

Concordance of

Mind

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by Mary Baker Eddy

- S&H ix:18 To-day, though rejoicing in some progress, she still finds herself a willing disciple at the heavenly gate, waiting for the **Mind** of Christ.
- S&H xi:25 The first school of Christian Science **Mind**-healing was started by the author with only one student in Lynn, Massachusetts, about the year 1867.
- S&H 1:11 Thoughts unspoken are not unknown to the divine **Mind**.
- S&H 2:19 The mere habit of pleading with the divine **Mind**, as one pleads with a human being, perpetuates the belief in God as humanly circumscribed, — an error which impedes spiritual growth.
- S&H 2:24 Can we inform the infinite **Mind** of anything He does not already comprehend?
- S&H 3:20 We admit theoretically that God is good, omnipotent, omnipresent, infinite, and then we try to give information to this infinite **Mind**.
- S&H 7:25 It is the all-hearing and all-knowing **Mind**, to whom each need of man is always known and by whom it will be supplied.
- S&H 36:20 A selfish and limited mind may be unjust, but the unlimited and divine **Mind** is the immortal law of justice as well as of mercy.
- S&H 44:11 He met and mastered on the basis of Christian Science, the power of **Mind** over matter, all the claims of medicine, surgery, and hygiene.
- S&H 45:30 He presented the same body that he had before his crucifixion, and so glorified the supremacy of **Mind** over matter.
- S&H 52:22 These were the two cardinal points of **Mind**-healing, or Christian Science, which armed him with Love.
- S&H 54:16 In witness of his divine commission, he presented the proof that Life, Truth, and Love heal the sick and the sinning, and triumph over death through **Mind**, not matter.
- S&H 62:22 The **Mind** creative
- S&H 62:22 The divine **Mind**, which forms the bud and blossom, will care for the human body, even as it clothes the lily; but let no mortal interfere with God's

government by thrusting in the laws of erring, human concepts.

- S&H 62:32 Because mortals believe in material laws and reject the Science of **Mind**, this does not make materiality first and the superior law of Soul last.
- S&H 63:3 You would never think that flannel was better for warding off pulmonary disease than the controlling **Mind**, if you understood the Science of being.
- S&H 67:11 He answers bravely, but even the dauntless seaman is not sure of his safety; nautical science is not equal to the Science of **Mind**.
- S&H 68:29 Christian Science presents unfoldment, not accretion; it manifests no material growth from molecule to mind, but an impartation of the divine **Mind** to man and the universe.
- S&H 70:12 The divine **Mind** maintains all identities, from a blade of grass to a star, as distinct and eternal.
- S&H 71:20 From dreams also you learn that neither mortal mind nor matter is the image or likeness of God, and that immortal **Mind** is not in matter.
- S&H 71:21 When the Science of **Mind** is understood, spiritualism will be found mainly erroneous, having no scientific basis nor origin, no proof nor power outside of human testimony.
- S&H 78:5 They are the falsities of sense, the changing deflections of mortal mind; they are not the eternal realities of **Mind**.
- S&H 79:18 The Apostle Paul bade men have the **Mind** that was in the Christ.
- S&H 79:28 Science objects to all this, contending for the rights of intelligence and asserting that **Mind** controls body and brain.
- S&H 79:29 **Mind**-science teaches that mortals need "not be weary in well doing."
- S&H 81:5 There is not so much evidence to prove intercommunication between the so-called dead and the living, as there is to show the sick that matter suffers and has sensation; yet this latter evidence is destroyed by **Mind**-science.
- S&H 81:19 **Mind**'s manifestations immortal
- S&H 83:2 In a world of sin and sensuality hastening to a greater development of power, it is wise earnestly to consider whether it is the human mind or the divine **Mind** which is influencing one.
- S&H 83:26 There is mortal mind-reading and immortal **Mind**-reading.
- S&H 83:29 Mortal mind-reading and immortal **Mind**-reading are distinctly opposite standpoints, from which cause and effect are interpreted.
- S&H 84:11 It is the prerogative of the ever-present, divine **Mind**, and of thought which is in rapport with this **Mind**, to know the past, the present, and the future.
- S&H 84:15 Acquaintance with the Science of being enables us to commune more largely

with the divine **Mind**, to foresee and foretell events which concern the universal welfare, to be divinely inspired, — yea, to reach the range of fetterless **Mind**.

- S&H 84:21 The **Mind** unbounded
- S&H 84:19 To understand that **Mind** is infinite, not bounded by corporeality, not dependent upon the ear and eye for sound or sight nor upon muscles and bones for locomotion, is a step towards the **Mind**-science by which we discern man's nature and existence.
- S&H 85:1 This **Mind**-reading is the opposite of clairvoyance.
- S&H 85:6 This Soul-sense comes to the human mind when the latter yields to the divine **Mind**.
- S&H 87:1 **Mind**-readers perceive these pictures of thought.
- S&H 87:17 It enables one to heal through **Mind**, but not as a mesmerist.
- S&H 88:11 Ideas are emanations from the divine **Mind**.
- S&H 88:28 It shows the possibilities derived from divine **Mind**, though it is said to be a gift whose endowment is obtained from books or received from the impulsion of departed spirits.
- S&H 89:18 **Mind** is not necessarily dependent upon educational processes.
- S&H 90:8 **Mind** is substance
- S&H 90:8 The earth's motion and position are sustained by **Mind** alone.
- S&H 91:17 Absorbed in material selfhood we discern and reflect but faintly the substance of Life or **Mind**.
- S&H 91:30 The third erroneous postulate is, that mind is both evil and good; whereas the real **Mind** cannot be evil nor the medium of evil, for **Mind** is God.
- S&H 92:9 **Mind** is not an entity within the cranium with the power of sinning now and forever.
- S&H 94:29 Our Master read mortal mind on a scientific basis, that of the omnipresence of **Mind**.
- S&H 94:32 An approximation of this discernment indicates spiritual growth and union with the infinite capacities of the one **Mind**.
- S&H 94:32 Jesus could injure no one by his **Mind**-reading.
- S&H 95:1 The effect of his **Mind** was always to heal and to save, and this is the only genuine Science of reading mortal mind.
- S&H 98:8 Body cannot be saved except through **Mind**.

- S&H 98:17 Beyond the frail premises of human beliefs, above the loosening grasp of creeds, the demonstration of Christian **Mind**-healing stands a revealed and practical Science.
- S&H 102:11 The pointing of the needle to the pole symbolizes this all-embracing power or the attraction of God, divine **Mind**.
- S&H 103:12 On the other hand, **Mind**-science is wholly separate from any half-way impertinent knowledge, because **Mind**-science is of God and demonstrates the divine Principle, working out the purposes of good only.
- S&H 103:25 The truths of immortal **Mind** sustain man, and they annihilate the fables of mortal mind, whose flimsy and gaudy pretensions, like silly moths, singe their own wings and fall into dust.
- S&H 104:16 Christian Science goes to the bottom of mental action, and reveals the theodicy which indicates the rightness of all divine action, as the emanation of divine **Mind**, and the consequent wrongness of the opposite so-called action, — evil, occultism, necromancy, mesmerism, animal magnetism, hypnotism.
- S&H 104:19 The medicine of Science is divine **Mind**; and dishonesty, sensuality, falsehood, revenge, malice, are animal propensities and by no means the mental qualities which heal the sick.
- S&H 108:10 It was the divine law of Life and Love, unfolding to me the demonstrable fact that matter possesses neither sensation nor life; that human experiences show the falsity of all material things; and that immortal cravings, "the price of learning love," establish the truism that the only sufferer is mortal mind, for the divine **Mind** cannot suffer.
- S&H 108:22 When apparently near the confines of mortal existence, standing already within the shadow of the death-valley, I learned these truths in divine Science: that all real being is in God, the divine **Mind**, and that Life, Truth, and Love are all-powerful and ever-present; that the opposite of Truth, — called error, sin, sickness, disease, death, — is the false testimony of false material sense, of mind in matter; that this false sense evolves, in belief, a subjective state of mortal mind which this same so-called mind names matter, thereby shutting out the true sense of Spirit.
- S&H 109:2 My discovery, that erring, mortal, misnamed mind produces all the organism and action of the mortal body, set my thoughts to work in new channels, and led up to my demonstration of the proposition that **Mind** is All and matter is naught as the leading factor in **Mind**-science.
- S&H 109:4 Christian Science reveals incontrovertibly that **Mind** is All-in-all, that the only realities are the divine **Mind** and idea.
- S&H 109:12 For three years after my discovery, I sought the solution of this problem of **Mind**-healing, searched the Scriptures and read little else, kept aloof from society, and devoted time and energies to discovering a positive rule.

- S&H 109:17 I knew the Principle of all harmonious **Mind**-action to be God, and that cures were produced in primitive Christian healing by holy, uplifting faith; but I must know the Science of this healing, and I won my way to absolute conclusions through divine revelation, reason, and demonstration.
- S&H 111:5 No analogy exists between the vague hypotheses of agnosticism, pantheism, theosophy, spiritualism, or millenarianism and the demonstrable truths of Christian Science; and I find the will, or sensuous reason of the human mind, to be opposed to the divine **Mind** as expressed through divine Science.
- S&H 111:28 After a lengthy examination of my discovery and its demonstration in healing the sick, this fact became evident to me, — that **Mind** governs the body, not partially but wholly.
- S&H 113:17 2. God is good. Good is **Mind**.
- S&H 113:29 For example: There is no pain in Truth, and no truth in pain; no nerve in **Mind**, and no mind in nerve; no matter in **Mind**, and no mind in matter; no matter in Life, and no life in matter; no matter in good, and no good in matter.
- S&H 114:5 Usage classes both evil and good together as mind; therefore, to be understood, the author calls sick and sinful humanity mortal mind, — meaning by this term the flesh opposed to Spirit, the human mind and evil in contradistinction to the divine **Mind**, or Truth and good.
- S&H 114:10 In Science, **Mind** is one, including noumenon and phenomena, God and His thoughts.
- S&H 114:13 As **Mind** is immortal, the phrase mortal mind implies something untrue and therefore unreal; and as the phrase is used in teaching Christian Science, it is meant to designate that which has no real existence.
- S&H 115:2 Apart from the usual opposition to everything new, the one great obstacle to the reception of that spirituality, through which the understanding of **Mind**-science comes, is the inadequacy of material terms for metaphysical statements, and the consequent difficulty of so expressing metaphysical ideas as to make them comprehensible to any reader, who has not personally demonstrated Christian Science as brought forth in my discovery.
- S&H 115:12 SCIENTIFIC TRANSLATION OF IMMORTAL **MIND**
- S&H 115:14 GOD: Divine Principle, Life, Truth, Love, Soul, Spirit, **Mind**.
- S&H 115:17 IDEA: An image in **Mind**; the immediate object of understanding. — Webster.
- S&H 116:15 They never crown the power of **Mind** as the Messiah, nor do they carry the day against physical enemies, — even to the extinction of all belief in matter, evil, disease, and death, — nor insist upon the fact that God is all, therefore that matter is nothing beyond an image in mortal mind.
- S&H 116:30 An infinite **Mind** in a finite form is an absolute impossibility.

