 SPIRIT. Divine substance; Mind; divine **Principle**; all that is good; God; that only which is perfect, everlasting, omnipresent, omnipotent, infinite.

S&H 595:25 UNGODLINESS. Opposition to the divine **Principle** and its spiritual idea.

S&H 630:11 So far as I know, I gave no thought to the benefits I might derive physically from the study, but I did believe this Science held the truth of things, and I was so absorbed in getting an understanding of the **Principle** that I thought very little of myself.

S&H 673:2 I was guided where I could progress in Science, and was no longer "carried about with every wind of doctrine," but held to **Principle** as closely as possible.

