

## Concordance of

**Soul**

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by Mary Baker Eddy

- S&H 7:17      Physical sensation, not **Soul**, produces material ecstasy and emotion.
- S&H 9:23      It involves the Science of Life, and recognizes only the divine control of Spirit, in which **Soul** is our master, and material sense and human will have no place.
- S&H 13:32     The world of error is ignorant of the world of Truth, — blind to the reality of man's existence, — for the world of sensation is not cognizant of life in **Soul**, not in body.
- S&H 14:23     Hence the hope of the promise Jesus bestows: "He that believeth on me, the works that I do shall he do also; . . . because I go unto my Father," — [because the Ego is absent from the body, and present with Truth and Love.] The Lord's Prayer is the prayer of **Soul**, not of material sense.
- S&H 30:24     This ideal was demonstrated throughout the whole earthly career of Jesus, showing the difference between the offspring of **Soul** and of material sense, of Truth and of error.
- S&H 30:27     If we have triumphed sufficiently over the errors of material sense to allow **Soul** to hold the control, we shall loathe sin and rebuke it under every mask.
- S&H 39:10     The educated belief that **Soul** is in the body causes mortals to regard death as a friend, as a stepping-stone out of mortality into immortality and bliss.
- S&H 48:9      There was no response to that human yearning, and so Jesus turned forever away from earth to heaven, from sense to **Soul**.
- S&H 58:12     There is moral freedom in **Soul**.
- S&H 60:29     **Soul** has infinite resources with which to bless mankind, and happiness would be more readily attained and would be more secure in our keeping, if sought in **Soul**.
- S&H 62:29     Superior law of **Soul**
- S&H 63:1      Because mortals believe in material laws and reject the Science of Mind, this does not make materiality first and the superior law of **Soul** last.
- S&H 64:21     Then shall **Soul** rejoice in its own, in which passion has no part.
- S&H 70:15     What is **Soul**?

- S&H 71:7 **Soul** is synonymous with Spirit, God, the creative, governing, infinite Principle outside of finite form, which forms only reflect.
- S&H 72:11 As light destroys darkness and in the place of darkness all is light, so (in absolute Science) **Soul**, or God, is the only truth-giver to man.
- S&H 85:4 It is the illumination of the spiritual understanding which demonstrates the capacity of **Soul**, not of material sense.
- S&H 85:4 This **Soul**-sense comes to the human mind when the latter yields to the divine Mind.
- S&H 89:23 The influence or action of **Soul** confers a freedom, which explains the phenomena of improvisation and the fervor of untutored lips.
- S&H 93:1 Do you say the time has not yet come in which to recognize **Soul** as substantial and able to control the body?
- S&H 114:24 It lifts the veil of mystery from **Soul** and body.
- S&H 115:14 GOD: Divine Principle, Life, Truth, Love, **Soul**, Spirit, Mind.
- S&H 119:27 The sun and **Soul**
- S&H 119:30 As astronomy reverses the human perception of the movement of the solar system, so Christian Science reverses the seeming relation of **Soul** and body and makes body tributary to Mind.
- S&H 120:4 **Soul**, or Spirit, is God, unchangeable and eternal; and man coexists with and reflects **Soul**, God, for man is God's image.
- S&H 122:8 The material senses' reversal of the Science of **Soul** was practically exposed nineteen hundred years ago by the demonstrations of Jesus; yet these so-called senses still make mortal mind tributary to mortal body, and ordain certain sections of matter, such as brain and nerves, as the seats of pain and pleasure, from which matter reports to this so-called mind its status of happiness or misery.
- S&H 122:29 Our theories make the same mistake regarding **Soul** and body that Ptolemy made regarding the solar system.
- S&H 125:16 As human thought changes from one stage to another of conscious pain and painlessness, sorrow and joy, — from fear to hope and from faith to understanding, — the visible manifestation will at last be man governed by **Soul**, not by material sense.
- S&H 131:9 Hence the opposition of sensuous man to the Science of **Soul** and the significance of the Scripture, "The carnal mind is enmity against God."
- S&H 144:10 **Soul** and sense
- S&H 144:13 The more material a belief, the more obstinately tenacious its error; the stronger are the manifestations of the corporeal senses, the weaker the

indications of **Soul**.

