

Concordance of
Spirit
 in *Science and Health with Key to the Scriptures* (1910 ed.)
 by Mary Baker Eddy

- S&H viii:9 Theology and physics teach that both **Spirit** and matter are real and good, whereas the fact is that **Spirit** is good and real, and matter is **Spirit's** opposite.
- S&H viii:32 As early as 1862 she began to write down and give to friends the results of her Scriptural study, for the Bible was her sole teacher; but these compositions were crude, — the first steps of a child in the newly discovered world of **Spirit**.
- S&H xi:7 On the contrary, Christian Science rationally explains that all other pathological methods are the fruits of human faith in matter, — faith in the workings, not of **Spirit**, but of the fleshly mind which must yield to Science.
- S&H 9:23 It involves the Science of Life, and recognizes only the divine control of **Spirit**, in which Soul is our master, and material sense and human will have no place.
- S&H 10:10 Until we are thus divinely qualified and are willing to drink his cup, millions of vain repetitions will never pour into prayer the unction of **Spirit** in demonstration of power and "with signs following."
- S&H 14:5 If we are sensibly with the body and regard omnipotence as a corporeal, material person, whose ear we would gain, we are not "absent from the body" and "present with the Lord" in the demonstration of **Spirit**.
- S&H 14:11 To be "with the Lord" is to be in obedience to the law of God, to be absolutely governed by divine Love, — by **Spirit**, not by matter.
- S&H 15:4 The closet typifies the sanctuary of **Spirit**, the door of which shuts out sinful sense but lets in Truth, Life, and Love.
- S&H 15:12 Lips must be mute and materialism silent, that man may have audience with **Spirit**, the divine Principle, Love, which destroys all error.
- S&H 19:10 Jesus aided in reconciling man to God by giving man a truer sense of Love, the divine Principle of Jesus' teachings, and this truer sense of Love redeems man from the law of matter, sin, and death by the law of **Spirit**, — the law of divine Love.
- S&H 20:5 He at last paid no homage to forms of doctrine or to theories of man, but acted and spake as he was moved, not by spirits but by **Spirit**.
- S&H 21:12 He constantly turns away from material sense, and looks towards the

imperishable things of **Spirit**.

- S&H 23:19 Faith, advanced to spiritual understanding, is the evidence gained from **Spirit**, which rebukes sin of every kind and establishes the claims of God.
- S&H 26:10 The Christ was the **Spirit** which Jesus implied in his own statements: "I am the way, the truth, and the life;" "I and my Father are one."
- S&H 27:13 That Life is God, Jesus proved by his reappearance after the crucifixion in strict accordance with his scientific statement: "Destroy this temple [body], and in three days I [**Spirit**] will raise it up."
- S&H 28:6 The determination to hold **Spirit** in the grasp of matter is the persecutor of Truth and Love.
- S&H 29:24 The Holy Ghost, or divine **Spirit**, overshadowed the pure sense of the Virgin-mother with the full recognition that being is **Spirit**.
- S&H 29:30 Man as the offspring of God, as the idea of **Spirit**, is the immortal evidence that **Spirit** is harmonious and man eternal.
- S&H 30:7 Born of a woman, Jesus' advent in the flesh partook partly of Mary's earthly condition, although he was endowed with the Christ, the divine **Spirit**, without measure.
- S&H 31:10 He recognized **Spirit**, God, as the only creator, and therefore as the Father of all.
- S&H 31:29 Again, foreseeing the persecution which would attend the Science of **Spirit**, Jesus said: "They shall put you out of the synagogues; yea, the time cometh, that whosoever killeth you will think that he doeth God service; and these things will they do unto you, because they have not known the Father nor me."
- S&H 33:21 When the human element in him struggled with the divine, our great Teacher said: "Not my will, but Thine, be done!" — that is, Let not the flesh, but the **Spirit**, be represented in me.
- S&H 35:9 Discerning Christ, Truth, anew on the shore of time, they were enabled to rise somewhat from mortal sensuousness, or the burial of mind in matter, into newness of life as **Spirit**.
- S&H 35:22 We can unite with this church only as we are new-born of **Spirit**, as we reach the Life which is Truth and the Truth which is Life by bringing forth the fruits of Love, — casting out error and healing the sick.
- S&H 37:8 Mortals try in vain to slay Truth with the steel or the stake, but error falls only before the sword of **Spirit**.
- S&H 44:4 Truth and Life must seal the victory over error and death, before the thorns can be laid aside for a crown, the benediction follow, "Well done, good and faithful servant," and the supremacy of **Spirit** be demonstrated.
- S&H 44:31 His disciples believed Jesus to be dead while he was hidden in the sepulchre,

whereas he was alive, demonstrating within the narrow tomb the power of **Spirit** to overrule mortal, material sense.

- S&H 45:27 His reply was: "**Spirit** hath not flesh and bones, as ye see me have."
- S&H 46:8 The divine **Spirit**, which identified Jesus thus centuries ago, has spoken through the inspired Word and will speak through it in every age and clime.
- S&H 46:15 Corporeality and **Spirit**
- S&H 46:13 The Master said plainly that physique was not **Spirit**, and after his resurrection he proved to the physical senses that his body was not changed until he himself ascended, — or, in other words, rose even higher in the understanding of **Spirit**, God.
- S&H 49:21 Forsaken by all whom he had blessed, this faithful sentinel of God at the highest post of power, charged with the grandest trust of heaven, was ready to be transformed by the renewing of the infinite **Spirit**.
- S&H 52:3 His master was **Spirit**; their master was matter.
- S&H 63:5 In Science man is the offspring of **Spirit**.
- S&H 63:9 **Spirit** is his primitive and ultimate source of being; God is his Father, and Life is the law of his being.
- S&H 64:30 **Spirit** will ultimately claim its own, — all that really is, — and the voices of physical sense will be forever hushed.
- S&H 66:14 Spiritual development germinates not from seed sown in the soil of material hopes, but when these decay, Love propagates anew the higher joys of **Spirit**, which have no taint of earth.
- S&H 68:5 Sometime we shall learn how **Spirit**, the great architect, has created men and women in Science.
- S&H 69:3 The scientific fact that man and the universe are evolved from **Spirit**, and so are spiritual, is as fixed in divine Science as is the proof that mortals gain the sense of health only as they lose the sense of sin and disease.
- S&H 69:24 If the father replies, "God creates man through man," the child may ask, "Do you teach that **Spirit** creates materially, or do you declare that **Spirit** is infinite, therefore matter is out of the question?"
- S&H 70:5 The infinite one **Spirit**
- S&H 70:6 Whatever is false or sinful can never enter the atmosphere of **Spirit**.
- S&H 70:7 There is but one **Spirit**.
- S&H 71:1 Nothing is real and eternal, — nothing is **Spirit**, — but God and His idea.
- S&H 71:6 The identity, or idea, of all reality continues forever; but **Spirit**, or the divine Principle of all, is not in **Spirit**'s formations.

- S&H 71:7 Soul is synonymous with **Spirit**, God, the creative, governing, infinite Principle outside of finite form, which forms only reflect.
- S&H 71:25 There is no sensuality in **Spirit**.
- S&H 71:30 Spiritualism therefore presupposes **Spirit**, which is ever infinite, to be a corporeal being, a finite form, — a theory contrary to Christian Science.
- S&H 72:5 If a material body — in other words, mortal, material sense — were permeated by **Spirit**, that body would disappear to mortal sense, would be deathless.
- S&H 72:7 A condition precedent to communion with **Spirit** is the gain of spiritual life.
- S&H 72:18 **Spirit** is not made manifest through matter, the antipode of **Spirit**.
- S&H 73:1 As readily can you mingle fire and frost as **Spirit** and matter.
- S&H 73:7 The fact is that neither the one nor the other is infinite **Spirit**, for **Spirit** is God, and man is His likeness.
- S&H 73:11 God controls man, and God is the only **Spirit**.
- S&H 73:15 If **Spirit**, or God, communed with mortals or controlled them through electricity or any other form of matter, the divine order and the Science of omnipotent, omnipresent **Spirit** would be destroyed.
- S&H 73:27 It is a grave mistake to suppose that matter is any part of the reality of intelligent existence, or that **Spirit** and matter, intelligence and non-intelligence, can commune together.
- S&H 74:3 To be on communicable terms with **Spirit**, persons must be free from organic bodies; and their return to a material condition, after having once left it, would be as impossible as would be the restoration to its original condition of the acorn, already absorbed into a sprout which has risen above the soil.
- S&H 75:10 This gross materialism is scientifically impossible, since to infinite **Spirit** there can be no matter.
- S&H 76:11 Then it will be understood that **Spirit** never entered matter and was therefore never raised from matter.
- S&H 76:17 Neither will man seem to be corporeal, but he will be an individual consciousness, characterized by the divine **Spirit** as idea, not matter.
- S&H 76:32 The recognition of **Spirit** and of infinity comes not suddenly here or hereafter.
- S&H 78:17 Spiritualism with its material accompaniments would destroy the supremacy of **Spirit**.
- S&H 78:17 If **Spirit** pervades all space, it needs no material method for the transmission of messages.
- S&H 78:19 **Spirit** needs no wires nor electricity in order to be omnipresent.