- S&H 119:31 As astronomy reverses the human perception of the movement of the solar system, so Christian Science reverses the seeming relation of Soul and body and makes body tributary to **Mind**.
- S&H 119:32 Thus it is with man, who is but the humble servant of the restful **Mind**, though it seems otherwise to finite sense.
- S&H 120:15 Health is not a condition of matter, but of **Mind**; nor can the material senses bear reliable testimony on the subject of health.
- S&H 120:17 The Science of **Mind**-healing shows it to be impossible for aught but **Mind** to testify truly or to exhibit the real status of man.
- S&H 123:11 The verity of **Mind** shows conclusively how it is that matter seems to be, but is not.
- S&H 123:20 The discovery of this divine Science of **Mind**-healing, through a spiritual sense of the Scriptures and through the teachings of the Comforter, as promised by the Master.
- S&H 124:21 Adhesion, cohesion, and attraction are properties of **Mind**.
- S&H 124:29 Human knowledge calls them forces of matter; but divine Science declares that they belong wholly to divine **Mind**, are inherent in this **Mind**, and so restores them to their rightful home and classification.
- S&H 126:24 I have demonstrated through **Mind** the effects of Truth on the health, longevity, and morals of men; and I have found nothing in ancient or in modern systems on which to found my own, except the teachings and demonstrations of our great Master and the lives of prophets and apostles.
- S&H 127:14 These synonymous terms stand for everything relating to God, the infinite, supreme, eternal **Mind**.
- S&H 127:18 Christian Science reveals God, not as the author of sin, sickness, and death, but as divine Principle, Supreme Being, **Mind**, exempt from all evil.
- S&H 127:24 There is no physical science, inasmuch as all truth proceeds from the divine **Mind**.
- S&H 127:27 Science is an emanation of divine **Mind**, and is alone able to interpret God aright.
- S&H 128:2 Christian Science eschews what is called natural science, in so far as this is built on the false hypotheses that matter is its own lawgiver, that law is founded on material conditions, and that these are final and overrule the might of divine **Mind**.
- S&H 128:27 Science relates to **Mind**, not matter.
- S&H 130:2 The petty intellect is alarmed by constant appeals to **Mind**.
- S&H 132:12 In other words, he gave his benediction to any one who should not deny that

such effects, coming from divine **Mind**, prove the unity of God, — the divine Principle which brings out all harmony.

- S&H 133:8 In Egypt, it was **Mind** which saved the Israelites from belief in the plagues.
- S&H 139:5 From beginning to end, the Scriptures are full of accounts of the triumph of Spirit, **Mind**, over matter.
- S&H 139:6 Moses proved the power of **Mind** by what men called miracles; so did Joshua, Elijah, and Elisha.
- S&H 140:8 Not materially but spiritually we know Him as divine **Mind**, as Life, Truth, and Love.
- S&H 142:26 Which was first, **Mind** or medicine?
- S&H 142:26 If **Mind** was first and self-existent, then **Mind**, not matter, must have been the first medicine.
- S&H 142:30 God being All-in-all, He made medicine; but that medicine was **Mind**.
- S&H 142:31 It could not have been matter, which departs from the nature and character of **Mind**, God.
- S&H 143:10 The divine **Mind** never called matter medicine, and matter required a material and human belief before it could be considered as medicine.
- S&H 143:23 You lean on the inert and unintelligent, never discerning how this deprives you of the available superiority of divine **Mind**.
- S&H 143:26 **Mind** is the grand creator, and there can be no power except that which is derived from **Mind**.
- S&H 143:27 If **Mind** was first chronologically, is first potentially, and must be first eternally, then give to **Mind** the glory, honor, dominion, and power everlastingly due its holy name.
- S&H 143:32 Inferior and unspiritual methods of healing may try to make **Mind** and drugs coalesce, but the two will not mingle scientifically.
- S&H 144:3 If **Mind** is foremost and superior, let us rely upon **Mind**, which needs no cooperation from lower powers, even if these so-called powers are real.
- S&H 145:10 The struggle for the recovery of invalids goes on, not between material methods, but between mortal minds and immortal **Mind**.
- S&H 145:11 The victory will be on the patient's side only as immortal **Mind** through Christ, Truth, subdues the human belief in disease.
- S&H 145:24 If there is any mystery in Christian healing, it is the mystery which godliness always presents to the ungodly, — the mystery always arising from ignorance of the laws of eternal and unerring **Mind**.
- S&H 146:14 Material medicine substitutes drugs for the power of God — even the might of

Mind — to heal the body.

- S&H 147:15 Although this volume contains the complete Science of **Mind**-healing, never believe that you can absorb the whole meaning of the Science by a simple perusal of this book.
- S&H 148:4 When his students brought to him a case they had failed to heal, he said to them, "O faithless generation," implying that the requisite power to heal was in **Mind**.
- S&H 148:25 Physiology exalts matter, dethrones **Mind**, and claims to rule man by material law, instead of spiritual.
- S&H 149:3 **Mind** as far outweighs drugs in the cure of disease as in the cure of sin.
- S&H 149:25 The author has cured what is termed organic disease as readily as she has cured purely functional disease, and with no power but the divine **Mind**.
- S&H 149:26 Since God, divine **Mind**, governs all, not partially but supremely, predicting disease does not dignify therapeutics.
- S&H 150:21 The science (so-called) of physics would have one believe that both matter and mind are subject to disease, and that, too, in spite of the individual's protest and contrary to the law of divine **Mind**.
- S&H 150:30 The doctrine that man's harmony is governed by physical conditions all his earthly days, and that he is then thrust out of his own body by the operation of matter, — even the doctrine of the superiority of matter over **Mind**, — is fading out.
- S&H 151:4 Infinite **Mind** could not possibly create a remedy outside of itself, but erring, finite, human mind has an absolute need of something beyond itself for its redemption and healing.
- S&H 151:10 We know that if they understood the Science of **Mind**-healing, and were in possession of the enlarged power it confers to benefit the race physically and spiritually, they would rejoice with us.
- S&H 151:19 Man governed by **Mind**
- S&H 151:21 Every function of the real man is governed by the divine **Mind**.
- S&H 151:23 The divine **Mind** that made man maintains His own image and likeness.
- S&H 151:26 All that really exists is the divine **Mind** and its idea, and in this **Mind** the entire being is found harmonious and eternal.
- S&H 152:3 The immortal divine **Mind** takes away all its supposed sovereignty, and saves mortal mind from itself.
- S&H 153:14 From it may be learned that either human faith or the divine **Mind** is the healer and that there is no efficacy in a drug.

- S&H 156:31 In metaphysics, matter disappears from the remedy entirely, and **Mind** takes its rightful and supreme place.
- S&H 157:5 It succeeds where homoeopathy fails, solely because its one recognized Principle of healing is **Mind**, and the whole force of the mental element is employed through the Science of **Mind**, which never shares its rights with inanimate matter.
- S&H 157:9 Christian Science exterminates the drug, and rests on **Mind** alone as the curative Principle, acknowledging that the divine **Mind** has all power.
- S&H 158:17 Drugs, cataplasms, and whiskey are stupid substitutes for the dignity and potency of divine **Mind** and its efficacy to heal.
- S&H 159:24 The medical schools would learn the state of man from matter instead of from **Mind**.
- S&H 160:2 Ignorant of the fact that a man's belief produces disease and all its symptoms, the ordinary physician is liable to increase disease with his own mind, when he should address himself to the work of destroying it through the power of the divine **Mind**.
- S&H 160:30 **Mind** over matter
- S&H 160:30 Is man a material fungus without **Mind** to help him?
- S&H 162:11 The effect of this Science is to stir the human mind to a change of base, on which it may yield to the harmony of the divine **Mind**.
- S&H 162:12 Experiments have favored the fact that **Mind** governs the body, not in one instance, but in every instance.
- S&H 166:3 **Mind** is all that feels, acts, or impedes action.
- S&H 166:26 The invalid's faith in the divine **Mind** is less than in drugs, air, and exercise, or he would have resorted to **Mind** first.
- S&H 166:30 The balance of power is conceded to be with matter by most of the medical systems; but when **Mind** at last asserts its mastery over sin, disease, and death, then is man found to be harmonious and immortal.
- S&H 167:27 The scientific government of the body must be attained through the divine **Mind**.
- S&H 168:7 Whatever influence you cast on the side of matter, you take away from **Mind**, which would otherwise outweigh all else.
- S&H 168:23 He healed sickness in defiance of what is called material law, but in accordance with God's law, the law of **Mind**.
- S&H 169:16 If we understood the control of **Mind** over body, we should put no faith in material means.

- S&H 169:20 **Mind** the only healer
- S&H 169:20 Science not only reveals the origin of all disease as mental, but it also declares that all disease is cured by divine **Mind**.
- S&H 169:21 There can be no healing except by this **Mind**, however much we trust a drug or any other means towards which human faith or endeavor is directed.
- S&H 169:31 Whatever teaches man to have other laws and to acknowledge other powers than the divine **Mind**, is anti-Christian.
- S&H 170:1 The good that a poisonous drug seems to do is evil, for it robs man of reliance on God, omnipotent **Mind**, and according to belief, poisons the human system.
- S&H 170:15 The demands of Truth are spiritual, and reach the body through **Mind**.
- S&H 171:12 **Mind**'s control over the universe, including man, is no longer an open question, but is demonstrable Science.
- S&H 171:15 Jesus illustrated the divine Principle and the power of immortal **Mind** by healing sickness and sin and destroying the foundations of death.
- S&H 171:22 The intellectual, the moral, the spiritual, — yea, the image of infinite **Mind**, — subject to non-intelligence!
- S&H 171:26 The so-called laws of matter are nothing but false beliefs that intelligence and life are present where **Mind** is not.
- S&H 174:32 We should understand that the cause of disease obtains in the mortal human mind, and its cure comes from the immortal divine **Mind**.
- S&H 176:14 When the mechanism of the human mind gives place to the divine **Mind**, selfishness and sin, disease and death, will lose their foothold.
- S&H 176:20 Mortal mind is the worst foe of the body, while divine **Mind** is its best friend.
- S&H 177:5 The evidence of divine **Mind**'s healing power and absolute control is to me as certain as the evidence of my own existence.
- S&H 177:9 Neither exists without the other, and both must be destroyed by immortal **Mind**.
- S&H 178:15 When wrested from human belief and based on Science or the divine **Mind**, to which all things are possible, that chronic case is not difficult to cure.
- S&H 178:22 Mortal mind, acting from the basis of sensation in matter, is animal magnetism; but this so-called mind, from which comes all evil, contradicts itself, and must finally yield to the eternal Truth, or the divine **Mind**, expressed in Science.
- S&H 179:7 Science can heal the sick, who are absent from their healers, as well as those present, since space is no obstacle to **Mind**.
- S&H 179:7 Immortal **Mind** heals what eye hath not seen; but the spiritual capacity to

apprehend thought and to heal by the Truth-power, is won only as man is found, not in self-righteousness, but reflecting the divine nature.

- S&H 180:11 Physicians should not deport themselves as if **Mind** were non-existent, nor take the ground that all causation is matter, instead of **Mind**.
- S&H 180:26 When man is governed by God, the ever-present **Mind** who understands all things, man knows that with God all things are possible.
- S&H 180:29 The only way to this living Truth, which heals the sick, is found in the Science of divine **Mind** as taught and demonstrated by Christ Jesus.
- S&H 181:1 And why not, since **Mind**, God, is the source and condition of all existence?
- S&H 181:12 When you manipulate patients, you trust in electricity and magnetism more than in Truth; and for that reason, you employ matter rather than **Mind**.
- S&H 181:21 If you are too material to love the Science of **Mind** and are satisfied with good words instead of effects, if you adhere to error and are afraid to trust Truth, the question then recurs, "Adam, where art thou?" It is unnecessary to resort to aught besides **Mind** in order to satisfy the sick that you are doing something for them, for if they are cured, they generally know it and are satisfied.
- S&H 182:2 The act of healing the sick through divine **Mind** alone, of casting out error with Truth, shows your position as a Christian Scientist.
- S&H 182:18 **Mind**'s government of the body must supersede the so-called laws of matter.
- S&H 182:22 Obedience to material law prevents full obedience to spiritual law, — the law which overcomes material conditions and puts matter under the feet of **Mind**.
- S&H 182:23 Mortals entreat the divine **Mind** to heal the sick, and forthwith shut out the aid of **Mind** by using material means, thus working against themselves and their prayers and denying man's God-given ability to demonstrate **Mind**'s sacred power.
- S&H 183:21 Divine **Mind** rightly demands man's entire obedience, affection, and strength.
- S&H 183:31 If Christian Science dishonors human belief, it honors spiritual understanding; and the one **Mind** only is entitled to honor.
- S&H 185:16 They have their birth in mortal mind, which puts forth a human conception in the name of Science to match the divine Science of immortal **Mind**, even as the necromancers of Egypt strove to emulate the wonders wrought by Moses.
- S&H 187:2 The human mind has been an idolater from the beginning, having other gods and believing in more than the one **Mind**.
- S&H 187:4 As mortals do not comprehend even mortal existence, how ignorant must they be of the all-knowing **Mind** and of His creations.
- S&H 187:22 The divine **Mind** includes all action and volition, and man in Science is governed by this **Mind**.