- S&H 167:5 If we rise no higher than blind faith, the Science of healing is not attained, and **Soul**-existence, in the place of sense-existence, is not comprehended.
- S&H 172:20 On the contrary, man is the image and likeness of Spirit; and the belief that there is **Soul** in sense or Life in matter obtains in mortals, alias mortal mind, to which the apostle refers when he says that we must "put off the old man."
- S&H 200:8 Whoever is incompetent to explain **Soul** would be wise not to undertake the explanation of body.
- S&H 203:23 When the material body has gone to ruin, when evil has overtaxed the belief of life in matter and destroyed it, then mortals believe that the deathless Principle, or **Soul**, escapes from matter and lives on; but this is not true.
- S&H 204:31 The error, which says that **Soul** is in body, Mind is in matter, and good is in evil, must unsay it and cease from such utterances; else God will continue to be hidden from humanity, and mortals will sin without knowing that they are sinning, will lean on matter instead of Spirit, stumble with lameness, drop with drunkenness, consume with disease, — all because of their blindness, their false sense concerning God and man.
- S&H 207:15 Body is not first and **Soul** last, nor is evil mightier than good.
- S&H 210:11 Knowing that **Soul** and its attributes were forever manifested through man, the Master healed the sick, gave sight to the blind, hearing to the deaf, feet to the lame, thus bringing to light the scientific action of the divine Mind on human minds and bodies and giving a better understanding of **Soul** and salvation.
- S&H 213:18 Divine Science reveals sound as communicated through the senses of **Soul** — through spiritual understanding.
- S&H 214:28 The senses of **Soul**
- S&H 214:29 Neither age nor accident can interfere with the senses of **Soul**, and there are no other real senses.
- S&H 214:32 It is evident that the body as matter has no sensation of its own, and there is no oblivion for **Soul** and its faculties.
- S&H 215:4 If Spirit, **Soul**, could sin or be lost, then being and immortality would be lost, together with all the faculties of Mind; but being cannot be lost while God exists.
- S&H 215:7 **Soul** and matter are at variance from the very necessity of their opposite natures.
- S&H 216:1 The ignorance and malice of the age would have killed the venerable philosopher because of his faith in **Soul** and his indifference to the body.
- S&H 223:5 Sooner or later we shall learn that the fetters of man's finite capacity are forged by the illusion that he lives in body instead of in **Soul**, in matter instead of in

Spirit.

- S&H 223:9 **Soul** greater than body
- S&H 223:11 **Soul** is Spirit, and Spirit is greater than body.
- S&H 224:29 On its banner is the **Soul**-inspired motto, "Slavery is abolished."
- S&H 240:13 Change this statement, suppose Mind to be governed by matter or **Soul** in body, and you lose the keynote of being, and there is continual discord.
- S&H 240:32 The divine method of paying sin's wages involves unwinding one's snarls, and learning from experience how to divide between sense and **Soul**.
- S&H 247:15 Immortality, exempt from age or decay, has a glory of its own, — the radiance of **Soul**.
- S&H 247:32 The recipe for beauty is to have less illusion and more **Soul**, to retreat from the belief of pain or pleasure in the body into the unchanging calm and glorious freedom of spiritual harmony.
- S&H 249:31 Man is the reflection of **Soul**.
- S&H 250:1 We run into error when we divide **Soul** into souls, multiply Mind into minds and suppose error to be mind, then mind to be in matter and matter to be a lawgiver, unintelligence to act like intelligence, and mortality to be the matrix of immortality.
- S&H 253:3 Testimony of **Soul**
- S&H 266:1 The pains of sense are salutary, if they wrench away false pleasurable beliefs and transplant the affections from sense to **Soul**, where the creations of God are good, "rejoicing the heart."
- S&H 269:16 Metaphysics resolves things into thoughts, and exchanges the objects of sense for the ideas of **Soul**.
- S&H 273:18 Man is harmonious when governed by **Soul**.
- S&H 274:6 Unnecessary knowledge gained from the five senses is only temporal, — the conception of mortal mind, the offspring of sense, not of **Soul**, Spirit, — and symbolizes all that is evil and perishable.
- S&H 280:13 Such belief can neither apprehend nor worship the infinite; and to accommodate its finite sense of the divisibility of **Soul** and substance, it seeks to divide the one Spirit into persons and souls.
- S&H 280:23 The argument of the serpent in the allegory, "Ye shall be as gods," urges through every avenue the belief that **Soul** is in body, and that infinite Spirit, and Life, is in finite forms.
- S&H 280:27 Rightly understood, instead of possessing a sentient material form, man has a sensationless body; and God, the **Soul** of man and of all existence, being

perpetual in His own individuality, harmony, and immortality, imparts and perpetuates these qualities in man, — through Mind, not matter.