- S&H 78:23 **Spirit** intangible
- S&H 78:21 **Spirit** is not materially tangible.
- S&H 78:24 How can the majesty and omnipotence of **Spirit** be lost?
- S&H 78:28 **Spirit** blesses man, but man cannot "tell whence it cometh."
- S&H 79:19 Jesus did his own work by the one **Spirit**.
- S&H 83:18 The belief that the universe, including man, is governed in general by material laws, but that occasionally **Spirit** sets aside these laws, — this belief belittles omnipotent wisdom, and gives to matter the precedence over **Spirit**.
- S&H 84:10 When sufficiently advanced in Science to be in harmony with the truth of being, men become seers and prophets involuntarily, controlled not by demons, spirits, or demigods, but by the one **Spirit**.
- S&H 84:28 All we correctly know of **Spirit** comes from God, divine Principle, and is learned through Christ and Christian Science.
- S&H 89:20 **Spirit**, God, is heard when the senses are silent.
- S&H 90:28 The understanding and recognition of **Spirit** must finally come, and we may as well improve our time in solving the mysteries of being through an apprehension of divine Principle.
- S&H 92:16 This represents the serpent in the act of commending to our first parents the knowledge of good and evil, a knowledge gained from matter, or evil, instead of from **Spirit**.
- S&H 93:3 Remember Jesus, who nearly nineteen centuries ago demonstrated the power of **Spirit** and said, "He that believeth on me, the works that I do shall he do also," and who also said, "But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth."
- S&H 93:21 The belief that **Spirit** is finite as well as infinite has darkened all history.
- S&H 93:22 In Christian Science, **Spirit**, as a proper noun, is the name of the Supreme Being.
- S&H 93:27 He is not God, **Spirit**.
- S&H 93:27 If man were **Spirit**, then men would be spirits, gods.
- S&H 94:1 Jesus taught but one God, one **Spirit**, who makes man in the image and likeness of Himself, — of **Spirit**, not of matter.
- S&H 96:5 Love will finally mark the hour of harmony, and spiritualization will follow, for Love is **Spirit**.
- S&H 97:18 The more material the belief, the more obvious its error, until divine **Spirit**, supreme in its domain, dominates all matter, and man is found in the likeness of **Spirit**, his original being.

- S&H 97:28 This Scripture indicates that all matter will disappear before the supremacy of **Spirit**.
- S&H 98:10 The Science of Christianity is misinterpreted by a material age, for it is the healing influence of **Spirit** (not spirits) which the material senses cannot comprehend, — which can only be spiritually discerned.
- S&H 99:28 The calm, strong currents of true spirituality, the manifestations of which are health, purity, and self-immolation, must deepen human experience, until the beliefs of material existence are seen to be a bald imposition, and sin, disease, and death give everlasting place to the scientific demonstration of divine **Spirit** and to God's spiritual, perfect man.
- S&H 102:9 There is but one real attraction, that of **Spirit**.
- S&H 106:27 Let this age, which sits in judgment on Christian Science, sanction only such methods as are demonstrable in Truth and known by their fruit, and classify all others as did St. Paul in his great epistle to the Galatians, when he wrote as follows: "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the **Spirit** is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law."
- S&H 108:29 When apparently near the confines of mortal existence, standing already within the shadow of the death-valley, I learned these truths in divine Science: that all real being is in God, the divine Mind, and that Life, Truth, and Love are all-powerful and ever-present; that the opposite of Truth, — called error, sin, sickness, disease, death, — is the false testimony of false material sense, of mind in matter; that this false sense evolves, in belief, a subjective state of mortal mind which this same so-called mind names matter, thereby shutting out the true sense of **Spirit**.
- S&H 109:32 The three great verities of **Spirit**, omnipotence, omnipresence, omniscience, — **Spirit** possessing all power, filling all space, constituting all Science, — contradict forever the belief that matter can be actual.
- S&H 111:10 The Science of God and man is no more supernatural than is the science of numbers, though departing from the realm of the physical, as the Science of God, **Spirit**, must, some may deny its right to the name of Science.
- S&H 113:18 3. God, **Spirit**, being all, nothing is matter.
- S&H 114:4 Usage classes both evil and good together as mind; therefore, to be understood, the author calls sick and sinful humanity mortal mind, — meaning by this term the flesh opposed to **Spirit**, the human mind and evil in contradistinction to the divine Mind, or Truth and good.
- S&H 114:21 Indeed, if a better word or phrase could be suggested, it would be used; but in

expressing the new tongue we must sometimes recur to the old and imperfect, and the new wine of the **Spirit** has to be poured into the old bottles of the letter.

- S&H 115:14 GOD: Divine Principle, Life, Truth, Love, Soul, **Spirit**, Mind.
- S&H 117:6 God is **Spirit**; therefore the language of **Spirit** must be, and is, spiritual.
- S&H 117:15 Ear hath not heard, nor hath lip spoken, the pure language of **Spirit**.
- S&H 118:23 This continues until the leaven of **Spirit** changes the whole of mortal thought, as yeast changes the chemical properties of meal.
- S&H 119:8 They either presuppose the self-evolution and self-government of matter, or else they assume that matter is the product of **Spirit**.
- S&H 119:24 God is natural good, and is represented only by the idea of goodness; while evil should be regarded as unnatural, because it is opposed to the nature of **Spirit**, God.
- S&H 120:4 Soul, or **Spirit**, is God, unchangeable and eternal; and man coexists with and reflects Soul, God, for man is God's image.
- S&H 123:8 The Ptolemaic blunder could not affect the harmony of being as does the error relating to soul and body, which reverses the order of Science and assigns to matter the power and prerogative of **Spirit**, so that man becomes the most absolutely weak and inharmonious creature in the universe.
- S&H 124:13 This is a mortal, finite sense of things, which immortal **Spirit** silences forever.
- S&H 124:25 **Spirit** is the life, substance, and continuity of all things.
- S&H 125:18 When subordinate to the divine **Spirit**, man cannot be controlled by sin or death, thus proving our material theories about laws of health to be valueless.
- S&H 126:11 Human belief has sought and interpreted in its own way the echo of **Spirit**, and so seems to have reversed it and repeated it materially; but the human mind never produced a real tone nor sent forth a positive sound.
- S&H 128:26 If one would not quarrel with his fellow-man for waking him from a cataleptic nightmare, he should not resist Truth, which banishes — yea, forever destroys with the higher testimony of **Spirit** — the so-called evidence of matter.
- S&H 130:22 Laboring long to shake the adult's faith in matter and to inculcate a grain of faith in God, " — an inkling of the ability of **Spirit** to make the body harmonious, — the author has often remembered our Master's love for little children, and understood how truly such as they belong to the heavenly kingdom.
- S&H 133:26 That he made "himself equal with God," was one of the Jewish accusations against him who planted Christianity on the foundation of **Spirit**, who taught as he was inspired by the Father and would recognize no life, intelligence, nor substance outside of God.

- S&H 138:13 He showed that diseases were cast out neither by corporeality, by materia medica, nor by hygiene, but by the divine **Spirit**, casting out the errors of mortal mind.
- S&H 138:14 The supremacy of **Spirit** was the foundation on which Jesus built.
- S&H 139:5 From beginning to end, the Scriptures are full of accounts of the triumph of **Spirit**, Mind, over matter.
- S&H 145:28 Other methods undertake to oppose error with error, and thus they increase the antagonism of one form of matter towards other forms of matter or error, and the warfare between **Spirit** and the flesh goes on.
- S&H 146:19 Because truth divests material drugs of their imaginary power, and clothes **Spirit** with supremacy.
- S&H 148:8 Neither anatomy nor theology has ever described man as created by **Spirit**, — as God's man.
- S&H 148:16 It loses **Spirit**, drops the true tone, and accepts the discord.
- S&H 148:24 Then theology tries to explain how to make this man a Christian, — how from this basis of division and discord to produce the concord and unity of **Spirit** and His likeness.
- S&H 148:28 When physiology fails to give health or life by this process, it ignores the divine **Spirit** as unable or unwilling to render help in time of physical need.
- S&H 162:14 The indestructible faculties of **Spirit** exist without the conditions of matter and also without the false beliefs of a so-called material existence.
- S&H 167:18 To have one God and avail yourself of the power of **Spirit**, you must love God supremely.
- S&H 167:20 The "flesh lusteth against the **Spirit**."
- S&H 167:21 The flesh and **Spirit** can no more unite in action, than good can coincide with evil.
- S&H 167:24 It is not wise to take a halting and half-way position or to expect to work equally with **Spirit** and matter, Truth and error.
- S&H 170:6 The discord which calls for material methods is the result of the exercise of faith in material modes, — faith in matter instead of in **Spirit**.
- S&H 170:26 The age seems ready to approach this subject, to ponder somewhat the supremacy of **Spirit**, and at least to touch the hem of Truth's garment.
- S&H 171:19 Matter versus **Spirit**
- S&H 171:18 Mistaking his origin and nature, man believes himself to be combined matter and **Spirit**.
- S&H 171:18 He believes that **Spirit** is sifted through matter, carried on a nerve, exposed to

ejection by the operation of matter.

- S&H 171:23 No more sympathy exists between the flesh and **Spirit** than between Belial and Christ.
- S&H 172:10 **Spirit** can form no real link in this supposed chain of material being.
- S&H 172:19 On the contrary, man is the image and likeness of **Spirit**; and the belief that there is Soul in sense or Life in matter obtains in mortals, alias mortal mind, to which the apostle refers when he says that we must "put off the old man."
- S&H 173:6 When the supposition, that **Spirit** is within what it creates and the potter is subject to the clay, is individualized, Truth is reduced to the level of error, and the sensible is required to be made manifest through the insensible.
- S&H 173:13 Neither the substance nor the manifestation of **Spirit** is obtainable through matter.
- S&H 173:13 **Spirit** is positive.
- S&H 173:14 Matter is **Spirit's** contrary, the absence of **Spirit**.
- S&H 173:15 For positive **Spirit** to pass through a negative condition would be **Spirit's** destruction.
- S&H 177:23 But a lie, the opposite of Truth, cannot name the qualities and effects of what is termed matter, and create the so-called laws of the flesh, nor can a lie hold the preponderance of power in any direction against God, **Spirit** and Truth.
- S&H 181:5 Before deciding that the body, matter, is disordered, one should ask, "Who art thou that repliest to **Spirit**?"
- S&H 181:18 In reality you manipulate because you are ignorant of the baneful effects of magnetism, or are not sufficiently spiritual to depend on **Spirit**.
- S&H 182:7 Physiology or **Spirit**
- S&H 182:10 We cannot obey both physiology and **Spirit**, for one absolutely destroys the other, and one or the other must be supreme in the affections.
- S&H 183:1 The law of Christ, or Truth, makes all things possible to **Spirit**; but the so-called laws of matter would render **Spirit** of no avail, and demand obedience to materialistic codes, thus departing from the basis of one God, one lawmaker.
- S&H 183:19 Laws of nature are laws of **Spirit**; but mortals commonly recognize as law that which hides the power of **Spirit**.
- S&H 186:6 Christian Science destroys material beliefs through the understanding of **Spirit**, and the thoroughness of this work determines health.
- S&H 186:9 Erring human mind-forces can work only evil under whatever name or pretence they are employed; for **Spirit** and matter, good and evil, light and darkness, cannot mingle.