- S&H 188:2 This body is put off only as the mortal, erring mind yields to God, immortal **Mind**, and man is found in His image.
- S&H 189:22 The reverse is the case with all the formations of the immortal divine **Mind**.
- S&H 190:7 The mortal says that an inanimate unconscious seedling is producing mortals, both body and mind; and yet neither a mortal mind nor the immortal **Mind** is found in brain or elsewhere in matter or in mortals.
- S&H 191:2 It can take no cognizance of **Mind**.
- S&H 191:3 Matter is not the organ of infinite **Mind**.
- S&H 191:5 As mortals give up the delusion that there is more than one **Mind**, more than one God, man in God's likeness will appear, and this eternal man will include in that likeness no material element.
- S&H 191:19 **Mind** is not helpless.
- S&H 191:30 **Mind** has no affinity with matter, and therefore Truth is able to cast out the ills of the flesh.
- S&H 191:32 **Mind**, God, sends forth the aroma of Spirit, the atmosphere of intelligence.
- S&H 192:3 The belief that a pulpy substance under the skull is mind is a mockery of intelligence, a mimicry of **Mind**.
- S&H 193:3 **Mind** cures hip-disease
- S&H 194:5 Reviewing this brief experience, I cannot fail to discern the coincidence of the spiritual idea of man with the divine **Mind**.
- S&H 195:12 The point for each one to decide is, whether it is mortal mind or immortal **Mind** that is causative.
- S&H 198:30 **Mind** over matter
- S&H 199:10 Hence the great fact that **Mind** alone enlarges and empowers man through its mandate, — by reason of its demand for and supply of power.
- S&H 200:7 Moses advanced a nation to the worship of God in Spirit instead of matter, and illustrated the grand human capacities of being bestowed by immortal **Mind**.
- S&H 202:7 If men would bring to bear upon the study of the Science of **Mind** half the faith they bestow upon the so-called pains and pleasures of material sense, they would not go on from bad to worse, until disciplined by the prison and the scaffold; but the whole human family would be redeemed through the merits of Christ, — through the perception and acceptance of Truth.
- S&H 203:3 In the Science of Christianity, **Mind** — omnipotence — has all-power, assigns sure rewards to righteousness, and shows that matter can neither heal nor make sick, create nor destroy.
- S&H 203:19 We imagine that **Mind** can be imprisoned in a sensuous body.

- S&H 204:13 The first power is admitted to be good, an intelligence or **Mind** called God.
- S&H 204:22 When will the ages understand the Ego, and realize only one God, one **Mind** or intelligence?
- S&H 204:27 False and self-assertive theories have given sinners the notion that they can create what God cannot, — namely, sinful mortals in God's image, thus usurping the name without the nature of the image or reflection of divine **Mind**; but in Science it can never be said that man has a mind of his own, distinct from God, the all **Mind**.
- S&H 204:31 The error, which says that Soul is in body, **Mind** is in matter, and good is in evil, must unsay it and cease from such utterances; else God will continue to be hidden from humanity, and mortals will sin without knowing that they are sinning, will lean on matter instead of Spirit, stumble with lameness, drop with drunkenness, consume with disease, — all because of their blindness, their false sense concerning God and man.
- S&H 205:12 God created all through **Mind**, and made all perfect and eternal.
- S&H 205:22 When we realize that there is one **Mind**, the divine law of loving our neighbor as ourselves is unfolded; whereas a belief in many ruling minds hinders man's normal drift towards the one **Mind**, one God, and leads human thought into opposite channels where selfishness reigns.
- S&H 205:30 Denial of the oneness of **Mind** throws our weight into the scale, not of Spirit, God, good, but of matter.
- S&H 206:1 When we fully understand our relation to the Divine, we can have no other **Mind** but His, — no other Love, wisdom, or Truth, no other sense of Life, and no consciousness of the existence of matter or error.
- S&H 206:28 Omnipotent and infinite **Mind** made all and includes all.
- S&H 206:29 This **Mind** does not make mistakes and subsequently correct them.
- S&H 207:9 Indeed, evil is not **Mind**.
- S&H 208:11 It is the very antipode of immortal **Mind**, of Truth, and of spiritual law.
- S&H 208:25 **Mind**, not matter, is causation.
- S&H 209:5 **Mind**, supreme over all its formations and governing them all, is the central sun of its own systems of ideas, the life and light of all its own vast creation; and man is tributary to divine **Mind**.
- S&H 209:10 The world would collapse without **Mind**, without the intelligence which holds the winds in its grasp.
- S&H 209:13 Neither philosophy nor skepticism can hinder the march of the Science which reveals the supremacy of **Mind**.
- S&H 209:14 The immanent sense of **Mind**-power enhances the glory of **Mind**.

- S&H 210:15 Knowing that Soul and its attributes were forever manifested through man, the Master healed the sick, gave sight to the blind, hearing to the deaf, feet to the lame, thus bringing to light the scientific action of the divine **Mind** on human minds and bodies and giving a better understanding of Soul and salvation.
- S&H 210:21 **Mind** not mortal
- S&H 210:20 The expression mortal mind is really a solecism, for **Mind** is immortal, and Truth pierces the error of mortality as a sunbeam penetrates the cloud.
- S&H 211:9 Is it not provable that **Mind** is not mortal and that matter has no sensation?
- S&H 212:24 God alone makes and clothes the lilies of the field, and this He does by means of **Mind**, not matter.
- S&H 212:27 No miracles in **Mind**-methods
- S&H 212:25 Because all the methods of **Mind** are not understood, we say the lips or hands must move in order to convey thought, that the undulations of the air convey sound, and possibly that other methods involve so-called miracles.
- S&H 213:32 Before human knowledge dipped to its depths into a false sense of things, — into belief in material origins which discard the one **Mind** and true source of being, — it is possible that the impressions from Truth were as distinct as sound, and that they came as sound to the primitive prophets.
- S&H 214:16 When it is learned that the spiritual sense, and not the material, conveys the impressions of **Mind** to man, then being will be understood and found to be harmonious.
- S&H 215:6 If Spirit, Soul, could sin or be lost, then being and immortality would be lost, together with all the faculties of **Mind**; but being cannot be lost while God exists.
- S&H 216:11 The understanding that the Ego is **Mind**, and that there is but one **Mind** or intelligence, begins at once to destroy the errors of mortal sense and to supply the truth of immortal sense.
- S&H 216:17 If man is governed by the law of divine **Mind**, his body is in submission to everlasting Life and Truth and Love.
- S&H 216:32 Give up your material belief of mind in matter, and have but one **Mind**, even God; for this **Mind** forms its own likeness.
- S&H 217:8 Medical schools may inform us that the healing work of Christian Science and Paul's peculiar Christian conversion and experience, — which prove **Mind** to be scientifically distinct from matter, — are indications of unnatural mental and bodily conditions, even of catalepsy and hysteria; yet if we turn to the Scriptures, what do we read?
- S&H 217:18 When you have once conquered a diseased condition of the body through **Mind**, that condition never recurs, and you have won a point in Science.

- S&H 217:23 When mentality gives rest to the body, the next toil will fatigue you less, for you are working out the problem of being in divine metaphysics; and in proportion as you understand the control which **Mind** has over so-called matter, you will be able to demonstrate this control.
- S&H 217:26 The scientific and permanent remedy for fatigue is to learn the power of **Mind** over the body or any illusion of physical weariness, and so destroy this illusion, for matter cannot be weary and heavy-laden.
- S&H 218:5 **Mind** never weary
- S&H 218:16 What renders both sin and sickness difficult of cure is, that the human mind is the sinner, disinclined to self-correction, and believing that the body can be sick independently of mortal mind and that the divine **Mind** has no jurisdiction over the body.
- S&H 219:4 My method of treating fatigue applies to all bodily ailments, since **Mind** should be, and is, supreme, absolute, and final.
- S&H 219:13 Not muscles, nerves, nor bones, but mortal mind makes the whole body "sick, and the whole heart faint;" whereas divine **Mind** heals.
- S&H 221:22 Hence semi-starvation is not acceptable to wisdom, and it is equally far from Science, in which being is sustained by God, **Mind**.
- S&H 222:12 Food had less power to help or to hurt him after he had availed himself of the fact that **Mind** governs man, and he also had less faith in the so-called pleasures and pains of matter.
- S&H 225:15 The history of our country, like all history, illustrates the might of **Mind**, and shows human power to be proportionate to its embodiment of right thinking.
- S&H 225:28 The despotic tendencies, inherent in mortal mind and always germinating in new forms of tyranny, must be rooted out through the action of the divine **Mind**.
- S&H 226:24 I saw before me the sick, wearing out years of servitude to an unreal master in the belief that the body governed them, rather than **Mind**.
- S&H 227:7 The law of the divine **Mind** must end human bondage, or mortals will continue unaware of man's inalienable rights and in subjection to hopeless slavery, because some public teachers permit an ignorance of divine power, — an ignorance that is the foundation of continued bondage and of human suffering.
- S&H 229:1 If **Mind** is not the master of sin, sickness, and death, they are immortal, for it is already proved that matter has not destroyed them, but is their basis and support.
- S&H 229:8 God made all that was made, and **Mind** signifies God, — infinity, not finity.
- S&H 229:21 The so-called law of mortal mind, conjectural and speculative, is made void by the law of immortal **Mind**, and false law should be trampled under foot.

- S&H 229:30 It is the transgression of a belief of mortal mind, not of a law of matter nor of divine **Mind**, which causes the belief of sickness.
- S&H 231:30 Man, governed by his Maker, having no other **Mind**, — planted on the Evangelist's statement that "all things were made by Him [the Word of God]; and without Him was not anything made that was made," — can triumph over sin, sickness, and death.
- S&H 232:22 He referred man's harmony to **Mind**, not to matter, and never tried to make of none effect the sentence of God, which sealed God's condemnation of sin, sickness, and death.
- S&H 236:10 Do not inferior motives induce the infuriated attacks on individuals, who reiterate Christ's teachings in support of his proof by example that the divine **Mind** heals sickness as well as sin?
- S&H 236:19 Hence the importance of Christian Science, from which we learn of the one **Mind** and of the availability of good as the remedy for every woe.
- S&H 237:30 Impatient at your explanation, unwilling to investigate the Science of **Mind** which would rid them of their complaints, they hug false beliefs and suffer the delusive consequences.
- S&H 239:26 If action proceeds from the divine **Mind**, action is harmonious.
- S&H 239:30 The perfect **Mind** sends forth perfection, for God is **Mind**.
- S&H 240:5 Arctic regions, sunny tropics, giant hills, winged winds, mighty billows, verdant vales, festive flowers, and glorious heavens, — all point to **Mind**, the spiritual intelligence they reflect.
- S&H 240:12 Change this statement, suppose **Mind** to be governed by matter or Soul in body, and you lose the keynote of being, and there is continual discord.
- S&H 240:14 **Mind** is perpetual motion.
- S&H 240:16 The rotations and revolutions of the universe of **Mind** go on eternally.
- S&H 243:10 But the same "**Mind** . . . which was also in Christ Jesus" must always accompany the letter of Science in order to confirm and repeat the ancient demonstrations of prophets and apostles.
- S&H 243:20 Neither immortal and unerring **Mind** nor matter, the inanimate substratum of mortal mind, can carry on such telegraphy; for God is "of purer eyes than to behold evil," and matter has neither intelligence nor sensation.
- S&H 244:22 If man flickers out in death or springs from matter into being, there must be an instant when God is without His entire manifestation, — when there is no full reflection of the infinite **Mind**.
- S&H 244:26 He does not pass from matter to **Mind**, from the mortal to the immortal, from evil to good, or from good to evil.