- S&H 281:28 Divine Science does not put new wine into old bottles, **Soul** into matter, nor the infinite into the finite.
- S&H 282:20 Mind cannot pass into non-intelligence and matter, nor can non-intelligence become **Soul**.
- S&H 288:22 The chief stones in the temple of Christian Science are to be found in the following postulates: that Life is God, good, and not evil; that **Soul** is sinless, not to be found in the body; that Spirit is not, and cannot be, materialized; that Life is not subject to death; that the spiritual real man has no birth, no material life, and no death.
- S&H 300:23 Spirit is God, **Soul**; therefore **Soul** is not in matter.
- S&H 302:1 **Soul** is not compassed by finiteness.
- S&H 302:20 The Science of being reveals man as perfect, even as the Father is perfect, because the **Soul**, or Mind, of the spiritual man is God, the divine Principle of all being, and because this real man is governed by **Soul** instead of sense, by the law of Spirit, not by the so-called laws of matter.
- S&H 306:7 The immortality of **Soul** makes man immortal.
- S&H 306:13 If Life or **Soul** and its representative, man, unite for a period and then are separated as by a law of divorce to be brought together again at some uncertain future time and in a manner unknown, — and this is the general religious opinion of mankind, — we are left without a rational proof of immortality.
- S&H 306:23 The myriad forms of mortal thought, made manifest as matter, are not more distinct nor real to the material senses than are the **Soul**-created forms to spiritual sense, which cognizes Life as permanent.
- S&H 307:25 The divine Mind is the **Soul** of man, and gives man dominion over all things.
- S&H 308:14 The **Soul**-inspired patriarchs heard the voice of Truth, and talked with God as consciously as man talks with man.
- S&H 309:4 Then Jacob questioned his deliverer, "Tell me, I pray thee, thy name;" but this appellation was withheld, for the messenger was not a corporeal being, but a nameless, incorporeal impartation of divine Love to man, which, to use the word of the Psalmist, restored his **Soul**, — gave him the spiritual sense of being and rebuked his material sense.
- S&H 309:25 The Science of being shows it to be impossible for infinite Spirit or **Soul** to be in a finite body or for man to have an intelligence separate from his Maker.
- S&H 310:14 So Science reveals **Soul** as God, untouched by sin and death, — as the central Life and intelligence around which circle harmoniously all things in the systems of Mind.

- S&H 310:20 **Soul** imperishable
- S&H 310:18 **Soul** changeth not.
- S&H 310:21 If **Soul** could sin, Spirit, **Soul**, would be flesh instead of Spirit.
- S&H 310:23 If **Soul** sinned, **Soul** would die.
- S&H 310:25 If there was sin in **Soul**, the annihilation of Spirit would be inevitable.
- S&H 310:32 There is neither growth, maturity, nor decay in **Soul**.
- S&H 311:7 **Soul** is immortal because it is Spirit, which has no element of self-destruction.
- S&H 311:16 **Soul** impeccable
- S&H 311:20 So long as we believe that soul can sin or that immortal **Soul** is in mortal body, we can never understand the Science of being.
- S&H 311:24 When humanity does understand this Science, it will become the law of Life to man, — even the higher law of **Soul**, which prevails over material sense through harmony and immortality.
- S&H 317:27 To the materialistic Thomas, looking for the ideal Saviour in matter instead of in Spirit and to the testimony of the material senses and the body, more than to **Soul**, for an earnest of immortality, — to him Jesus furnished the proof that he was unchanged by the crucifixion.
- S&H 322:5 When understanding changes the standpoints of life and intelligence from a material to a spiritual basis, we shall gain the reality of Life, the control of **Soul** over sense, and we shall perceive Christianity, or Truth, in its divine Principle.
- S&H 323:21 When the sick or the sinning awake to realize their need of what they have not, they will be receptive of divine Science, which gravitates towards **Soul** and away from material sense, removes thought from the body, and elevates even mortal mind to the contemplation of something better than disease or sin.
- S&H 330:12 I. God is infinite, the only Life, substance, Spirit, or **Soul**, the only intelligence of the universe, including man.
- S&H 335:18 **Soul** and Spirit one
- S&H 335:16 XIX. **Soul** and Spirit being one, God and **Soul** are one, and this one never included in a limited mind or a limited body.
- S&H 335:19 Nothing but Spirit, **Soul**, can evolve Life, for Spirit is more than all else.
- S&H 335:20 Because **Soul** is immortal, it does not exist in mortality.
- S&H 335:21 **Soul** must be incorporeal to be Spirit, for Spirit is not finite.
- S&H 335:23 Only by losing the false sense of **Soul** can we gain the eternal unfolding of Life as immortality brought to light.