- S&H 191:25 The Science of being reveals man and immortality as based on **Spirit**.
- S&H 191:32 Mind, God, sends forth the aroma of **Spirit**, the atmosphere of intelligence.
- S&H 192:9 **Spirit** is not separate from God.
- S&H 192:10 **Spirit** is God.
- S&H 192:17 Moral and spiritual might belong to **Spirit**, who holds the "wind in His fists;" and this teaching accords with Science and harmony.
- S&H 194:1 It has been demonstrated to me that Life is God and that the might of omnipotent **Spirit** shares not its strength with matter or with human will.
- S&H 200:5 Moses advanced a nation to the worship of God in **Spirit** instead of matter, and illustrated the grand human capacities of being bestowed by immortal Mind.
- S&H 200:20 The suppositional antipode of divine infinite **Spirit** is the so-called human soul or spirit, in other words the five senses, — the flesh that warreth against **Spirit**.
- S&H 200:24 These so-called material senses must yield to the infinite **Spirit**, named God.
- S&H 202:30 We admit that God has almighty power, is "a very present help in trouble;" and yet we rely on a drug or hypnotism to heal disease, as if senseless matter or erring mortal mind had more power than omnipotent **Spirit**.
- S&H 204:5 **Spirit** the only intelligence and substance
- S&H 204:9 All forms of error support the false conclusions that there is more than one Life; that material history is as real and living as spiritual history; that mortal error is as conclusively mental as immortal Truth; and that there are two separate, antagonistic entities and beings, two powers, — namely, **Spirit** and matter, — resulting in a third person (mortal man) who carries out the delusions of sin, sickness, and death.
- S&H 204:17 The third power, mortal man, is a supposed mixture of the first and second antagonistic powers, intelligence and non-intelligence, of **Spirit** and matter.
- S&H 205:3 The error, which says that Soul is in body, Mind is in matter, and good is in evil, must unsay it and cease from such utterances; else God will continue to be hidden from humanity, and mortals will sin without knowing that they are sinning, will lean on matter instead of **Spirit**, stumble with lameness, drop with drunkenness, consume with disease, — all because of their blindness, their false sense concerning God and man.
- S&H 205:31 Denial of the oneness of Mind throws our weight into the scale, not of **Spirit**, God, good, but of matter.
- S&H 206:17 In the scientific relation of God to man, we find that whatever blesses one blesses all, as Jesus showed with the loaves and the fishes, — **Spirit**, not matter, being the source of supply.
- S&H 207:3 No evil in **Spirit**

- S&H 207:1 There are evil beliefs, often called evil spirits; but these evils are not **Spirit**, for there is no evil in **Spirit**.
- S&H 207:2 Because God is **Spirit**, evil becomes more apparent and obnoxious proportionately as we advance spiritually, until it disappears from our lives.
- S&H 207:12 Evil is not supreme; good is not helpless; nor are the so-called laws of matter primary, and the law of **Spirit** secondary.
- S&H 208:2 The only evidence of this inversion is obtained from suppositional error, which affords no proof of God, **Spirit**, or of the spiritual creation.
- S&H 208:15 It is not in accordance with the goodness of God's character that He should make man sick, then leave man to heal himself; it is absurd to suppose that matter can both cause and cure disease, or that **Spirit**, God, produces disease and leaves the remedy to matter.
- S&H 208:22 Let us learn of the real and eternal, and prepare for the reign of **Spirit**, the kingdom of heaven, — the reign and rule of universal harmony, which cannot be lost nor remain forever unseen.
- S&H 209:22 The compounded minerals or aggregated substances composing the earth, the relations which constituent masses hold to each other, the magnitudes, distances, and revolutions of the celestial bodies, are of no real importance, when we remember that they all must give place to the spiritual fact by the translation of man and the universe back into **Spirit**.
- S&H 209:30 Material substances or mundane formations, astronomical calculations, and all the paraphernalia of speculative theories, based on the hypothesis of material law or life and intelligence resident in matter, will ultimately vanish, swallowed up in the infinite calculus of **Spirit**.
- S&H 210:22 Because, in obedience to the immutable law of **Spirit**, this so-called mind is self-destructive, I name it mortal.
- S&H 211:3 If brain, nerves, stomach, are intelligent, — if they talk to us, tell us their condition, and report how they feel, " — then **Spirit** and matter, Truth and error, commingle and produce sickness and health, good and evil, life and death; and who shall say whether Truth or error is the greater?
- S&H 211:28 If it is true that nerves have sensation, that matter has intelligence, that the material organism causes the eyes to see and the ears to hear, then, when the body is dematerialized, these faculties must be lost, for their immortality is not in **Spirit**; whereas the fact is that only through dematerialization and spiritualization of thought can these faculties be conceived of as immortal.
- S&H 213:12 Every step towards goodness is a departure from materiality, and is a tendency towards God, **Spirit**.
- S&H 214:32 **Spirit**'s senses are without pain, and they are forever at peace.
- S&H 215:4 If **Spirit**, Soul, could sin or be lost, then being and immortality would be lost,

together with all the faculties of Mind; but being cannot be lost while God exists.

- S&H 215:10 Mortals are unacquainted with the reality of existence, because matter and mortality do not reflect the facts of **Spirit**.
- S&H 216:20 The great mistake of mortals is to suppose that man, God's image and likeness, is both matter and **Spirit**, both good and evil.
- S&H 222:30 Life only in **Spirit**
- S&H 223:2 Paul said, "Walk in the **Spirit**, and ye shall not fulfil the lust of the flesh."
- S&H 223:6 Sooner or later we shall learn that the fetters of man's finite capacity are forged by the illusion that he lives in body instead of in Soul, in matter instead of in **Spirit**.
- S&H 223:7 Matter does not express **Spirit**.
- S&H 223:8 God is infinite omnipresent **Spirit**.
- S&H 223:8 If **Spirit** is all and is everywhere, what and where is matter?
- S&H 223:11 Soul is **Spirit**, and **Spirit** is greater than body.
- S&H 223:12 If **Spirit** were once within the body, **Spirit** would be finite, and therefore could not be **Spirit**.
- S&H 227:18 "Where the **Spirit** of the Lord is, there is liberty."
- S&H 229:12 Not far removed from infidelity is the belief which unites such opposites as sickness and health, holiness and unholiness, calls both the offspring of spirit, and at the same time admits that **Spirit** is God, — virtually declaring Him good in one instance and evil in another.
- S&H 232:10 Scripture informs us that "with God all things are possible," — all good is possible to **Spirit**; but our prevalent theories practically deny this, and make healing possible only through matter.
- S&H 233:5 These proofs consist solely in the destruction of sin, sickness, and death by the power of **Spirit**, as Jesus destroyed them.
- S&H 234:3 If we trust matter, we distrust **Spirit**.
- S&H 239:20 If divine Love is becoming nearer, dearer, and more real to us, matter is then submitting to **Spirit**.
- S&H 241:15 **Spirit** transforms
- S&H 241:14 The Bible teaches transformation of the body by the renewal of **Spirit**.
- S&H 241:27 The baptism of **Spirit**, washing the body of all the impurities of flesh, signifies that the pure in heart see God and are approaching spiritual Life and its demonstration.

- S&H 242:7 Denial of the claims of matter is a great step towards the joys of **Spirit**, towards human freedom and the final triumph over the body.
- S&H 244:11 If we were to derive all our conceptions of man from what is seen between the cradle and the grave, happiness and goodness would have no abiding-place in man, and the worms would rob him of the flesh; but Paul writes: "The law of the **Spirit** of life in Christ Jesus hath made me free from the law of sin and death."
- S&H 246:8 Man is by no means a material germ rising from the imperfect and endeavoring to reach **Spirit** above his origin.
- S&H 246:15 As the physical and material, the transient sense of beauty fades, the radiance of **Spirit** should dawn upon the enraptured sense with bright and imperishable glories.
- S&H 249:6 Let us feel the divine energy of **Spirit**, bringing us into newness of life and recognizing no mortal nor material power as able to destroy.
- S&H 249:21 The I is **Spirit**.
- S&H 250:8 **Spirit** the one Ego
- S&H 250:7 **Spirit** is the Ego which never dreams, but understands all things; which never errs, and is ever conscious; which never believes, but knows; which is never born and never dies.
- S&H 252:12 A knowledge of error and of its operations must precede that understanding of Truth which destroys error, until the entire mortal, material error finally disappears, and the eternal verity, man created by and of **Spirit**, is understood and recognized as the true likeness of his Maker.
- S&H 252:16 The false evidence of material sense contrasts strikingly with the testimony of **Spirit**.
- S&H 252:31 **Spirit**, bearing opposite testimony, saith:
- S&H 252:32 I am **Spirit**.
- S&H 253:30 The belief in sin and death is destroyed by the law of God, which is the law of Life instead of death, of harmony instead of discord, of **Spirit** instead of the flesh.
- S&H 254:7 God requires perfection, but not until the battle between **Spirit** and flesh is fought and the victory won.
- S&H 255 *And not only they, but ourselves also, which have the firstfruits of the **Spirit**, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. — Paul.*
- S&H 255:18 Eye hath not seen **Spirit**, nor hath ear heard His voice.
- S&H 257:4 If matter, so-called, is substance, then **Spirit**, matter's unlikeness, must be shadow; and shadow cannot produce substance.