- S&H 245:32 **Mind** and its formations can never be annihilated.
- S&H 246:24 Man, governed by immortal **Mind**, is always beautiful and grand.
- S&H 247:16 Immortal men and women are models of spiritual sense, drawn by perfect **Mind** and reflecting those higher conceptions of loveliness which transcend all material sense.
- S&H 247:22 Beauty is a thing of life, which dwells forever in the eternal **Mind** and reflects the charms of His goodness in expression, form, outline, and color.
- S&H 248:8 Immortal **Mind** feeds the body with supernal freshness and fairness, supplying it with beautiful images of thought and destroying the woes of sense which each day brings to a nearer tomb.
- S&H 249:3 Let us accept Science, relinquish all theories based on sense-testimony, give up imperfect models and illusive ideals; and so let us have one God, one **Mind**, and that one perfect, producing His own models of excellence.
- S&H 249:12 **Mind** is not the author of matter, and the creator of ideas is not the creator of illusions.
- S&H 250:2 We run into error when we divide Soul into souls, multiply **Mind** into minds and suppose error to be mind, then mind to be in matter and matter to be a lawgiver, unintelligence to act like intelligence, and mortality to be the matrix of immortality.
- S&H 251:20 We should learn whether they govern the body through a belief in the necessity of sickness and death, sin and pardon, or govern it from the higher understanding that the divine **Mind** makes perfect, acts upon the so-called human mind through truth, leads the human mind to relinquish all error, to find the divine **Mind** to be the only **Mind**, and the healer of sin, disease, death.
- S&H 251:31 Inharmonious beliefs, which rob **Mind**, calling it matter, and deify their own notions, imprison themselves in what they create.
- S&H 252:4 Human ignorance of **Mind** and of the recuperative energies of Truth occasions the only skepticism regarding the pathology and theology of Christian Science.
- S&H 253:7 I am supreme and give all, for I am **Mind**.
- S&H 255:10 The mythical human theories of creation, anciently classified as the higher criticism, sprang from cultured scholars in Rome and in Greece, but they afforded no foundation for accurate views of creation by the divine **Mind**.
- S&H 256:6 **Mind**, not matter, is the creator.
- S&H 256:18 The precise form of God must be of small importance in comparison with the sublime question, What is infinite **Mind** or divine Love?
- S&H 256:30 Limitless **Mind**
- S&H 256:28 A limitless **Mind** cannot proceed from physical limitations.

- S&H 256:32 Infinite **Mind** is the creator, and creation is the infinite image or idea emanating from this **Mind**.
- S&H 257:2 If **Mind** is within and without all things, then all is **Mind**; and this definition is scientific.
- S&H 257:12 **Mind** creates His own likeness in ideas, and the substance of an idea is very far from being the supposed substance of non-intelligent matter.
- S&H 257:14 Hence the Father **Mind** is not the father of matter.
- S&H 257:24 Finite mind manifests all sorts of errors, and thus proves the material theory of mind in matter to be the antipode of **Mind**.
- S&H 257:27 Infinite **Mind** cannot be limited to a finite form, or **Mind** would lose its infinite character as inexhaustible Love, eternal Life, omnipotent Truth.
- S&H 257:31 It would require an infinite form to contain infinite **Mind**.
- S&H 258:15 **Mind** manifests all that exists in the infinitude of Truth.
- S&H 259:4 Man is not absorbed in Deity, and man cannot lose his individuality, for he reflects eternal Life; nor is he an isolated, solitary idea, for he represents infinite **Mind**, the sum of all substance.
- S&H 259:28 Immortal ideas, pure, perfect, and enduring, are transmitted by the divine **Mind** through divine Science, which corrects error with truth and demands spiritual thoughts, divine concepts, to the end that they may produce harmonious results.
- S&H 262:29 **Mind** the only cause
- S&H 262:30 Divine **Mind** is the only cause or Principle of existence.
- S&H 264:3 **Mind**'s true camera
- S&H 264:6 The crude creations of mortal thought must finally give place to the glorious forms which we sometimes behold in the camera of divine **Mind**, when the mental picture is spiritual and eternal.
- S&H 264:10 Where shall the gaze rest but in the unsearchable realm of **Mind**?
- S&H 265:3 Man is the offspring, not of the lowest, but of the highest qualities of **Mind**.
- S&H 266:26 Perfect and infinite **Mind** enthroned is heaven.
- S&H 267:2 Every object in material thought will be destroyed, but the spiritual idea, whose substance is in **Mind**, is eternal.
- S&H 267:5 They are in and of Spirit, divine **Mind**, and so forever continue.
- S&H 267:24 Thought is borrowed from a higher source than matter, and by reversal, errors serve as waymarks to the one **Mind**, in which all error disappears in celestial Truth.

- S&H 268:9 Belief in a material basis, from which may be deduced all rationality, is slowly yielding to the idea of a metaphysical basis, looking away from matter to **Mind** as the cause of every effect.
- S&H 268:18 In this final struggle for supremacy, semi-metaphysical systems afford no substantial aid to scientific metaphysics, for their arguments are based on the false testimony of the material senses as well as on the facts of **Mind**.
- S&H 269:3 From first to last the supposed coexistence of **Mind** and matter and the mingling of good and evil have resulted from the philosophy of the serpent.
- S&H 269:14 The categories of metaphysics rest on one basis, the divine **Mind**.
- S&H 269:25 I therefore plant myself unreservedly on the teachings of Jesus, of his apostles, of the prophets, and on the testimony of the Science of **Mind**.
- S&H 269:30 The theories I combat are these: (1) that all is matter; (2) that matter originates in **Mind**, and is as real as **Mind**, possessing intelligence and life.
- S&H 270:1 The first theory, that matter is everything, is quite as reasonable as the second, that **Mind** and matter coexist and cooperate.
- S&H 270:4 One only of the following statements can be true: (1) that everything is matter; (2) that everything is **Mind**.
- S&H 270:5 Matter and **Mind** are opposites.
- S&H 270:9 Only by understanding that there is but one power, — not two powers, matter and **Mind**, — are scientific and logical conclusions reached.
- S&H 270:13 Few deny the hypothesis that intelligence, apart from man and matter, governs the universe; and it is generally admitted that this intelligence is the eternal **Mind** or divine Principle, Love.
- S&H 270:18 But they knew not what would be the precise nature of the teaching and demonstration of God, divine **Mind**, in His more infinite meanings, — the demonstration which was to destroy sin, sickness, and death, establish the definition of omnipotence, and maintain the Science of Spirit.
- S&H 270:30 Hence the fact that the human mind alone suffers, is sick, and that the divine **Mind** alone heals.
- S&H 271:8 Jesus instructed his disciples whereby to heal the sick through **Mind** instead of matter.
- S&H 274:28 Science and understanding, governed by the unerring and eternal **Mind**, destroy the imaginary copartnership, matter and mind, formed only to be destroyed in a manner and at a period as yet unknown.
- S&H 275:3 A partnership of mind with matter would ignore omnipresent and omnipotent **Mind**.
- S&H 275:8 The starting-point of divine Science is that God, Spirit, is All-in-all, and that

there is no other might nor **Mind**, — that God is Love, and therefore He is divine Principle.

- S&H 275:21 Divine metaphysics, as revealed to spiritual understanding, shows clearly that all is **Mind**, and that **Mind** is God, omnipotence, omnipresence, omniscience, — that is, all power, all presence, all Science.
- S&H 275:24 Hence all is in reality the manifestation of **Mind**.
- S&H 276:1 Having one God, one **Mind**, unfolds the power that heals the sick, and fulfils these sayings of Scripture, "I am the Lord that healeth thee," and "I have found a ransom."
- S&H 276:8 When the divine precepts are understood, they unfold the foundation of fellowship, in which one mind is not at war with another, but all have one Spirit, God, one intelligent source, in accordance with the Scriptural command: "Let this **Mind** be in you, which was also in Christ Jesus."
- S&H 276:17 If God is admitted to be the only **Mind** and Life, there ceases to be any opportunity for sin and death.
- S&H 277:3 To all that is unlike unerring and eternal **Mind**, this **Mind** saith, "Thou shalt surely die;" and elsewhere the Scripture says that dust returns to dust.
- S&H 279:8 The doom of matter establishes the conclusion that matter, slime, or protoplasm never originated in the immortal **Mind**, and is therefore not eternal.
- S&H 279:9 Matter is neither created by **Mind** nor for the manifestation and support of **Mind**.
- S&H 279:29 A logical and scientific conclusion is reached only through the knowledge that there are not two bases of being, matter and mind, but one alone, — **Mind**.
- S&H 280:1 In the infinitude of **Mind**, matter must be unknown.
- S&H 280:7 All things beautiful and harmless are ideas of **Mind**.
- S&H 280:7 **Mind** creates and multiplies them, and the product must be mental.
- S&H 280:11 Finite belief limits all things, and would compress **Mind**, which is infinite, beneath a skull bone.
- S&H 280:30 Rightly understood, instead of possessing a sentient material form, man has a sensationless body; and God, the Soul of man and of all existence, being perpetual in His own individuality, harmony, and immortality, imparts and perpetuates these qualities in man, — through **Mind**, not matter.
- S&H 281:12 The Ego-man is the reflection of the Ego-God; the Ego-man is the image and likeness of perfect **Mind**, Spirit, divine Principle.
- S&H 281:14 The one Ego, the one **Mind** or Spirit called God, is infinite individuality, which supplies all form and comeliness and which reflects reality and divinity in

individual spiritual man and things.

- S&H 281:20 The mind supposed to exist in matter or beneath a skull bone is a myth, a misconceived sense and false conception as to man and **Mind**.
- S&H 282:3 The real Life, or **Mind**, and its opposite, the so-called material life and mind, are figured by two geometrical symbols, a circle or sphere and a straight line.
- S&H 282:10 The sphere represents good, the self-existent and eternal individuality or **Mind**; the straight line represents evil, a belief in a self-made and temporary material existence.
- S&H 282:12 Eternal **Mind** and temporary material existence never unite in figure or in fact.
- S&H 282:18 **Mind** cannot pass into non-intelligence and matter, nor can non-intelligence become Soul.
- S&H 282:26 Truth is the intelligence of immortal **Mind**.
- S&H 282:30 Whatever indicates the fall of man or the opposite of God or God's absence, is the Adam-dream, which is neither **Mind** nor man, for it is not begotten of the Father.
- S&H 283:4 **Mind** is the source of all movement, and there is no inertia to retard or check its perpetual and harmonious action.
- S&H 283:6 **Mind** is the same Life, Love, and wisdom "yesterday, and to-day, and forever."
- S&H 283:10 They are not facts of **Mind**.
- S&H 284:1 It is not rational to say that **Mind** is infinite, but dwells in finiteness, — in matter, — or that matter is infinite and the medium of **Mind**.
- S&H 284:6 **Mind** never limited
- S&H 284:6 If God were limited to man or matter, or if the infinite could be circumscribed within the finite, God would be corporeal, and unlimited **Mind** would seem to spring from a limited body; but this is an impossibility.
- S&H 284:8 Infinite **Mind** can have no starting-point, and can return to no limit.
- S&H 284:12 Can matter recognize **Mind**?
- S&H 284:13 Can infinite **Mind** recognize matter?
- S&H 284:29 According to Christian Science, the only real senses of man are spiritual, emanating from divine **Mind**.
- S&H 284:31 Thought passes from God to man, but neither sensation nor report goes from material body to **Mind**.
- S&H 285:13 The unreality of the claim that a mortal is the true image of God is illustrated by the opposite natures of Spirit and matter, **Mind** and body, for one is intelligence while the other is non-intelligence.