- S&H 344:2 It is objected to Christian Science that it claims God as the only absolute Life and **Soul**, and man to be His idea, — that is, His image.
- S&H 350:29 Hence its embodiment in the incarnate Jesus, — that life-link forming the connection through which the real reaches the unreal, **Soul** rebukes sense, and Truth destroys error.
- S&H 359:15 The evidence of the existence of Spirit, **Soul**, is palpable only to spiritual sense, and is not apparent to the material senses, which cognize only that which is the opposite of Spirit.
- S&H 360:10 They require less self-abnegation, and keep **Soul** well out of sight.
- S&H 381:13 The so-called laws of mortal belief are destroyed by the understanding that **Soul** is immortal, and that mortal mind cannot legislate the times, periods, and types of disease, with which mortals die.
- S&H 388:25 Because sin and sickness are not qualities of **Soul**, or Life, we have hope in immortality; but it would be foolish to venture beyond our present understanding, foolish to stop eating until we gain perfection and a clear comprehension of the living Spirit.
- S&H 390:5 We cannot deny that Life is self-sustained, and we should never deny the everlasting harmony of **Soul**, simply because, to the mortal senses, there is seeming discord.
- S&H 390:11 Truth will at length compel us all to exchange the pleasures and pains of sense for the joys of **Soul**.
- S&H 395:7 Like the great Exemplar, the healer should speak to disease as one having authority over it, leaving **Soul** to master the false evidences of the corporeal senses and to assert its claims over mortality and disease.
- S&H 396:28 Keep distinctly in thought that man is the offspring of God, not of man; that man is spiritual, not material; that **Soul** is Spirit, outside of matter, never in it, never giving the body life and sensation.
- S&H 420:32 Turn his gaze from the false evidence of the senses to the harmonious facts of **Soul** and immortal being.
- S&H 427:3 Life is the law of **Soul**, even the law of the spirit of Truth, and **Soul** is never without its representative.
- S&H 427:6 Man's individual being can no more die nor disappear in unconsciousness than can **Soul**, for both are immortal.
- S&H 428:4 A demonstration of the facts of **Soul** in Jesus' way resolves the dark visions of material sense into harmony and immortality.
- S&H 437:15 Man self-destroyed; the testimony of matter respected; Spirit not allowed a hearing; **Soul** a criminal though recommended to mercy; the helpless innocent body tortured, — these are the terrible records of your Court of Error, and I ask

that the Supreme Court of Spirit reverse this decision.

- S&H 438:25 Another witness, equally inadequate, said that on the night of the crime a garment of foul fur was spread over him by Morbid Secretion, while the facts in the case show that this fur is a foreign substance, imported by False Belief, the attorney for Personal Sense, who is in partnership with Error and smuggles Error's goods into market without the inspection of **Soul's** government officers.
- S&H 441:6 He also decided that the plaintiff, Personal Sense, be not permitted to enter any suits at the bar of **Soul**, but be enjoined to keep perpetual silence, and in case of temptation, to give heavy bonds for good behavior.
- S&H 465:10 Answer. — God is incorporeal, divine, supreme, infinite Mind, Spirit, **Soul**, Principle, Life, Truth, Love.
- S&H 466:20 **Soul** or Spirit signifies Deity and nothing else.
- S&H 466:21 **Soul** or Spirit means only one Mind, and cannot be rendered in the plural.
- S&H 467:2 Question. — What are the demands of the Science of **Soul**?
- S&H 467:19 **Soul** not confined in body
- S&H 467:17 Science reveals Spirit, **Soul**, as not in the body, and God as not in man but as reflected by man.
- S&H 467:21 This is a leading point in the Science of **Soul**, that Principle is not in its idea.
- S&H 467:22 Spirit, **Soul**, is not confined in man, and is never in matter.
- S&H 467:30 Sinlessness of Mind, **Soul**
- S&H 468:3 If **Soul** sinned, it would be mortal, for sin is mortality's self, because it kills itself.
- S&H 468:6 Because **Soul** is immortal, **Soul** cannot sin, for sin is not the eternal verity of being.
- S&H 468:22 Spirit, the synonym of Mind, **Soul**, or God, is the only real substance.
- S&H 468:26 Answer. — Life is divine Principle, Mind, **Soul**, Spirit.
- S&H 477:6 Man is not a material habitation for **Soul**; he is himself spiritual.
- S&H 477:7 **Soul**, being Spirit, is seen in nothing imperfect nor material.
- S&H 477:19 Question. — What are body and **Soul**?
- S&H 477:22 **Soul** is the substance, Life, and intelligence of man, which is individualized, but not in matter.
- S&H 477:24 **Soul** can never reflect anything inferior to Spirit.
- S&H 477:26 Man is the expression of **Soul**.