- S&H 257:6 The theory that **Spirit** is not the only substance and creator is pantheistic heterodoxy, which ultimates in sickness, sin, and death; it is the belief in a bodily soul and a material mind, a soul governed by the body and a mind in matter.
- S&H 259:23 God, **Spirit**, works spiritually, not materially.
- S&H 260:32 If we look to the body for pleasure, we find pain; for Life, we find death; for Truth, we find error; for **Spirit**, we find its opposite, matter.
- S&H 264:3 They have their day before the permanent facts and their perfection in **Spirit** appear.
- S&H 264:16 When we realize that Life is **Spirit**, never in nor of matter, this understanding will expand into self-completeness, finding all in God, good, and needing no other consciousness.
- S&H 264:20 **Spirit** and its formations are the only realities of being.
- S&H 264:21 Matter disappears under the microscope of **Spirit**.
- S&H 264:32 The universe of **Spirit** is peopled with spiritual beings, and its government is divine Science.
- S&H 265:11 This scientific sense of being, forsaking matter for **Spirit**, by no means suggests man's absorption into Deity and the loss of his identity, but confers upon man enlarged individuality, a wider sphere of thought and action, a more expansive love, a higher and more permanent peace.
- S&H 266:28 Man is the idea of **Spirit**; he reflects the beatific presence, illumining the universe with light.
- S&H 267:4 They are in and of **Spirit**, divine Mind, and so forever continue.
- S&H 267:26 The robes of **Spirit** are "white and glistering," like the raiment of Christ.
- S&H 270:21 But they knew not what would be the precise nature of the teaching and demonstration of God, divine Mind, in His more infinite meanings, — the demonstration which was to destroy sin, sickness, and death, establish the definition of omnipotence, and maintain the Science of **Spirit**.
- S&H 273:23 If there were such a material law, it would oppose the supremacy of **Spirit**, God, and impugn the wisdom of the creator.
- S&H 274:6 Unnecessary knowledge gained from the five senses is only temporal, — the conception of mortal mind, the offspring of sense, not of Soul, **Spirit**, — and symbolizes all that is evil and perishable.
- S&H 274:10 Ideas, on the contrary, are born of **Spirit**, and are not mere inferences drawn from material premises.
- S&H 274:12 The senses of **Spirit** abide in Love, and they demonstrate Truth and Life.
- S&H 274:22 These false beliefs and their products constitute the flesh, and the flesh wars

against **Spirit**.

- S&H 275:3 **Spirit** the starting-point
- S&H 275:1 Matter has no life to lose, and **Spirit** never dies.
- S&H 275:4 This shows that matter did not originate in God, **Spirit**, and is not eternal.
- S&H 275:7 The starting-point of divine Science is that God, **Spirit**, is All-in-all, and that there is no other might nor Mind, — that God is Love, and therefore He is divine Principle.
- S&H 275:12 **Spirit**, Life, Truth, Love, combine as one, — and are the Scriptural names for God.
- S&H 275:30 It destroys the false evidence that misleads thought and points to other gods, or other so-called powers, such as matter, disease, sin, and death, superior or contrary to the one **Spirit**.
- S&H 276:7 When the divine precepts are understood, they unfold the foundation of fellowship, in which one mind is not at war with another, but all have one **Spirit**, God, one intelligent source, in accordance with the Scriptural command: "Let this Mind be in you, which was also in Christ Jesus."
- S&H 277:8 As God Himself is good and is **Spirit**, goodness and spirituality must be immortal.
- S&H 277:20 Error relies upon a reversal of this order, asserts that **Spirit** produces matter and matter produces all the ills of flesh, and therefore that good is the origin of evil.
- S&H 277:24 The realm of the real is **Spirit**.
- S&H 277:24 The unlikeness of **Spirit** is matter, and the opposite of the real is not divine, — it is a human concept.
- S&H 278:1 Is **Spirit** the source or creator of matter?
- S&H 278:2 Science reveals nothing in **Spirit** out of which to create matter.
- S&H 278:4 **Spirit** is the only substance and consciousness recognized by divine Science.
- S&H 278:7 In **Spirit** there is no matter, even as in Truth there is no error, and in good no evil.
- S&H 278:10 It is a false supposition, the notion that there is real substance-matter, the opposite of **Spirit**.
- S&H 278:10 **Spirit**, God, is infinite, all.
- S&H 278:11 **Spirit** can have no opposite.
- S&H 278:15 Hence, as we approach **Spirit** and Truth, we lose the consciousness of matter.
- S&H 278:18 The admission that there can be material substance requires another admission,

— namely, that **Spirit** is not infinite and that matter is self-creative, self-existent, and eternal.

- S&H 278:21 From this it would follow that there are two eternal causes, warring forever with each other; and yet we say that **Spirit** is supreme and all-presence.
- S&H 278:24 The belief of the eternity of matter contradicts the demonstration of life as **Spirit**, and leads to the conclusion that if man is material, he originated in matter and must return to dust, — logic which would prove his annihilation.
- S&H 278:30 Substance is **Spirit**
- S&H 278:32 Matter, with its mortality, cannot be substantial if **Spirit** is substantial and eternal.
- S&H 279:13 **Spirit** and matter can neither coexist nor cooperate, and one can no more create the other than Truth can create error, or vice versa.
- S&H 279:19 **Spirit** is reached only through the understanding and demonstration of eternal Life and Truth and Love.
- S&H 280:5 From Love and from the light and harmony which are the abode of **Spirit**, only reflections of good can come.
- S&H 280:14 Such belief can neither apprehend nor worship the infinite; and to accommodate its finite sense of the divisibility of Soul and substance, it seeks to divide the one **Spirit** into persons and souls.
- S&H 280:23 The argument of the serpent in the allegory, "Ye shall be as gods," urges through every avenue the belief that Soul is in body, and that infinite **Spirit**, and Life, is in finite forms.
- S&H 280:32 The only excuse for entertaining human opinions and rejecting the Science of being is our mortal ignorance of **Spirit**, — ignorance which yields only to the understanding of divine Science, the understanding by which we enter into the kingdom of Truth on earth and learn that **Spirit** is infinite and supreme.
- S&H 281:4 **Spirit** and matter no more commingle than light and darkness.
- S&H 281:12 The Ego-man is the reflection of the Ego-God; the Ego-man is the image and likeness of perfect Mind, **Spirit**, divine Principle.
- S&H 281:14 The one Ego, the one Mind or **Spirit** called God, is infinite individuality, which supplies all form and comeliness and which reflects reality and divinity in individual spiritual man and things.
- S&H 281:30 Our false views of matter perish as we grasp the facts of **Spirit**.
- S&H 282:16 Similarly, matter has no place in **Spirit**, and **Spirit** has no place in matter.
- S&H 283:1 As mortals begin to understand **Spirit**, they give up the belief that there is any true existence apart from God.
- S&H 284:17 Can the material senses, which receive no direct evidence of **Spirit**, give correct

testimony as to spiritual life, truth, and love?

- S&H 284:23 Our physical insensibility to **Spirit**
- S&H 284:22 They can neither see **Spirit** through the eye nor hear it through the ear, nor can they feel, taste, or smell **Spirit**.
- S&H 285:13 The unreality of the claim that a mortal is the true image of God is illustrated by the opposite natures of **Spirit** and matter, Mind and body, for one is intelligence while the other is non-intelligence.
- S&H 285:15 **Spirit** is not physical.
- S&H 285:27 By interpreting God as a corporeal Saviour but not as the saving Principle, or divine Love, we shall continue to seek salvation through pardon and not through reform, and resort to matter instead of **Spirit** for the cure of the sick.
- S&H 286:23 Material and temporal thoughts are human, involving error, and since God, **Spirit**, is the only cause, they lack a divine cause.
- S&H 286:25 The temporal and material are not then creations of **Spirit**.
- S&H 287:4 All creations of **Spirit** are eternal; but creations of matter must return to dust.
- S&H 287:27 Matter is neither a thing nor a person, but merely the objective supposition of **Spirit's** opposite.
- S&H 287:30 Their false evidence will finally yield to Truth, — to the recognition of **Spirit** and of the spiritual creation.
- S&H 288:6 The suppositional warfare between truth and error is only the mental conflict between the evidence of the spiritual senses and the testimony of the material senses, and this warfare between the **Spirit** and flesh will settle all questions through faith in and the understanding of divine Love.
- S&H 288:19 As St. Paul says: "There remaineth therefore a rest to the people of God" (of **Spirit**).
- S&H 288:23 The chief stones in the temple of Christian Science are to be found in the following postulates: that Life is God, good, and not evil; that Soul is sinless, not to be found in the body; that **Spirit** is not, and cannot be, materialized; that Life is not subject to death; that the spiritual real man has no birth, no material life, and no death.
- S&H 289:7 Then **Spirit** will have overcome the flesh.
- S&H 289:29 **Spirit** and all things spiritual are the real and eternal.
- S&H 289:31 Man is not the offspring of flesh, but of **Spirit**, — of Life, not of matter.
- S&H 292:14 Matter is the primitive belief of mortal mind, because this so-called mind has no cognizance of **Spirit**.
- S&H 293:28 In reality, they show the self-destruction of error or matter and point to matter's

opposite, the strength and permanency of **Spirit**.