- S&H 285:19 The time has come for a finite conception of the infinite and of a material body as the seat of **Mind** to give place to a diviner sense of intelligence and its manifestations, — to the better understanding that Science gives of the Supreme Being, or divine Principle, and idea.
- S&H 286:32 Sin, sickness, and death are comprised in human material belief, and belong not to the divine **Mind**.
- S&H 287:18 Neither understanding nor truth accompanies error, nor is error the offshoot of **Mind**.
- S&H 290:10 That Life or **Mind** is finite and physical or is manifested through brain and nerves, is false.
- S&H 291:14 Heaven is not a locality, but a divine state of **Mind** in which all the manifestations of **Mind** are harmonious and immortal, because sin is not there and man is found having no righteousness of his own, but in possession of "the mind of the Lord," as the Scripture says.
- S&H 291:25 **Mind** never becomes dust.
- S&H 291:26 No resurrection from the grave awaits **Mind** or Life, for the grave has no power over either.
- S&H 292:8 Truth will be to us "the resurrection and the life" only as it destroys all error and the belief that **Mind**, the only immortality of man, can be fettered by the body, and Life be controlled by death.
- S&H 293:6 Electricity is not a vital fluid, but the least material form of illusive consciousness, — the material mindlessness, which forms no link between matter and **Mind**, and which destroys itself.
- S&H 293:14 The material so-called gases and forces are counterfeits of the spiritual forces of divine **Mind**, whose potency is Truth, whose attraction is Love, whose adhesion and cohesion are Life, perpetuating the eternal facts of being.
- S&H 293:20 Electricity is the sharp surplus of materiality which counterfeits the true essence of spirituality or truth, — the great difference being that electricity is not intelligent, while spiritual truth is **Mind**.
- S&H 294:31 The Science of **Mind** corrects such mistakes, for Truth demonstrates the falsity of error.
- S&H 295:7 The universe is filled with spiritual ideas, which He evolves, and they are obedient to the **Mind** that makes them.
- S&H 295:28 The theoretical mind is matter, named brain, or material consciousness, the exact opposite of real **Mind**, or Spirit.
- S&H 300:29 The universe reflects and expresses the divine substance or **Mind**; therefore God is seen only in the spiritual universe and spiritual man, as the sun is seen in the ray of light which goes out from it.

- S&H 301:23 The belief that man has any other substance, or mind, is not spiritual and breaks the First Commandment, Thou shalt have one God, one **Mind**.
- S&H 301:28 Delusion, sin, disease, and death arise from the false testimony of material sense, which, from a supposed standpoint outside the focal distance of infinite Spirit, presents an inverted image of **Mind** and substance with everything turned upside down.
- S&H 302:20 The Science of being reveals man as perfect, even as the Father is perfect, because the Soul, or **Mind**, of the spiritual man is God, the divine Principle of all being, and because this real man is governed by Soul instead of sense, by the law of Spirit, not by the so-called laws of matter.
- S&H 303:3 The reflection, through mental manifestation, of the multitudinous forms of **Mind** which people the realm of the real is controlled by **Mind**, the Principle governing the reflection.
- S&H 303:11 Whatever reflects **Mind**, Life, Truth, and Love, is spiritually conceived and brought forth; but the statement that man is conceived and evolved both spiritually and materially, or by both God and man, contradicts this eternal truth.
- S&H 303:26 God, without the image and likeness of Himself, would be a nonentity, or **Mind** unexpressed.
- S&H 305:14 The verity that God's image is not a creator, though he reflects the creation of **Mind**, God, constitutes the underlying reality of reflection.
- S&H 307:21 If we regard matter as intelligent, and **Mind** as both good and evil, every sin or supposed material pain and pleasure seems normal, a part of God's creation, and so weighs against our course Spiritward.
- S&H 307:25 The divine **Mind** is the Soul of man, and gives man dominion over all things.
- S&H 307:30 Man was not created from a material basis, nor bidden to obey material laws which Spirit never made; his province is in spiritual statutes, in the higher law of **Mind**.
- S&H 308:5 Until the lesson is learned that God is the only **Mind** governing man, mortal belief will be afraid as it was in the beginning, and will hide from the demand, "Where art thou?"
- S&H 310:6 Matter is made up of supposititious mortal mind-force; but all might is divine **Mind**.
- S&H 310:10 God is His own infinite **Mind**, and expresses all.
- S&H 310:17 So Science reveals Soul as God, untouched by sin and death, — as the central Life and intelligence around which circle harmoniously all things in the systems of **Mind**.
- S&H 310:29 **Mind** is God, and God is not seen by material sense, because **Mind** is Spirit,

which material sense cannot discern.

- S&H 311:4 What we term mortal mind or carnal mind, dependent on matter for manifestation, is not **Mind**.
- S&H 311:4 God is **Mind**: all that **Mind**, God, is, or hath made, is good, and He made all.
- S&H 313:12 With this agrees another passage in the same chapter, which refers to the Son as "the brightness of His [God's] glory, and the express [expressed] image of His person [infinite **Mind**]."
- S&H 314:9 Our Master gained the solution of being, demonstrating the existence of but one **Mind** without a second or equal.
- S&H 314:14 When Jesus spoke of reproducing his body, — knowing, as he did, that **Mind** was the builder, — and said, "Destroy this temple, and in three days I will raise it up," they thought that he meant their material temple instead of his body.
- S&H 315:6 He knew of but one **Mind** and laid no claim to any other.
- S&H 315:7 He knew that the Ego was **Mind** instead of body and that matter, sin, and evil were not **Mind**; and his understanding of this divine Science brought upon him the anathemas of the age.
- S&H 318:3 For him to believe in matter was no task, but for him to conceive of the substantiality of Spirit — to know that nothing can efface **Mind** and immortality, in which Spirit reigns — was more difficult.
- S&H 318:8 Corporeal senses define diseases as realities; but the Scriptures declare that God made all, even while the corporeal senses are saying that matter causes disease and the divine **Mind** cannot or will not heal it.
- S&H 318:22 The Science of **Mind** denies the error of sensation in matter, and heals with Truth.
- S&H 319:4 Science depicts disease as error, as matter versus **Mind**, and error reversed as subserving the facts of health.
- S&H 319:17 God the only **Mind**
- S&H 319:19 Mystery, miracle, sin, and death will disappear when it becomes fairly understood that the divine **Mind** controls man and man has no **Mind** but God.
- S&H 321:31 And so it was in the coming centuries, when the Science of being was demonstrated by Jesus, who showed his students the power of **Mind** by changing water into wine, and taught them how to handle serpents unharmed, to heal the sick and cast out evils in proof of the supremacy of **Mind**.
- S&H 327:5 Reform comes by understanding that there is no abiding pleasure in evil, and also by gaining an affection for good according to Science, which reveals the immortal fact that neither pleasure nor pain, appetite nor passion, can exist in or of matter, while divine **Mind** can and does destroy the false beliefs of pleasure, pain, or fear and all the sinful appetites of the human mind.

- S&H 330:21 Spirit is divine Principle, and divine Principle is Love, and Love is **Mind**, and **Mind** is not both good and bad, for God is **Mind**; therefore there is in reality one **Mind** only, because there is one God.
- S&H 331:5 Life is **Mind**, the creator reflected in His creations.
- S&H 331:13 From this it follows that nothing possesses reality nor existence except the divine **Mind** and His ideas.
- S&H 331:24 He fills all space, and it is impossible to conceive of such omnipresence and individuality except as infinite Spirit or **Mind**.
- S&H 334:24 XVI. This was "the Lamb slain from the foundation of the world," — slain, that is, according to the testimony of the corporeal senses, but undying in the deific **Mind**.
- S&H 335:27 The one divine **Mind**
- S&H 335:25 XX. **Mind** is the divine Principle, Love, and can produce nothing unlike the eternal Father-Mother, God.
- S&H 336:1 **Mind** is the I AM, or infinity.
- S&H 336:2 **Mind** never enters the finite.
- S&H 336:10 XXII. Immortal man was and is God's image or idea, even the infinite expression of infinite **Mind**, and immortal man is coexistent and coeternal with that **Mind**.
- S&H 336:13 He has been forever in the eternal **Mind**, God; but infinite **Mind** can never be in man, but is reflected by man.
- S&H 336:27 God the parent **Mind**
- S&H 336:31 God is the parent **Mind**, and man is God's spiritual offspring.
- S&H 337:11 According to divine Science, man is in a degree as perfect as the **Mind** that forms him.
- S&H 339:27 The basis of all health, sinlessness, and immortality is the great fact that God is the only **Mind**; and this **Mind** must be not merely believed, but it must be understood.
- S&H 340:18 It inculcates the triunity of God, Spirit, **Mind**; it signifies that man shall have no other spirit or mind but God, eternal good, and that all men shall have one **Mind**.
- S&H 342:6 In the result of some unqualified condemnations of scientific **Mind**-healing, one may see with sorrow the sad effects on the sick of denying Truth.
- S&H 347:9 This writer infers that if anything needs to be doctored, it must be the one God, or **Mind**.
- S&H 353:26 So long as there are supposed limits to **Mind**, and those limits are human, so

long will ghosts seem to continue.

- S&H 353:28 **Mind** is limitless.
- S&H 357:20 As there is in reality but one God, one **Mind**, wrong notions about God must have originated in a false supposition, not in immortal Truth, and they are fading out.
- S&H 366:18 Not having this spiritual affection, the physician lacks faith in the divine **Mind** and has not that recognition of infinite Love which alone confers the healing power.
- S&H 369:29 Limited to matter by their own law, what have they of the advantages of **Mind** and immortality?
- S&H 370:5 To be immortal, we must forsake the mortal sense of things, turn from the lie of false belief to Truth, and gather the facts of being from the divine **Mind**.
- S&H 371:2 Physicians examine the pulse, tongue, lungs, to discover the condition of matter, when in fact all is **Mind**.
- S&H 371:4 The body is the substratum of mortal mind, and this so-called mind must finally yield to the mandate of immortal **Mind**.
- S&H 371:22 **Mind** imparts purity, health, and beauty
- S&H 371:28 The necessity for uplifting the race is father to the fact that **Mind** can do it; for **Mind** can impart purity instead of impurity, strength instead of weakness, and health instead of disease.
- S&H 372:2 Matter cannot be sick, and **Mind** is immortal.
- S&H 372:9 The Science of being, in which all is divine **Mind**, or God and His idea, would be clearer in this age, but for the belief that matter is the medium of man, or that man can enter his own embodied thought, bind himself with his own beliefs, and then call his bonds material and name them divine law.
- S&H 374:7 **Mind** can destroy all ills
- S&H 374:15 Through immortal **Mind**, or Truth, we can destroy all ills which proceed from mortal mind.
- S&H 375:12 The Christian Scientist demonstrates that divine **Mind** heals, while the hypnotist dispossesses the patient of his individuality in order to control him.
- S&H 375:24 Destroy the belief, show mortal mind that muscles have no power to be lost, for **Mind** is supreme, and you cure the palsy.
- S&H 377:28 The cause of all so-called disease is mental, a mortal fear, a mistaken belief or conviction of the necessity and power of ill-health; also a fear that **Mind** is helpless to defend the life of man and incompetent to control it.
- S&H 378:7 Disease is less than mind, and **Mind** can control it.