- S&H 477:30 Separated from man, who expresses **Soul**, Spirit would be a nonentity; man, divorced from Spirit, would lose his entity.
- S&H 478:3 What evidence of **Soul** or of immortality have you within mortality?
- S&H 478:6 Even according to the teachings of natural science, man has never beheld Spirit or **Soul** leaving a body or entering it.
- S&H 479:2 If a child is the offspring of physical sense and not of **Soul**, the child must have a material, not a spiritual origin.
- S&H 480:17 Inharmony would make matter the cause as well as the effect of intelligence, or **Soul**, thus attempting to separate Mind from God.
- S&H 481:26 Sense and pure **Soul**
- S&H 481:24 If **Soul** sins, it must be mortal.
- S&H 481:28 **Soul** is the divine Principle of man and never sins, — hence the immortality of **Soul**.
- S&H 481:30 In Science we learn that it is material sense, not **Soul**, which sins; and it will be found that it is the sense of sin which is lost, and not a sinful soul.
- S&H 482:5 **Soul** defined
- S&H 482:10 As used in Christian Science, **Soul** is properly the synonym of Spirit, or God; but out of Science, soul is identical with sense, with material sensation.
- S&H 486:6 Sense versus **Soul**
- S&H 488:28 If it were possible for the real senses of man to be injured, **Soul** could reproduce them in all their perfection; but they cannot be disturbed nor destroyed, since they exist in immortal Mind, not in matter.
- S&H 490:5 Human will is an animal propensity, not a faculty of **Soul**.
- S&H 497:22 5. We acknowledge that the crucifixion of Jesus and his resurrection served to uplift faith to understand eternal Life, even the allness of **Soul**, Spirit, and the nothingness of matter.
- S&H 508:7 Mind is the **Soul** of all.
- S&H 510:16 The sun is a metaphorical representation of **Soul** outside the body, giving existence and intelligence to the universe.
- S&H 535:16 When will man pass through the open gate of Christian Science into the heaven of **Soul**, into the heritage of the first born among men?
- S&H 536:16 If man's spiritual gravitation and attraction to one Father, in whom we "live, and move, and have our being," should be lost, and if man should be governed by corporeality instead of divine Principle, by body instead of by **Soul**, man would be annihilated.

- S&H 566:7 As the children of Israel were guided triumphantly through the Red Sea, the dark ebbing and flowing tides of human fear, — as they were led through the wilderness, walking wearily through the great desert of human hopes, and anticipating the promised joy, — so shall the spiritual idea guide all right desires in their passage from sense to **Soul**, from a material sense of existence to the spiritual, up to the glory prepared for them who love God.
- S&H 580:24 The name Adam represents the false supposition that Life is not eternal, but has beginning and end; that the infinite enters the finite, that intelligence passes into non-intelligence, and that **Soul** dwells in material sense; that immortal Mind results in matter, and matter in mortal mind; that the one God and creator entered what He created, and then disappeared in the atheism of matter.
- S&H 582:15 BRIDE. Purity and innocence, conceiving man in the idea of God; a sense of **Soul**, which has spiritual bliss and enjoys but cannot suffer.
- S&H 583:5 CHILDREN OF ISRAEL. The representatives of **Soul**, not corporeal sense; the offspring of Spirit, who, having wrestled with error, sin, and sense, are governed by divine Science; some of the ideas of God beheld as men, casting out error and healing the sick; Christ's offspring.
- S&H 587:7 GOD. The great I AM; the all-knowing, all-seeing, all-acting, all-wise, all-loving, and eternal; Principle; Mind; **Soul**; Spirit; Life; Truth; Love; all substance; intelligence.
- S&H 587:27 HEAVEN. Harmony; the reign of Spirit; government by divine Principle; spirituality; bliss; the atmosphere of **Soul**.
- S&H 588:9 I, or EGO. Divine Principle; Spirit; **Soul**; incorporeal, unerring, immortal, and eternal Mind.
- S&H 590:3 KINGDOM OF HEAVEN. The reign of harmony in divine Science; the realm of unerring, eternal, and omnipotent Mind; the atmosphere of Spirit, where **Soul** is supreme.
- S&H 591:16 MIND. The only I, or Us; the only Spirit, **Soul**, divine Principle, substance, Life, Truth, Love; the one God; not that which is in man, but the divine Principle, or God, of whom man is the full and perfect expression; Deity, which outlines but is not outlined.
- S&H 595:1 SUN. The symbol of **Soul** governing man, — of Truth, Life, and Love.
- S&H 598:16 What Jesus gave up was indeed air, an etherealized form of matter, for never did he give up Spirit, or **Soul**.
- S&H 599:1 Eternity is God's measurement of **Soul**-filled years.