- S&H 294:4 These senses indicate the common human belief, that life, substance, and intelligence are a unison of matter with **Spirit**.
- S&H 294:20 The lines of demarcation between immortal man, representing **Spirit**, and mortal man, representing the error that life and intelligence are in matter, show the pleasures and pains of matter to be myths, and human belief in them to be the father of mythology, in which matter is represented as divided into intelligent gods.
- S&H 295:12 Mortals are not like immortals, created in God's own image; but infinite **Spirit** being all, mortal consciousness will at last yield to the scientific fact and disappear, and the real sense of being, perfect and forever intact, will appear.
- S&H 295:28 The theoretical mind is matter, named brain, or material consciousness, the exact opposite of real Mind, or **Spirit**.
- S&H 296:23 When the evidence of **Spirit** and matter, Truth and error, seems to commingle, it rests upon foundations which time is wearing away.
- S&H 300:23 **Spirit** is God, Soul; therefore Soul is not in matter.
- S&H 300:24 If **Spirit** were in matter, God would have no representative, and matter would be identical with God.
- S&H 301:11 On the other hand, the immortal, spiritual man is really substantial, and reflects the eternal substance, or **Spirit**, which mortals hope for.
- S&H 301:19 As God is substance and man is the divine image and likeness, man should wish for, and in reality has, only the substance of good, the substance of **Spirit**, not matter.
- S&H 301:27 Delusion, sin, disease, and death arise from the false testimony of material sense, which, from a supposed standpoint outside the focal distance of infinite **Spirit**, presents an inverted image of Mind and substance with everything turned upside down.
- S&H 302:23 The Science of being reveals man as perfect, even as the Father is perfect, because the Soul, or Mind, of the spiritual man is God, the divine Principle of all being, and because this real man is governed by Soul instead of sense, by the law of **Spirit**, not by the so-called laws of matter.
- S&H 302:28 Man's true consciousness is in the mental, not in any bodily or personal likeness to **Spirit**.
- S&H 302:31 Even in Christian Science, reproduction by **Spirit**'s individual ideas is but the reflection of the creative power of the divine Principle of those ideas.
- S&H 303:7 Multiplication of God's children comes from no power of propagation in matter, it is the reflection of **Spirit**.
- S&H 303:10 The minutiae of lesser individualities reflect the one divine individuality and are

comprehended in and formed by **Spirit**, not by material sensation.

- S&H 305:22 The inverted images presented by the senses, the deflections of matter as opposed to the Science of spiritual reflection, are all unlike **Spirit**, God.
- S&H 307:11 Truth shall change sides and be unlike **Spirit**.
- S&H 307:13 I will put spirit into what I call matter, and matter shall seem to have life as much as God, **Spirit**, who is the only Life."
- S&H 307:19 He has made man mortal and material, out of matter instead of **Spirit**."
- S&H 307:28 Man was not created from a material basis, nor bidden to obey material laws which **Spirit** never made; his province is in spiritual statutes, in the higher law of Mind.
- S&H 309:8 He had conquered material error with the understanding of **Spirit** and of spiritual power.
- S&H 309:14 He was to become the father of those, who through earnest striving followed his demonstration of the power of **Spirit** over the material senses; and the children of earth who followed his example were to be called the children of Israel, until the Messiah should rename them.
- S&H 309:25 The Science of being shows it to be impossible for infinite **Spirit** or Soul to be in a finite body or for man to have an intelligence separate from his Maker.
- S&H 310:21 If Soul could sin, **Spirit**, Soul, would be flesh instead of **Spirit**.
- S&H 310:26 If there was sin in Soul, the annihilation of **Spirit** would be inevitable.
- S&H 310:26 The only Life is **Spirit**, and if **Spirit** should lose Life as God, good, then **Spirit**, which has no other existence, would be annihilated.
- S&H 310:30 Mind is God, and God is not seen by material sense, because Mind is **Spirit**, which material sense cannot discern.
- S&H 311:7 Soul is immortal because it is **Spirit**, which has no element of self-destruction.
- S&H 312:27 It divides faith and understanding between matter and **Spirit**, the finite and the infinite, and so turns away from the intelligent and divine healing Principle to the inanimate drug.
- S&H 313:31 To show that the substance of himself was **Spirit** and the body no more perfect because of death and no less material until the ascension (his further spiritual exaltation), Jesus waited until the mortal or fleshly sense had relinquished the belief of substance-matter, and spiritual sense had quenched all earthly yearnings.
- S&H 315:31 Wearing in part a human form (that is, as it seemed to mortal view), being conceived by a human mother, Jesus was the mediator between **Spirit** and the flesh, between Truth and error.
- S&H 316:9 Christ, Truth, was demonstrated through Jesus to prove the power of **Spirit**

over the flesh, — to show that Truth is made manifest by its effects upon the human mind and body, healing sickness and destroying sin.

- S&H 316:20 Christ presents the indestructible man, whom **Spirit** creates, constitutes, and governs.
- S&H 316:31 That man was accounted a criminal who could prove God's divine power by healing the sick, casting out evils, spiritualizing materialistic beliefs, and raising the dead, — those dead in trespasses and sins, satisfied with the flesh, resting on the basis of matter, blind to the possibilities of **Spirit** and its correlative truth.
- S&H 317:25 To the materialistic Thomas, looking for the ideal Saviour in matter instead of in **Spirit** and to the testimony of the material senses and the body, more than to Soul, for an earnest of immortality, — to him Jesus furnished the proof that he was unchanged by the crucifixion.
- S&H 318:2 For him to believe in matter was no task, but for him to conceive of the substantiality of **Spirit** — to know that nothing can efface Mind and immortality, in which **Spirit** reigns — was more difficult.
- S&H 319:12 Having faith in the divine Principle of health and spiritually understanding God, sustains man under all circumstances; whereas the lower appeal to the general faith in material means (commonly called nature) must yield to the all-might of infinite **Spirit**.
- S&H 319:14 Throughout the infinite cycles of eternal existence, **Spirit** and matter neither concur in man nor in the universe.
- S&H 324:11 Unless the harmony and immortality of man are becoming more apparent, we are not gaining the true idea of God; and the body will reflect what governs it, whether it be Truth or error, understanding or belief, **Spirit** or matter.
- S&H 324:18 It is a warfare with the flesh, in which we must conquer sin, sickness, and death, either here or hereafter, — certainly before we can reach the goal of **Spirit**, or life in God.
- S&H 324:29 That is, if the idea of the supremacy of **Spirit**, which is the true conception of being, come not to your thought, you cannot be benefited by what I say.
- S&H 325:5 He who has the true idea of good loses all sense of evil, and by reason of this is being ushered into the undying realities of **Spirit**.
- S&H 330:11 I. God is infinite, the only Life, substance, **Spirit**, or Soul, the only intelligence of the universe, including man.
- S&H 330:16 The individuality of **Spirit**, or the infinite, is unknown, and thus a knowledge of it is left either to human conjecture or to the revelation of divine Science.
- S&H 330:20 **Spirit** is divine Principle, and divine Principle is Love, and Love is Mind, and Mind is not both good and bad, for God is Mind; therefore there is in reality one Mind only, because there is one God.

- S&H 331:13 Allness of **Spirit**
- S&H 331:14 The Scriptures also declare that God is **Spirit**.
- S&H 331:15 Therefore in **Spirit** all is harmony, and there can be no discord; all is Life, and there is no death.
- S&H 331:24 He fills all space, and it is impossible to conceive of such omnipresence and individuality except as infinite **Spirit** or Mind.
- S&H 331:25 Hence all is **Spirit** and spiritual.
- S&H 333:30 The one **Spirit** includes all identities.
- S&H 334:7 XIV. By these sayings Jesus meant, not that the human Jesus was or is eternal, but that the divine idea or Christ was and is so and therefore antedated Abraham; not that the corporeal Jesus was one with the Father, but that the spiritual idea, Christ, dwells forever in the bosom of the Father, God, from which it illumines heaven and earth; not that the Father is greater than **Spirit**, which is God, but greater, infinitely greater, than the fleshly Jesus, whose earthly career was brief.
- S&H 335:3 Infinite **Spirit**
- S&H 334:31 XVII. **Spirit** being God, there is but one **Spirit**, for there can be but one infinite and therefore one God.
- S&H 335:2 There is no evil in **Spirit**, because God is **Spirit**.
- S&H 335:3 The theory, that **Spirit** is distinct from matter but must pass through it, or into it, to be individualized, would reduce God to dependency on matter, and establish a basis for pantheism.
- S&H 335:7 XVIII. **Spirit**, God, has created all in and of Himself.
- S&H 335:8 **Spirit** never created matter.
- S&H 335:9 There is nothing in **Spirit** out of which matter could be made, for, as the Bible declares, without the Logos, the Aeon or Word of God, "was not anything made that was made."
- S&H 335:12 **Spirit** is the only substance, the invisible and indivisible infinite God.
- S&H 335:18 Soul and **Spirit** one
- S&H 335:16 XIX. Soul and **Spirit** being one, God and Soul are one, and this one never included in a limited mind or a limited body.
- S&H 335:18 **Spirit** is eternal, divine.
- S&H 335:19 Nothing but **Spirit**, Soul, can evolve Life, for **Spirit** is more than all else.
- S&H 335:22 Soul must be incorporeal to be **Spirit**, for **Spirit** is not finite.
- S&H 335:30 Sin, sickness, and mortality are the suppositional antipodes of **Spirit**, and must

be contradictions of reality.

- S&H 337:6 Material personality is not realism; it is not the reflection or likeness of **Spirit**, the perfect God.
- S&H 338:21 It further suggests the thought of that "darkness . . . upon the face of the deep," when matter or dust was deemed the agent of Deity in creating man, — when matter, as that which is accursed, stood opposed to **Spirit**.
- S&H 339:8 God, **Spirit**, alone created all, and called it good.
- S&H 340:18 It inculcates the triunity of God, **Spirit**, Mind; it signifies that man shall have no other spirit or mind but God, eternal good, and that all men shall have one Mind.
- S&H 344:32 In the Bible the word **Spirit** is so commonly applied to Deity, that **Spirit** and God are often regarded as synonymous terms; and it is thus they are uniformly used and understood in Christian Science.
- S&H 345:4 As it is evident that the likeness of **Spirit** cannot be material, does it not follow that God cannot be in His unlikeness and work through drugs to heal the sick?
- S&H 347:1 Paul says: "The flesh lusteth against the **Spirit**, and the **Spirit** against the flesh."
- S&H 349:24 Speaking of the things of **Spirit** while dwelling on a material plane, material terms must be generally employed.
- S&H 349:32 In Christian Science, substance is understood to be **Spirit**, while the opponents of Christian Science believe substance to be matter.
- S&H 350:3 They think of matter as something and almost the only thing, and of the things which pertain to **Spirit** as next to nothing, or as very far removed from daily experience.
- S&H 351:6 Neither can we heal through the help of **Spirit**, if we plant ourselves on a material basis.
- S&H 351:23 Because such starting-points are neither spiritual nor scientific, they cannot work out the **Spirit**-rule of Christian healing, which proves the nothingness of error, discord, by demonstrating the all-inclusiveness of harmonious Truth.
- S&H 351:29 To them matter was substance, and **Spirit** was shadow.
- S&H 351:30 They thought to worship **Spirit** from a material standpoint, but this was impossible.
- S&H 352:7 **Spirit** the tangible
- S&H 356:8 Matter is not the vestibule of **Spirit**.
- S&H 356:12 Understanding the nothingness of material things, he spoke of flesh and **Spirit** as the two opposites, — as error and Truth, not contributing in any way to each other's happiness and existence.