- S&H 378:23 Disease is not an intelligence to dispute the empire of **Mind** or to dethrone **Mind** and take the government into its own hands.
- S&H 378:26 Sickness is not a God-given, nor a self-constituted material power, which copes astutely with **Mind** and finally conquers it.
- S&H 379:3 Jurisdiction of **Mind**
- S&H 379:6 The real jurisdiction of the world is in **Mind**, controlling every effect and recognizing all causation as vested in divine **Mind**.
- S&H 380:10 Contending for the evidence or indulging the demands of sin, disease, or death, we virtually contend against the control of **Mind** over body, and deny the power of **Mind** to heal.
- S&H 380:24 Many years ago the author made a spiritual discovery, the scientific evidence of which has accumulated to prove that the divine **Mind** produces in man health, harmony, and immortality.
- S&H 381:26 The harmony and immortality of man will never be reached without the understanding that **Mind** is not in matter.
- S&H 382:20 A patient thoroughly booked in medical theories is more difficult to heal through **Mind** than one who is not.
- S&H 382:27 One whom I rescued from seeming spiritual oblivion, in which the senses had engulfed him, wrote to me: "I should have died, but for the glorious Principle you teach, — supporting the power of **Mind** over the body and showing me the nothingness of the so-called pleasures and pains of sense.
- S&H 383:4 We need a clean body and a clean mind, — a body rendered pure by **Mind** as well as washed by water.
- S&H 383:7 To do this, the pure and exalting influence of the divine **Mind** on the body is requisite, and the Christian Scientist takes the best care of his body when he leaves it most out of his thought, and, like the Apostle Paul, is "willing rather to be absent from the body, and to be present with the Lord."
- S&H 384:1 The movement-cure — pinching and pounding the poor body, to make it sensibly well when it ought to be insensibly so — is another medical mistake, resulting from the common notion that health depends on inert matter instead of on **Mind**.
- S&H 384:18 Not matter, but **Mind**
- S&H 384:19 If exposure to a draught of air while in a state of perspiration is followed by chills, dry cough, influenza, congestive symptoms in the lungs, or hints of inflammatory rheumatism, your **Mind**-remedy is safe and sure.
- S&H 384:32 Sickness, sin, and death must at length quail before the divine rights of intelligence, and then the power of **Mind** over the entire functions and organs of the human system will be acknowledged.

- S&H 387:5 **Mind** heals brain-disease
- S&H 387:5 Who dares to say that actual **Mind** can be overworked?
- S&H 387:8 When we reach our limits of mental endurance, we conclude that intellectual labor has been carried sufficiently far; but when we realize that immortal **Mind** is ever active, and that spiritual energies can neither wear out nor can so-called material law trespass upon God-given powers and resources, we are able to rest in Truth, refreshed by the assurances of immortality, opposed to mortality.
- S&H 387:30 The history of Christianity furnishes sublime proofs of the supporting influence and protecting power bestowed on man by his heavenly Father, omnipotent **Mind**, who gives man faith and understanding whereby to defend himself, not only from temptation, but from bodily suffering.
- S&H 389:4 If this decision be left to Christian Science, it will be given in behalf of the control of **Mind** over this belief and every erroneous belief, or material condition.
- S&H 389:11 This pseudo-mental testimony can be destroyed only by the better results of **Mind's** opposite evidence.
- S&H 391:11 Banish the belief that you can possibly entertain a single intruding pain which cannot be ruled out by the might of **Mind**, and in this way you can prevent the development of pain in the body.
- S&H 392:1 Fear is the fountain of sickness, and you master fear and sin through divine **Mind**; hence it is through divine **Mind** that you overcome disease.
- S&H 393:8 **Mind** is the master of the corporeal senses, and can conquer sickness, sin, and death.
- S&H 393:16 Be firm in your understanding that the divine **Mind** governs, and that in Science man reflects God's government.
- S&H 393:26 When Jesus declares that "the light of the body is the eye," he certainly means that light depends upon **Mind**, not upon the complex humors, lenses, muscles, the iris and pupil, constituting the visual organism.
- S&H 393:29 Man is never sick, for **Mind** is not sick and matter cannot be.
- S&H 394:9 Knowledge that we can accomplish the good we hope for, stimulates the system to act in the direction which **Mind** points out.
- S&H 394:11 The admission that any bodily condition is beyond the control of **Mind** disarms man, prevents him from helping himself, and enthrones matter through error.
- S&H 395:23 It is mental quackery to make disease a reality — to hold it as something seen and felt — and then to attempt its cure through **Mind**.
- S&H 396:32 It breaks the dream of disease to understand that sickness is formed by the human mind, not by matter nor by the divine **Mind**.

- S&H 398:30 The Science of **Mind** must come to the rescue, to work a radical cure.
- S&H 399:15 Nerves are unable to talk, and matter can return no answer to immortal **Mind**.
- S&H 399:15 If **Mind** is the only actor, how can mechanism be automatic?
- S&H 399:27 The one **Mind**, God, contains no mortal opinions.
- S&H 399:28 All that is real is included in this immortal **Mind**.
- S&H 400:11 Mortals obtain the harmony of health, only as they forsake discord, acknowledge the supremacy of divine **Mind**, and abandon their material beliefs.
- S&H 400:27 The action of so-called mortal mind must be destroyed by the divine **Mind** to bring out the harmony of being.
- S&H 401:28 Until the advancing age admits the efficacy and supremacy of **Mind**, it is better for Christian Scientists to leave surgery and the adjustment of broken bones and dislocations to the fingers of a surgeon, while the mental healer confines himself chiefly to mental reconstruction and to the prevention of inflammation.
- S&H 402:10 The time approaches when mortal mind will forsake its corporeal, structural, and material basis, when immortal **Mind** and its formations will be apprehended in Science, and material beliefs will not interfere with spiritual facts.
- S&H 402:18 The life of man is **Mind**.
- S&H 403:13 In reality, both have their origin in the human mind, and can be healed only by the divine **Mind**.
- S&H 403:27 The mortal so-called mind produces all that is unlike the immortal **Mind**.
- S&H 404:31 Hatred, envy, dishonesty, fear, and so forth, make a man sick, and neither material medicine nor **Mind** can help him permanently, even in body, unless it makes him better mentally, and so delivers him from his destroyers.
- S&H 406:29 The depraved appetite for alcoholic drinks, tobacco, tea, coffee, opium, is destroyed only by **Mind**'s mastery of the body.
- S&H 407:14 Here Christian Science is the sovereign panacea, giving strength to the weakness of mortal mind, — strength from the immortal and omnipotent **Mind**, — and lifting humanity above itself into purer desires, even into spiritual power and good-will to man.
- S&H 407:22 No faculty of **Mind** is lost.
- S&H 407:27 This spiritualization of thought lets in the light, and brings the divine **Mind**, Life not death, into your consciousness.
- S&H 413:2 The Scientist knows that there can be no hereditary disease, since matter is not intelligent and cannot transmit good or evil intelligence to man, and God, the

only **Mind**, does not produce pain in matter.

- S&H 413:7 **Mind** regulates the condition of the stomach, bowels, and food, the temperature of children and of men, and matter does not.
- S&H 414:24 Christian Science declares that **Mind** is substance, also that matter neither feels, suffers, nor enjoys.
- S&H 415:2 Immortal **Mind** is the only cause; therefore disease is neither a cause nor an effect.
- S&H 415:3 **Mind** in every case is the eternal God, good.
- S&H 415:13 They quiet the thought by inducing stupefaction and by resorting to matter instead of to **Mind**.
- S&H 417:5 Always support their trust in the power of **Mind** to sustain the body.
- S&H 417:13 Maintain the facts of Christian Science, — that Spirit is God, and therefore cannot be sick; that what is termed matter cannot be sick; that all causation is **Mind**, acting through spiritual law.
- S&H 417:28 Explain audibly to your patients, as soon as they can bear it, the complete control which **Mind** holds over the body.
- S&H 417:31 Show them how mortal mind seems to induce disease by certain fears and false conclusions, and how divine **Mind** can cure by opposite thoughts.
- S&H 419:20 **Mind** produces all action.
- S&H 419:21 If the action proceeds from Truth, from immortal **Mind**, there is harmony; but mortal mind is liable to any phase of belief.
- S&H 419:25 A relapse cannot in reality occur in mortals or so-called mortal minds, for there is but one **Mind**, one God.
- S&H 420:22 **Mind** is the natural stimulus of the body, but erroneous belief, taken at its best, is not promotive of health or happiness.
- S&H 421:27 No perversion of **Mind**-science
- S&H 421:30 The perversion of **Mind**-science is like asserting that the products of eight multiplied by five, and of seven by ten, are both forty, and that their combined sum is fifty, and then calling the process mathematics.
- S&H 422:30 Not holding the reins of government in his own hands, he believes that something stronger than **Mind** — namely, matter — governs the case.
- S&H 423:9 The Christian Scientist, understanding scientifically that all is **Mind**, commences with mental causation, the truth of being, to destroy the error.
- S&H 423:19 The metaphysician, making **Mind** his basis of operation irrespective of matter and regarding the truth and harmony of being as superior to error and discord, has rendered himself strong, instead of weak, to cope with the case; and he

proportionately strengthens his patient with the stimulus of courage and conscious power.

- S&H 423:26 Both Science and consciousness are now at work in the economy of being according to the law of **Mind**, which ultimately asserts its absolute supremacy.
- S&H 424:5 Accidents are unknown to God, or immortal **Mind**, and we must leave the mortal basis of belief and unite with the one **Mind**, in order to change the notion of chance to the proper sense of God's unerring direction and thus bring out harmony.
- S&H 424:21 While it is certain that the divine **Mind** can remove any obstacle, still you need the ear of your auditor.
- S&H 424:30 **Mind** removes scrofula
- S&H 427:23 Immortal **Mind**, governing all, must be acknowledged as supreme in the physical realm, so-called, as well as in the spiritual.
- S&H 427:30 The dream of death must be mastered by **Mind** here or hereafter.
- S&H 429:13 Science declares that man is subject to **Mind**.
- S&H 430:14 I here present to my readers an allegory illustrative of the law of divine **Mind** and of the supposed laws of matter and hygiene, an allegory in which the plea of Christian Science heals the sick.
- S&H 441:26 The Supreme Bench decides in favor of intelligence, that no law outside of divine **Mind** can punish or reward Mortal Man.
- S&H 443:7 When the discoverer of Christian Science is consulted by her followers as to the propriety, advantage, and consistency of systematic medical study, she tries to show them that under ordinary circumstances a resort to faith in corporeal means tends to deter those, who make such a compromise, from entire confidence in omnipotent **Mind** as really possessing all power.
- S&H 443:17 If patients fail to experience the healing power of Christian Science, and think they can be benefited by certain ordinary physical methods of medical treatment, then the **Mind**-physician should give up such cases, and leave invalids free to resort to whatever other systems they fancy will afford relief.
- S&H 444:32 The teacher must make clear to students the Science of healing, especially its ethics, — that all is **Mind**, and that the Scientist must conform to God's requirements.
- S&H 445:23 Self-seeking, envy, passion, pride, hatred, and revenge are cast out by the divine **Mind** which heals disease.
- S&H 445:27 There is great danger in teaching **Mind**-healing indiscriminately, thus disregarding the morals of the student and caring only for the fees.
- S&H 446:1 Recalling Jefferson's words about slavery, "I tremble, when I remember that God is just," the author trembles whenever she sees a man, for the petty

consideration of money, teaching his slight knowledge of **Mind**-power, — perhaps communicating his own bad morals, and in this way dealing pitilessly with a community unprepared for selfdefence.