- S&H 356:18 There is neither a present nor an eternal copartnership between error and Truth, between flesh and **Spirit**.
- S&H 356:24 Does God create a material man out of Himself, **Spirit**?
- S&H 357:31 Can matter drive Life, **Spirit**, hence, and so defeat omnipotence?
- S&H 359:9 I have healed infidels whose only objection to this method was, that I as a Christian Scientist believed in the Holy **Spirit**, while they, the patients, did not.
- S&H 359:15 The evidence of the existence of **Spirit**, Soul, is palpable only to spiritual sense, and is not apparent to the material senses, which cognize only that which is the opposite of **Spirit**.
- S&H 360:17 Either **Spirit** or matter is your model.
- S&H 366:32 If we would heal by the **Spirit**, we must not hide the talent of spiritual healing under the napkin of its form, nor bury the morale of Christian Science in the grave-clothes of its letter.
- S&H 368:16 When we come to have more faith in the truth of being than we have in error, more faith in **Spirit** than in matter, more faith in living than in dying, more faith in God than in man, then no material suppositions can prevent us from healing the sick and destroying error.
- S&H 369:26 The prophylactic and therapeutic (that is, the preventive and curative) arts belong emphatically to Christian Science, as would be readily seen, if psychology, or the Science of **Spirit**, God, was understood.
- S&H 370:31 They should naturally and genuinely change our basis from sensation to Christian Science, from error to Truth, from matter to **Spirit**.
- S&H 372:21 How, then, in Christianity any more than in Christian Science, can we believe in the reality and power of both Truth and error, **Spirit** and matter, and hope to succeed with contraries?
- S&H 376:13 The pallid invalid, whom you declare to be wasting away with consumption of the blood, should be told that blood never gave life and can never take it away, — that Life is **Spirit**, and that there is more life and immortality in one good motive and act, than in all the blood which ever flowed through mortal veins and simulated a corporeal sense of life.
- S&H 382:2 Christ Jesus overruled the error which would impose penalties for transgressions of the physical laws of health; he annulled supposed laws of matter, opposed to the harmonies of **Spirit**, lacking divine authority and having only human approval for their sanction.
- S&H 388:29 Because sin and sickness are not qualities of Soul, or Life, we have hope in immortality; but it would be foolish to venture beyond our present understanding, foolish to stop eating until we gain perfection and a clear comprehension of the living **Spirit**.

- S&H 391:2 Rise in the conscious strength of the spirit of Truth to overthrow the plea of mortal mind, alias matter, arrayed against the supremacy of **Spirit**.
- S&H 391:32 Mentally contradict every complaint from the body, and rise to the true consciousness of Life as Love, — as all that is pure, and bearing the fruits of **Spirit**.
- S&H 393:6 The strength of **Spirit**
- S&H 393:12 Rise in the strength of **Spirit** to resist all that is unlike good.
- S&H 396:28 Keep distinctly in thought that man is the offspring of God, not of man; that man is spiritual, not material; that Soul is **Spirit**, outside of matter, never in it, never giving the body life and sensation.
- S&H 405:31 Belief in material suffering causes mortals to retreat from their error, to flee from body to **Spirit**, and to appeal to divine sources outside of themselves.
- S&H 410:16 The more difficult seems the material condition to be overcome by **Spirit**, the stronger should be our faith and the purer our love.
- S&H 411:10 If **Spirit** or the power of divine Love bear witness to the truth, this is the ultimatum, the scientific way, and the healing is instantaneous.
- S&H 412:17 To prevent disease or to cure it, the power of Truth, of divine **Spirit**, must break the dream of the material senses.
- S&H 417:1 Teach them that their being is sustained by **Spirit**, not by matter, and that they find health, peace, and harmony in God, divine Love.
- S&H 417:11 Maintain the facts of Christian Science, — that **Spirit** is God, and therefore cannot be sick; that what is termed matter cannot be sick; that all causation is Mind, acting through spiritual law.
- S&H 420:4 Truth not error, Love not hate, **Spirit** not matter, governs man.
- S&H 421:17 Insist vehemently on the great fact which covers the whole ground, that God, **Spirit**, is all, and that there is none beside Him.
- S&H 422:20 Thus Christian Science, by the alchemy of **Spirit**, destroys sin and death.
- S&H 425:19 When this is understood, mankind will be more spiritual and know that there is nothing to consume, since **Spirit**, God, is All-in-all.
- S&H 425:25 Correct material belief by spiritual understanding, and **Spirit** will form you anew.
- S&H 427:27 **Spirit** is his last resort, but it should have been his first and only resort.
- S&H 429:4 It is a sin to believe that aught can overpower omnipotent and eternal Life, and this Life must be brought to light by the understanding that there is no death, as well as by other graces of **Spirit**.
- S&H 430:7 Faith should enlarge its borders and strengthen its base by resting upon **Spirit**

instead of matter.

- S&H 434:9 After much debate and opposition, permission is obtained for a trial in the Court of **Spirit**, where Christian Science is allowed to appear as counsel for the unfortunate prisoner.
- S&H 434:32 Your Honor, the lower court has sentenced Mortal Man to die, but God made Man immortal and amenable to **Spirit** only.
- S&H 435:1 Denying justice to the body, that court commended man's immortal **Spirit** to heavenly mercy, — **Spirit** which is God Himself and Man's only lawgiver!
- S&H 435:27 For naught else can he be punished, according to the law of **Spirit**, God.
- S&H 437:10 At the bar of Truth, in the presence of divine Justice, before the Judge of our higher tribunal, the Supreme Court of **Spirit**, and before its jurors, the Spiritual Senses, I proclaim this witness, Nerve, to be destitute of intelligence and truth and to be a false witness.
- S&H 437:15 Man self-destroyed; the testimony of matter respected; **Spirit** not allowed a hearing; Soul a criminal though recommended to mercy; the helpless innocent body tortured, — these are the terrible records of your Court of Error, and I ask that the Supreme Court of **Spirit** reverse this decision.
- S&H 437:28 But Judge Justice of the Supreme Court of **Spirit** overruled their motions on the ground that unjust usages were not allowed at the bar of Truth, which ranks above the lower Court of Error.
- S&H 440:5 Your Material Court of Errors, when it condemned Mortal Man on the ground of hygienic disobedience, was manipulated by the oleaginous machinations of the counsel, False Belief, whom Truth arraigns before the supreme bar of **Spirit** to answer for his crime.
- S&H 440:21 Mortal Man has his appeal to **Spirit**, God, who sentences only for sin.
- S&H 440:30 I appeal to the just and equitable decisions of divine **Spirit** to restore to Mortal Man the rights of which he has been deprived.
- S&H 441:19 Reversing the testimony of Personal Sense and the decrees of the Court of Error in favor of Matter, **Spirit** decides in favor of Man and against Matter.
- S&H 442:1 We have no trials for sickness before the tribunal of divine **Spirit**.
- S&H 442:7 The Jury of Spiritual Senses agreed at once upon a verdict, and there resounded throughout the vast audience-chamber of **Spirit** the cry, Not guilty.
- S&H 451:18 If our hopes and affections are spiritual, they come from above, not from beneath, and they bear as of old the fruits of the **Spirit**.
- S&H 459:1 Christianity causes men to turn naturally from matter to **Spirit**, as the flower turns from darkness to light.
- S&H 460:13 Yet this most fundamental part of metaphysics is the one most difficult to

understand and demonstrate, for to the material thought all is material, till such thought is rectified by **Spirit**.

- S&H 461:4 I do not maintain that anyone can exist in the flesh without food and raiment; but I do believe that the real man is immortal and that he lives in **Spirit**, not matter.
- S&H 463:18 When this new birth takes place, the Christian Science infant is born of the **Spirit**, born of God, and can cause the mother no more suffering.
- S&H 465:10 Answer. — God is incorporeal, divine, supreme, infinite Mind, **Spirit**, Soul, Principle, Life, Truth, Love.
- S&H 466:20 Soul or **Spirit** signifies Deity and nothing else.
- S&H 466:22 Soul or **Spirit** means only one Mind, and cannot be rendered in the plural.
- S&H 467:4 This me is **Spirit**.
- S&H 467:17 Science reveals **Spirit**, Soul, as not in the body, and God as not in man but as reflected by man.
- S&H 467:22 **Spirit**, Soul, is not confined in man, and is never in matter.
- S&H 467:25 We reason imperfectly from effect to cause, when we conclude that matter is the effect of **Spirit**; but a priori reasoning shows material existence to be enigmatical.
- S&H 467:26 **Spirit** gives the true mental idea.
- S&H 467:27 We cannot interpret **Spirit**, Mind, through matter.
- S&H 468:11 **Spirit** is immortal Truth; matter is mortal error.
- S&H 468:12 **Spirit** is the real and eternal; matter is the unreal and temporal.
- S&H 468:13 **Spirit** is God, and man is His image and likeness.
- S&H 468:21 **Spirit**, the synonym of Mind, Soul, or God, is the only real substance.
- S&H 468:24 The spiritual universe, including individual man, is a compound idea, reflecting the divine substance of **Spirit**.
- S&H 468:26 Answer. — Life is divine Principle, Mind, Soul, **Spirit**.
- S&H 469:2 What is termed matter is unknown to **Spirit**, which includes in itself all substance and is Life eternal.
- S&H 475:3 To infinite **Spirit** there is no matter, — all is **Spirit**, divine Principle and its idea.
- S&H 475:10 The likeness of **Spirit** cannot be so unlike **Spirit**.
- S&H 477:7 Soul, being **Spirit**, is seen in nothing imperfect nor material.

- S&H 477:22 Reflection of **Spirit**
- S&H 477:20 Answer. — Identity is the reflection of **Spirit**, the reflection in multifarious forms of the living Principle, Love.
- S&H 477:25 Soul can never reflect anything inferior to **Spirit**.
- S&H 477:27 Man inseparable from **Spirit**
- S&H 477:29 The Indians caught some glimpses of the underlying reality, when they called a certain beautiful lake "the smile of the Great **Spirit**."
- S&H 477:30 Separated from man, who expresses Soul, **Spirit** would be a nonentity; man, divorced from **Spirit**, would lose his entity.
- S&H 478:5 Even according to the teachings of natural science, man has never beheld **Spirit** or Soul leaving a body or entering it.
- S&H 479:8 Matter is neither self-existent nor a product of **Spirit**.
- S&H 479:22 In the vast forever, in the Science and truth of being, the only facts are **Spirit** and its innumerable creations.
- S&H 479:29
- S&H 480:5 Where the spirit of God is, and there is no place where God is not, evil becomes nothing, — the opposite of the something of **Spirit**.
- S&H 480:10 Harmony from **Spirit**
- S&H 480:14 Harmonious action proceeds from **Spirit**, God.
- S&H 481:2 Man is tributary to God, **Spirit**, and to nothing else.
- S&H 481:4 "Where the **Spirit** of the Lord is, there is liberty."
- S&H 481:8 Material sense never helps mortals to understand **Spirit**, God.
- S&H 482:11 As used in Christian Science, Soul is properly the synonym of **Spirit**, or God; but out of Science, soul is identical with sense, with material sensation.
- S&H 484:30 Question. — Is materiality the concomitant of spirituality, and is material sense a necessary preliminary to the understanding and expression of **Spirit**?
- S&H 485:14 Emerge gently from matter into **Spirit**.
- S&H 485:16 Think not to thwart the spiritual ultimate of all things, but come naturally into **Spirit** through better health and morals and as the result of spiritual growth.
- S&H 486:25 Their reality and immortality are in **Spirit** and understanding, not in matter, — hence their permanence.
- S&H 487:15 Answer. — **Spirit** is all-knowing; this precludes the need of believing.
- S&H 487:27 The understanding that Life is God, **Spirit**, lengthens our days by

strengthening our trust in the deathless reality of Life, its almightiness and immortality.

- S&H 490:19 "Quench not the **Spirit**.
- S&H 491:9 Man linked with **Spirit**
- S&H 491:13 It is only by acknowledging the supremacy of **Spirit**, which annuls the claims of matter, that mortals can lay off mortality and find the indissoluble spiritual link which establishes man forever in the divine likeness, inseparable from his creator.
- S&H 494:17 Jesus demonstrated the inability of corporeality, as well as the infinite ability of **Spirit**, thus helping erring human sense to flee from its own convictions and seek safety in divine Science.
- S&H 497:22 5. We acknowledge that the crucifixion of Jesus and his resurrection served to uplift faith to understand eternal Life, even the allness of Soul, **Spirit**, and the nothingness of matter.
- S&H 502:6 A second necessity for beginning with Genesis is that the living and real prelude of the older Scriptures is so brief that it would almost seem, from the preponderance of unreality in the entire narrative, as if reality did not predominate over unreality, the light over the dark, the straight line of **Spirit** over the mortal deviations and inverted images of the creator and His creation.
- S&H 503:28 God, **Spirit**, dwelling in infinite light and harmony from which emanates the true idea, is never reflected by aught but the good.
- S&H 504:29 **Spirit** versus darkness
- S&H 504:28 **Spirit** is light, and the contradiction of **Spirit** is matter, darkness, and darkness obscures light.
- S&H 504:31 Material sense is nothing but a supposition of the absence of **Spirit**.
- S&H 505:1 No solar rays nor planetary revolutions form the day of **Spirit**.
- S&H 505:11 The divine Mind, not matter, creates all identities, and they are forms of Mind, the ideas of **Spirit** apparent only as Mind, never as mindless matter nor the so-called material senses.
- S&H 505:16 **Spirit** imparts the understanding which uplifts consciousness and leads into all truth.
- S&H 506:4 Therefore matter, not being the reflection of **Spirit**, has no real entity.
- S&H 506:10 Through divine Science, **Spirit**, God, unites understanding to eternal harmony.
- S&H 506:18 **Spirit**, God, gathers unformed thoughts into their proper channels, and unfolds these thoughts, even as He opens the petals of a holy purpose in order that the purpose may appear.
- S&H 506:27 **Spirit** names and blesses

- S&H 507:3 **Spirit** duly feeds and clothes every object, as it appears in the line of spiritual creation, thus tenderly expressing the fatherhood and motherhood of God.
- S&H 507:6 **Spirit** names and blesses all.
- S&H 507:15 The universe of **Spirit** reflects the creative power of the divine Principle, or Life, which reproduces the multitudinous forms of Mind and governs the multiplication of the compound idea man.
- S&H 509:2 This period corresponds to the resurrection, when **Spirit** is discerned to be the Life of all, and the deathless Life, or Mind, dependent upon no material organization.
- S&H 509:13 **Spirit** creates no other than heavenly or celestial bodies, but the stellar universe is no more celestial than our earth.
- S&H 510:4 To discern the rhythm of **Spirit** and to be holy, thought must be purely spiritual.
- S&H 512:8 **Spirit** is symbolized by strength, presence, and power, and also by holy thoughts, winged with Love.
- S&H 512:20 **Spirit** blesses the multiplication of its own pure and perfect ideas.
- S&H 513:17 **Spirit** diversifies, classifies, and individualizes all thoughts, which are as eternal as the Mind conceiving them; but the intelligence, existence, and continuity of all individuality remain in God, who is the divinely creative Principle thereof.
- S&H 514:19 Tenderness accompanies all the might imparted by **Spirit**.
- S&H 515:18 The name Elohim is in the plural, but this plurality of **Spirit** does not imply more than one God, nor does it imply three persons in one.
- S&H 516:29 To emphasize this momentous thought, it is repeated that God made man in His own image, to reflect the divine **Spirit**.
- S&H 517:8 The life-giving quality of Mind is **Spirit**, not matter.
- S&H 518:27 The divine Principle, or **Spirit**, comprehends and expresses all, and all must therefore be as perfect as the divine Principle is perfect.
- S&H 518:29 Nothing is new to **Spirit**.
- S&H 520:30 **Spirit** acts through the Science of Mind, never causing man to till the ground, but making him superior to the soil.
- S&H 521:9 We leave this brief, glorious history of spiritual creation (as stated in the first chapter of Genesis) in the hands of God, not of man, in the keeping of **Spirit**, not matter, " — joyfully acknowledging now and forever God's supremacy, omnipotence, and omnipresence.
- S&H 522:1 The history of error or matter, if veritable, would set aside the omnipotence of **Spirit**; but it is the false history in contradistinction to the true.

- S&H 522:15 It records pantheism, opposed to the supremacy of divine **Spirit**; but this state of things is declared to be temporary and this man to be mortal, " — dust returning to dust.
- S&H 522:18 In this erroneous theory, matter takes the place of **Spirit**.
- S&H 522:20 **Spirit** is represented as entering matter in order to create man.
- S&H 522:23 God's glowing denunciations of man when not found in His image, the likeness of **Spirit**, convince reason and coincide with revelation in declaring this material creation false.
- S&H 522:26 This latter part of the second chapter of Genesis, which portrays **Spirit** as supposedly cooperating with matter in constructing the universe, is based on some hypothesis of error, for the Scripture just preceding declares God's work to be finished.
- S&H 523:13 All is material myth, instead of the reflection of **Spirit**.
- S&H 524:23 Matter is not the reflection of **Spirit**, yet God is reflected in all His creation.
- S&H 524:28 Could **Spirit** evolve its opposite, matter, and give matter ability to sin and suffer?
- S&H 524:29 Is **Spirit**, God, injected into dust, and eventually ejected at the demand of matter?
- S&H 524:31 Does **Spirit** enter dust, and lose therein the divine nature and omnipotence?
- S&H 525:4 In this narrative, the validity of matter is opposed, not the validity of **Spirit** or **Spirit**'s creations.
- S&H 527:2 God could not put Mind into matter nor infinite **Spirit** into finite form to dress it and keep it, — to make it beautiful or to cause it to live and grow.
- S&H 530:25 Thus **Spirit** and flesh war.
- S&H 531:27 Is Life sustained by matter or by **Spirit**?
- S&H 531:28 Certainly not by both, since flesh wars against **Spirit** and the corporeal senses can take no cognizance of **Spirit**.
- S&H 532:11 Adam and his progeny were cursed, not blessed; and this indicates that the divine **Spirit**, or Father, condemns material man and remands him to dust.
- S&H 534:14 **Spirit** and flesh
- S&H 534:17 The Son of the Virgin-mother unfolded the remedy for Adam, or error; and the Apostle Paul explains this warfare between the idea of divine power, which Jesus presented, and mythological material intelligence called energy and opposed to **Spirit**.
- S&H 534:22 But ye are not in the flesh, but in the **Spirit**, if so be that the spirit of God dwell in you."