- S&H 446:12 Whoever practises the Science the author teaches, through which **Mind** pours light and healing upon this generation, can practise on no one from sinister or malicious motives without destroying his own power to heal and his own health.
- S&H 446:19 In the Science of **Mind**-healing, it is imperative to be honest, for victory rests on the side of immutable right.
- S&H 451:20 Every Christian Scientist, every conscientious teacher of the Science of **Mind**-healing, knows that human will is not Christian Science, and he must recognize this in order to defend himself from the influence of human will.
- S&H 452:27 Such a practice does not demonstrate the Science by which divine **Mind** heals the sick.
- S&H 453:29 A Christian Scientist's medicine is **Mind**, the divine Truth that makes man free.
- S&H 454:15 He, who understands in a sufficient degree the Principle of **Mind**-healing, points out to his student error as well as truth, the wrong as well as the right practice.
- S&H 455:9 You must utilize the moral might of **Mind** in order to walk over the waves of error and support your claims by demonstration.
- S&H 455:13 If you are yourself lost in the belief and fear of disease or sin, and if, knowing the remedy, you fail to use the energies of **Mind** in your own behalf, you can exercise little or no power for others' help.
- S&H 456:30 First: Because it is the voice of Truth to this age, and contains the full statement of Christian Science, or the Science of healing through **Mind**.
- S&H 457:27 They even practise these, intending thereby to initiate the cure which they mean to complete with **Mind**, as if the non-intelligent could aid **Mind**!
- S&H 458:13 It is anything but scientifically Christian to think of aiding the divine Principle of healing or of trying to sustain the human body until the divine **Mind** is ready to take the case.
- S&H 458:28 The Christian Scientist wisely shapes his course, and is honest and consistent in following the leadings of divine **Mind**.
- S&H 459:14 Any attempt to heal mortals with erring mortal mind, instead of resting on the omnipotence of the divine **Mind**, must prove abortive.
- S&H 460:6 Our system of **Mind**-healing rests on the apprehension of the nature and essence of all being, — on the divine **Mind** and Love's essential qualities.
- S&H 460:24 When the Science of **Mind** was a fresh revelation to the author, she had to

impart, while teaching its grand facts, the hue of spiritual ideas from her own spiritual condition, and she had to do this orally through the meagre channel afforded by language and by her manuscript circulated among the students.

- S&H 463:25 Our Master treated error through **Mind**.
- S&H 465:10 Answer. — God is incorporeal, divine, supreme, infinite **Mind**, Spirit, Soul, Principle, Life, Truth, Love.
- S&H 466:5 The varied manifestations of Christian Science indicate **Mind**, never matter, and have one Principle.
- S&H 466:22 Soul or Spirit means only one **Mind**, and cannot be rendered in the plural.
- S&H 467:10 It should be thoroughly understood that all men have one **Mind**, one God and Father, one Life, Truth, and Love.
- S&H 467:14 Having no other gods, turning to no other but the one perfect **Mind** to guide him, man is the likeness of God, pure and eternal, having that **Mind** which was also in Christ.
- S&H 467:27 We cannot interpret Spirit, **Mind**, through matter.
- S&H 467:30 Sinlessness of **Mind**, Soul
- S&H 467:29 Reasoning from cause to effect in the Science of **Mind**, we begin with **Mind**, which must be understood through the idea which expresses it and cannot be learned from its opposite, matter.
- S&H 468:10 All is infinite **Mind** and its infinite manifestation, for God is All-in-all.
- S&H 468:22 Spirit, the synonym of **Mind**, Soul, or God, is the only real substance.
- S&H 468:26 Answer. — Life is divine Principle, **Mind**, Soul, Spirit.
- S&H 469:4 Life is divine **Mind**.
- S&H 469:10 It is the primal and eternal quality of infinite **Mind**, of the triune Principle, — Life, Truth, and Love, — named God.
- S&H 469:12 Question. — What is **Mind**?
- S&H 469:13 Answer. — **Mind** is God.
- S&H 469:14 The exterminator of error is the great truth that God, good, is the only **Mind**, and that the supposititious opposite of infinite **Mind** — called devil or evil — is not **Mind**, is not Truth, but error, without intelligence or reality.
- S&H 469:18 There can be but one **Mind**, because there is but one God; and if mortals claimed no other **Mind** and accepted no other, sin would be unknown.
- S&H 469:20 We can have but one **Mind**, if that one is infinite.
- S&H 470:2 With one Father, even God, the whole family of man would be brethren; and

with one **Mind** and that God, or good, the brotherhood of man would consist of Love and Truth, and have unity of Principle and spiritual power which constitute divine Science.

- S&H 470:12 Divine Science explains the abstract statement that there is one **Mind** by the following self-evident proposition: If God, or good, is real, then evil, the unlikeness of God, is unreal.
- S&H 470:16 The children of God have but one **Mind**.
- S&H 470:17 How can good lapse into evil, when God, the **Mind** of man, never sins?
- S&H 470:30 If man has lost perfection, then he has lost his perfect Principle, the divine **Mind**.
- S&H 470:31 If man ever existed without this perfect Principle or **Mind**, then man's existence was a myth.
- S&H 471:29 This view rebuked human beliefs, and gave the spiritual import, expressed through Science, of all that proceeds from the divine **Mind**.
- S&H 472:16 Error is neither **Mind** nor one of **Mind**'s faculties.
- S&H 473:4 The Science of **Mind** disposes of all evil.
- S&H 475:18 He is the compound idea of God, including all right ideas; the generic term for all that reflects God's image and likeness; the conscious identity of being as found in Science, in which man is the reflection of God, or **Mind**, and therefore is eternal; that which has no separate mind from God; that which has not a single quality underived from Deity; that which possesses no life, intelligence, nor creative power of his own, but reflects spiritually all that belongs to his Maker.
- S&H 478:23 Matter cannot perform the functions of **Mind**.
- S&H 480:11 Consciousness, as well as action, is governed by **Mind**, — is in God, the origin and governor of all that Science reveals.
- S&H 480:18 Inharmony would make matter the cause as well as the effect of intelligence, or Soul, thus attempting to separate **Mind** from God.
- S&H 481:10 The various contradictions of the Science of **Mind** by the material senses do not change the unseen Truth, which remains forever intact.
- S&H 482:29 Christian Science is the law of Truth, which heals the sick on the basis of the one **Mind** or God.
- S&H 483:6 We classify disease as error, which nothing but Truth or **Mind** can heal, and this **Mind** must be divine, not human.
- S&H 483:7 **Mind** transcends all other power, and will ultimately supersede all other means in healing.

- S&H 483:16 After the author's sacred discovery, she affixed the name "Science" to Christianity, the name "error" to corporeal sense, and the name "substance" to **Mind**.
- S&H 483:22 Because the Science of **Mind** seems to bring into dishonor the ordinary scientific schools, which wrestle with material observations alone, this Science has met with opposition; but if any system honors God, it ought to receive aid, not opposition, from all thinking persons.
- S&H 484:11 In divine Science, the supposed laws of matter yield to the law of **Mind**.
- S&H 484:16 Drugs and hygiene oppose the supremacy of the divine **Mind**.
- S&H 485:4 Science declares that **Mind**, not matter, sees, hears, feels, speaks.
- S&H 486:20 Alas for the blindness of belief, which makes harmony conditional upon death and matter, and yet supposes **Mind** unable to produce harmony!
- S&H 487:5 Exercise of **Mind**-faculties
- S&H 487:9 There is more Science in the perpetual exercise of the **Mind**-faculties than in their loss.
- S&H 487:10 Lost they cannot be, while **Mind** remains.
- S&H 487:16 Matter cannot believe, and **Mind** understands.
- S&H 487:20 Christian evidence is founded on Science or demonstrable Truth, flowing from immortal **Mind**, and there is in reality no such thing as mortal mind.
- S&H 488:18 All faculties from **Mind**
- S&H 488:23 **Mind** alone possesses all faculties, perception, and comprehension.
- S&H 488:30 If it were possible for the real senses of man to be injured, Soul could reproduce them in all their perfection; but they cannot be disturbed nor destroyed, since they exist in immortal **Mind**, not in matter.
- S&H 489:4 If the Science of Life were understood, it would be found that the senses of **Mind** are never lost and that matter has no sensation.
- S&H 489:28 Christian Science shows them to be false, because matter has no sensation, and no organic construction can give it hearing and sight nor make it the medium of **Mind**.
- S&H 490:12 The Science of **Mind** needs to be understood.
- S&H 492:9 **Mind** one and all
- S&H 492:16 These two contradictory theories — that matter is something, or that all is **Mind** — will dispute the ground, until one is acknowledged to be the victor.
- S&H 492:20 Science says: All is **Mind** and **Mind**'s idea.

- S&H 492:24 The notion that mind and matter commingle in the human illusion as to sin, sickness, and death must eventually submit to the Science of **Mind**, which denies this notion.
- S&H 492:25 God is **Mind**, and God is infinite; hence all is **Mind**.
- S&H 493:11 Answer. — The method of Christian Science **Mind**-healing is touched upon in a previous chapter entitled Christian Science Practice.
- S&H 493:19 **Mind** destroys all ills
- S&H 493:17 **Mind** must be found superior to all the beliefs of the five corporeal senses, and able to destroy all ills.
- S&H 493:20 Sickness is a belief, which must be annihilated by the divine **Mind**.
- S&H 493:31 Who dares to doubt this consummate test of the power and willingness of divine **Mind** to hold man forever intact in his perfect state, and to govern man's entire action?
- S&H 494:3 Jesus said: "Destroy this temple [body], and in three days I [**Mind**] will raise it up;" and he did this for tired humanity's reassurance.
- S&H 495:31 In the Science of **Mind**, you will soon ascertain that error cannot destroy error.
- S&H 496:3 You will also learn that in Science there is no transfer of evil suggestions from one mortal to another, for there is but one **Mind**, and this ever-present omnipotent **Mind** is reflected by man and governs the entire universe.
- S&H 496:7 You will learn that in Christian Science the first duty is to obey God, to have one **Mind**, and to love another as yourself.
- S&H 497:25 6. And we solemnly promise to watch, and pray for that **Mind** to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure.
- S&H 503:2 This creation consists of the unfolding of spiritual ideas and their identities, which are embraced in the infinite **Mind** and forever reflected.
- S&H 503:22 **Mind**'s idea faultless
- S&H 503:20 Immortal and divine **Mind** presents the idea of God: first, in light; second, in reflection; third, in spiritual and immortal forms of beauty and goodness.
- S&H 503:23 But this **Mind** creates no element nor symbol of discord and decay.
- S&H 504:27 Did infinite **Mind** create matter, and call it light?
- S&H 505:1 Immortal **Mind** makes its own record, but mortal mind, sleep, dreams, sin, disease, and death have no record in the first chapter of Genesis.
- S&H 505:9 The divine **Mind**, not matter, creates all identities, and they are forms of **Mind**, the ideas of Spirit apparent only as **Mind**, never as mindless matter nor the so-called material senses.