- S&H 535:3 The seed of Truth and the seed of error, of belief and of understanding, — yea, the seed of **Spirit** and the seed of matter, — are the wheat and tares which time will separate, the one to be burned, the other to be garnered into heavenly places.
- S&H 536:17 Created by flesh instead of by **Spirit**, starting from matter instead of from God, mortal man would be governed by himself.
- S&H 539:4 Error begins by reckoning life as separate from **Spirit**, thus sapping the foundations of immortality, as if life and immortality were something which matter can both give and take away.
- S&H 539:8 What can be the standard of good, of **Spirit**, of Life, or of Truth, if they produce their opposites, such as evil, matter, error, and death?
- S&H 539:14 Has **Spirit** resigned to matter the government of the universe?
- S&H 540:2 Christ is the offspring of **Spirit**, and spiritual existence shows that **Spirit** creates neither a wicked nor a mortal man, lapsing into sin, sickness, and death.
- S&H 540:19 Allegiance to **Spirit**
- S&H 543:5 The image of **Spirit** cannot be effaced, since it is the idea of Truth and changes not, but becomes more beautifully apparent at error's demise.
- S&H 543:10 The five corporeal senses cannot take cognizance of **Spirit**.
- S&H 543:25 When **Spirit** made all, did it leave aught for matter to create?
- S&H 544:2 The text, "In the day that the Lord God [Jehovah God] made the earth and the heavens," introduces the record of a material creation which followed the spiritual, — a creation so wholly apart from God's, that **Spirit** had no participation in it.
- S&H 544:24 Man is the likeness of **Spirit**, but a material personality is not this likeness.
- S&H 545:25 From that standpoint of error, they could not apprehend the nature and operation of **Spirit**.
- S&H 546:4 **Spirit**, God, never germinates, but is "the same yesterday, and to-day, and forever."
- S&H 546:17 It supposes God and man to be manifested only through the corporeal senses, although the material senses can take no cognizance of **Spirit** or the spiritual idea.
- S&H 548:1 "The **Spirit** and the bride say, Come! . . . and whosoever will, let him take the water of life freely."
- S&H 549:28 At that point, however, even this great observer mistakes nature, forsakes **Spirit** as the divine origin of creative Truth, and allows matter and material law to usurp the prerogatives of omnipotence.
- S&H 550:9 **Spirit** cannot become matter, nor can **Spirit** be developed through its

opposite.

- S&H 550:29 Amalgamation is deemed monstrous and is seldom fruitful, but it is not so hideous and absurd as the supposition that **Spirit** — the pure and holy, the immutable and immortal — can originate the impure and mortal and dwell in it.
- S&H 555:19 Only impotent error would seek to unite **Spirit** with matter, good with evil, immortality with mortality, and call this sham unity man, as if man were the offspring of both Mind and matter, of both Deity and humanity.
- S&H 556:2 That which is real, is sustained by **Spirit**.
- S&H 556:6 These false beliefs will disappear, when the radiation of **Spirit** destroys forever all belief in intelligent matter.
- S&H 561:25 The Revelator symbolizes **Spirit** by the sun.
- S&H 562:8 This idea reveals the universe as secondary and tributary to **Spirit**, from which the universe borrows its reflected light, substance, life, and intelligence.
- S&H 567:13 Thus endeth the conflict between the flesh and **Spirit**.
- S&H 571:23 Through trope and metaphor, the Revelator, immortal scribe of **Spirit** and of a true idealism, furnishes the mirror in which mortals may see their own image.
- S&H 572:17 Under the supremacy of **Spirit**, it will be seen and acknowledged that matter must disappear.
- S&H 575:25 It is indeed a city of the **Spirit**, fair, royal, and square.
- S&H 580:4 ADAM. Error; a falsity; the belief in "original sin," sickness, and death; evil; the opposite of good, — of God and His creation; a curse; a belief in intelligent matter, finiteness, and mortality; "dust to dust;" red sandstone; nothingness; the first god of mythology; not God's man, who represents the one God and is His own image and likeness; the opposite of **Spirit** and His creations; that which is not the image and likeness of good, but a material belief, opposed to the one Mind, or **Spirit**; a so-called finite mind, producing other minds, thus making "gods many and lords many" (I Corinthians viii. 5); a product of nothing as the mimicry of something; an unreality as opposed to the great reality of spiritual existence and creation; a so-called man, whose origin, substance, and mind are found to be the antipode of God, or **Spirit**; an inverted image of **Spirit**; the image and likeness of what God has not created, namely, matter, sin, sickness, and death; the opposer of Truth, termed error; Life's counterfeit, which ultimates in death; the opposite of Love, called hate; the usurper of **Spirit**'s creation, called self-creative matter; immortality's opposite, mortality; that of which wisdom saith, "Thou shalt surely die."
- S&H 581:10 ARK. Safety; the idea, or reflection, of Truth, proved to be as immortal as its Principle; the understanding of **Spirit**, destroying belief in matter.
- S&H 581:23 BAPTISM. Purification by **Spirit**; submergence in **Spirit**.

- S&H 582:22 Submergence in **Spirit**; immortality brought to light.
- S&H 583:6 CHILDREN OF ISRAEL. The representatives of Soul, not corporeal sense; the offspring of **Spirit**, who, having wrestled with error, sin, and sense, are governed by divine Science; some of the ideas of God beheld as men, casting out error and healing the sick; Christ's offspring.
- S&H 583:20 CREATOR. **Spirit**; Mind; intelligence; the animating divine Principle of all that is real and good; self-existent Life, Truth, and Love; that which is perfect and eternal; the opposite of matter and evil, which have no Principle; God, who made all that was made and could not create an atom or an element the opposite of Himself.
- S&H 584:12 The flesh, warring against **Spirit**; that which frets itself free from one belief only to be fettered by another, until every belief of life where Life is not yields to eternal Life.
- S&H 584:25 "There is more than one mind, for I am mind, — a wicked mind, self-made or created by a tribal god and put into the opposite of mind, termed matter, thence to reproduce a mortal universe, including man, not after the image and likeness of **Spirit**, but after its own image."
- S&H 586:17 FIRMAMENT. Spiritual understanding; the scientific line of demarcation between Truth and error, between **Spirit** and so-called matter.
- S&H 587:7 GOD. The great I AM; the all-knowing, all-seeing, all-acting, all-wise, all-loving, and eternal; Principle; Mind; Soul; **Spirit**; Life; Truth; Love; all substance; intelligence.
- S&H 587:19 GOOD. God; **Spirit**; omnipotence; omniscience; omnipresence; omni-action.
- S&H 587:25 HEAVEN. Harmony; the reign of **Spirit**; government by divine Principle; spirituality; bliss; the atmosphere of Soul.
- S&H 588:9 I, or EGO. Divine Principle; **Spirit**; Soul; incorporeal, unerring, immortal, and eternal Mind.
- S&H 588:23 IN. A term obsolete in Science if used with reference to **Spirit**, or Deity.
- S&H 590:3 KINGDOM OF HEAVEN. The reign of harmony in divine Science; the realm of unerring, eternal, and omnipotent Mind; the atmosphere of **Spirit**, where Soul is supreme.
- S&H 591:3 From this follow idolatry and mythology, — belief in many gods, or material intelligences, as the opposite of the one **Spirit**, or intelligence, named Elohim, or God.
- S&H 591:5 MAN. The compound idea of infinite **Spirit**; the spiritual image and likeness of God; the full representation of Mind.
- S&H 591:13 MATTER. Mythology; mortality; another name for mortal mind; illusion; intelligence, substance, and life in non-intelligence and mortality; life resulting

in death, and death in life; sensation in the sensationless; mind originating in matter; the opposite of Truth; the opposite of **Spirit**; the opposite of God; that of which immortal Mind takes no cognizance; that which mortal mind sees, feels, hears, tastes, and smells only in belief.

- S&H 591:16 MIND. The only I, or Us; the only **Spirit**, Soul, divine Principle, substance, Life, Truth, Love; the one God; not that which is in man, but the divine Principle, or God, of whom man is the full and perfect expression; Deity, which outlines but is not outlined.
- S&H 592:3 MORTAL MIND. Nothing claiming to be something, for Mind is immortal; mythology; error creating other errors; a suppositional material sense, alias the belief that sensation is in matter, which is sensationless; a belief that life, substance, and intelligence are in and of matter; the opposite of **Spirit**, and therefore the opposite of God, or good; the belief that life has a beginning and therefore an end; the belief that man is the offspring of mortals; the belief that there can be more than one creator; idolatry; the subjective states of error; material senses; that which neither exists in Science nor can be recognized by the spiritual sense; sin; sickness; death.
- S&H 594:6 SERPENT (ophis, in Greek; nacash, in Hebrew). Subtlety; a lie; the opposite of Truth, named error; the first statement of mythology and idolatry; the belief in more than one God; animal magnetism; the first lie of limitation; finity; the first claim that there is an opposite of **Spirit**, or good, termed matter, or evil; the first delusion that error exists as fact; the first claim that sin, sickness, and death are the realities of life.
- S&H 594:19 **SPIRIT**. Divine substance; Mind; divine Principle; all that is good; God; that only which is perfect, everlasting, omnipresent, omnipotent, infinite.
- S&H 596:14 The rabbins believed that the stones in the breast-plate of the high-priest had supernatural illumination, but Christian Science reveals **Spirit**, not matter, as the illuminator of all.
- S&H 598:4 The Greek word for wind (pneuma) is used also for spirit, as in the passage in John's Gospel, the third chapter, where we read: "The wind [pneuma] bloweth where it listeth. . . . So is every one that is born of the **Spirit** [pneuma]."
- S&H 598:16 What Jesus gave up was indeed air, an etherealized form of matter, for never did he give up **Spirit**, or Soul.
- S&H 601:12 As the truth was unfolded to me, I realized that the mental condition was what needed correcting, and that the **Spirit** of truth which inspired this book was my physician.
- S&H 685:29 The more difficult seems the material condition to be overcome by **Spirit**, the stronger should be our faith and the purer our love.