- S&H 505:23 Spiritual understanding unfolds **Mind**, — Life, Truth, and Love, — and demonstrates the divine sense, giving the spiritual proof of the universe in Christian Science.
- S&H 507:2 In metaphor, the dry land illustrates the absolute formations instituted by **Mind**, while water symbolizes the elements of **Mind**.
- S&H 507:9 Without natures particularly defined, objects and subjects would be obscure, and creation would be full of nameless offspring, — wanderers from the parent **Mind**, strangers in a tangled wilderness.
- S&H 507:17 The universe of Spirit reflects the creative power of the divine Principle, or Life, which reproduces the multitudinous forms of **Mind** and governs the multiplication of the compound idea man.
- S&H 507:20 The tree and herb do not yield fruit because of any propagating power of their own, but because they reflect the **Mind** which includes all.
- S&H 507:23 The scientific divine creation declares immortal **Mind** and the universe created by God.
- S&H 507:24 Infinite **Mind** creates and governs all, from the mental molecule to infinity.
- S&H 508:2 But the seed is in itself, only as the divine **Mind** is All and reproduces all — as **Mind** is the multiplier, and **Mind**'s infinite idea, man and the universe, is the product.
- S&H 508:6 **Mind** is the Soul of all.
- S&H 508:7 **Mind** is Life, Truth, and Love which governs all.
- S&H 508:15 **Mind**'s pure thought
- S&H 508:16 The seed within itself is the pure thought emanating from divine **Mind**.
- S&H 508:21 The **Mind** or intelligence of production names the female gender last in the ascending order of creation.
- S&H 509:3 This period corresponds to the resurrection, when Spirit is discerned to be the Life of all, and the deathless Life, or **Mind**, dependent upon no material organization.
- S&H 509:23 **Mind** made the "plant of the field before it was in the earth."
- S&H 509:25 The periods of spiritual ascension are the days and seasons of **Mind**'s creation, in which beauty, sublimity, purity, and holiness — yea, the divine nature — appear in man and the universe never to disappear.
- S&H 509:29 Knowing the Science of creation, in which all is **Mind** and its ideas, Jesus rebuked the material thought of his fellow-countrymen: "Ye can discern the face of the sky; but can ye not discern the signs of the times?"
- S&H 510:19 Love alone can impart the limitless idea of infinite **Mind**.

- S&H 510:27 Light is a symbol of **Mind**, of Life, Truth, and Love, and not a vitalizing property of matter.
- S&H 510:29 Science reveals only one **Mind**, and this one shining by its own light and governing the universe, including man, in perfect harmony.
- S&H 511:1 This **Mind** forms ideas, its own images, subdivides and radiates their borrowed light, intelligence, and so explains the Scripture phrase, "whose seed is in itself."
- S&H 511:5 The divine **Mind** supports the sublimity, magnitude, and infinitude of spiritual creation.
- S&H 511:13 In the eternal **Mind**, no night is there.
- S&H 512:12 These angels of His presence, which have the holiest charge, abound in the spiritual atmosphere of **Mind**, and consequently reproduce their own characteristics.
- S&H 512:22 From the infinite elements of the one **Mind** emanate all form, color, quality, and quantity, and these are mental, both primarily and secondarily.
- S&H 513:7 Advancing spiritual steps in the teeming universe of **Mind** lead on to spiritual spheres and exalted beings.
- S&H 513:18 Spirit diversifies, classifies, and individualizes all thoughts, which are as eternal as the **Mind** conceiving them; but the intelligence, existence, and continuity of all individuality remain in God, who is the divinely creative Principle thereof.
- S&H 514:6 **Mind**, joyous in strength, dwells in the realm of **Mind**.
- S&H 514:7 **Mind**'s infinite ideas run and disport themselves.
- S&H 515:8 The serpent of God's creating is neither subtle nor poisonous, but is a wise idea, charming in its adroitness, for Love's ideas are subject to the **Mind** which forms them, — the power which changeth the serpent into a staff.
- S&H 517:8 The life-giving quality of **Mind** is Spirit, not matter.
- S&H 517:20 The only proper symbol of God as person is **Mind**'s infinite ideal.
- S&H 519:1 Nothing can be novel to eternal **Mind**, the author of all things, who from all eternity knoweth His own ideas.
- S&H 519:26 Imparting has not impoverished, can never impoverish, the divine **Mind**.
- S&H 519:27 No exhaustion follows the action of this **Mind**, according to the apprehension of divine Science.
- S&H 520:3 Unfathomable **Mind** is expressed.
- S&H 520:25 Growth is from **Mind**
- S&H 520:24 Here is the emphatic declaration that God creates all through **Mind**, not

through matter, — that the plant grows, not because of seed or soil, but because growth is the eternal mandate of **Mind**.

- S&H 520:29 Because **Mind** makes all, there is nothing left to be made by a lower power.
- S&H 520:30 Spirit acts through the Science of **Mind**, never causing man to till the ground, but making him superior to the soil.
- S&H 524:18 With a single command, **Mind** had made man, both male and female.
- S&H 524:21 How could the non-intelligent become the medium of **Mind**, and error be the enunciator of Truth?
- S&H 525:1 Does **Mind**, God, enter matter to become there a mortal sinner, animated by the breath of God?
- S&H 527:1 God could not put **Mind** into matter nor infinite Spirit into finite form to dress it and keep it, — to make it beautiful or to cause it to live and grow.
- S&H 528:2 Was it requisite for the formation of man that dust should become sentient, when all being is the reflection of the eternal **Mind**, and the record declares that God has already created man, both male and female?
- S&H 531:25 Which institutes Life, — matter or **Mind**?
- S&H 531:26 Does Life begin with **Mind** or with matter?
- S&H 531:31 The mythologic theory of material life at no point resembles the scientifically Christian record of man as created by **Mind** in the image and likeness of God and having dominion over all the earth.
- S&H 532:22 Is **Mind** in matter?
- S&H 532:22 Is **Mind** capable of error as well as of truth, of evil as well as of good, when God is All and He is **Mind** and there is but one God, hence one **Mind**?"
- S&H 539:29 The divine origin of Jesus gave him more than human power to expound the facts of creation, and demonstrate the one **Mind** which makes and governs man and the universe.
- S&H 543:19 Man springs from **Mind**
- S&H 543:28 Ideas of Truth alone are reflected in the myriad manifestations of Life, and thus it is seen that man springs solely from **Mind**.
- S&H 544:4 In God's creation ideas became productive, obedient to **Mind**.
- S&H 544:6 **Mind**, instead of matter, being the producer, Life was self-sustained.
- S&H 544:12 Nothing is new to the infinite **Mind**.
- S&H 544:13 In Science, **Mind** neither produces matter nor does matter produce mind.
- S&H 544:16 All is under the control of the one **Mind**, even God.

- S&H 544:18 The first statement about evil, — the first suggestion of more than the one **Mind**, — is in the fable of the serpent.
- S&H 545:13 The notion of a material universe is utterly opposed to the theory of man as evolved from **Mind**.
- S&H 546:5 If **Mind**, God, creates error, that error must exist in the divine **Mind**, and this assumption of error would dethrone the perfection of Deity.
- S&H 546:11 Has God no Science to declare **Mind**, while matter is governed by unerring intelligence?
- S&H 547:18 Briefly, this is Darwin's theory, — that **Mind** produces its opposite, matter, and endues matter with power to recreate the universe, including man.
- S&H 547:22 Material evolution implies that the great First Cause must become material, and afterwards must either return to **Mind** or go down into dust and nothingness.
- S&H 549:2 This discovery is corroborative of the Science of **Mind**, for this discovery shows that the multiplication of certain animals takes place apart from sexual conditions.
- S&H 550:3 If this be so, whence cometh Life, or **Mind**, to the human race?
- S&H 550:4 Matter surely does not possess **Mind**.
- S&H 551:3 Either **Mind** produces, or it is produced.
- S&H 551:3 If **Mind** is first, it cannot produce its opposite in quality and quantity, called matter.
- S&H 551:6 If matter is first, it cannot produce **Mind**.
- S&H 551:8 In spiritual history, matter is not the progenitor of **Mind**.
- S&H 551:14 Evolution describes the gradations of human belief, but it does not acknowledge the method of divine **Mind**, nor see that material methods are impossible in divine Science and that all Science is of God, not of man.
- S&H 551:27 All must be **Mind**, or else all must be matter.
- S&H 551:29 **Mind** is immortal; but error declares that the material seed must decay in order to propagate its species, and the resulting germ is doomed to the same routine.
- S&H 552:31 Thus it is learned that matter is a manifestation of mortal mind, and that matter always surrenders its claims when the perfect and eternal **Mind** is understood.
- S&H 554:19 The first effort of error has been and is to impute to God the creation of whatever is sinful and mortal; but infinite **Mind** sets at naught such a mistaken belief.

- S&H 555:15 Error would have itself received as mind, as if it were as real and God-created as truth; but Christian Science attributes to error neither entity nor power, because error is neither mind nor the outcome of **Mind**.
- S&H 555:22 Only impotent error would seek to unite Spirit with matter, good with evil, immortality with mortality, and call this sham unity man, as if man were the offspring of both **Mind** and matter, of both Deity and humanity.
- S&H 557:6 **Mind** controls the birth-throes in the lower realms of nature, where parturition is without suffering.
- S&H 557:25 Popular theology takes up the history of man as if he began materially right, but immediately fell into mental sin; whereas revealed religion proclaims the Science of **Mind** and its formations as being in accordance with the first chapter of the Old Testament, when God, **Mind**, spake and it was done.
- S&H 564:23 Until the majesty of Truth should be demonstrated in divine Science, the spiritual idea was arraigned before the tribunal of so-called mortal mind, which was unloosed in order that the false claim of mind in matter might uncover its own crime of defying immortal **Mind**.
- S&H 570:27 When God heals the sick or the sinning, they should know the great benefit which **Mind** has wrought.
- S&H 570:31 Many are willing to open the eyes of the people to the power of good resident in divine **Mind**, but they are not so willing to point out the evil in human thought, and expose evil's hidden mental ways of accomplishing iniquity.
- S&H 577:21 This city of our God has no need of sun or satellite, for Love is the light of it, and divine **Mind** is its own interpreter.
- S&H 580:6 ADAM. Error; a falsity; the belief in "original sin," sickness, and death; evil; the opposite of good, — of God and His creation; a curse; a belief in intelligent matter, finiteness, and mortality; "dust to dust;" red sandstone; nothingness; the first god of mythology; not God's man, who represents the one God and is His own image and likeness; the opposite of Spirit and His creations; that which is not the image and likeness of good, but a material belief, opposed to the one **Mind**, or Spirit; a so-called finite mind, producing other minds, thus making "gods many and lords many" (I Corinthians viii. 5); a product of nothing as the mimicry of something; an unreality as opposed to the great reality of spiritual existence and creation; a so-called man, whose origin, substance, and mind are found to be the antipode of God, or Spirit; an inverted image of Spirit; the image and likeness of what God has not created, namely, matter, sin, sickness, and death; the opposer of Truth, termed error; Life's counterfeit, which ultimates in death; the opposite of Love, called hate; the usurper of Spirit's creation, called self-creative matter; immortality's opposite, mortality; that of which wisdom saith, "Thou shalt surely die."
- S&H 580:25 The name Adam represents the false supposition that Life is not eternal, but has beginning and end; that the infinite enters the finite, that intelligence

passes into non-intelligence, and that Soul dwells in material sense; that immortal **Mind** results in matter, and matter in mortal mind; that the one God and creator entered what He created, and then disappeared in the atheism of matter.

- S&H 583:20 CREATOR. Spirit; **Mind**; intelligence; the animating divine Principle of all that is real and good; self-existent Life, Truth, and Love; that which is perfect and eternal; the opposite of matter and evil, which have no Principle; God, who made all that was made and could not create an atom or an element the opposite of Himself.
- S&H 584:5 The objects of time and sense disappear in the illumination of spiritual understanding, and **Mind** measures time according to the good that is unfolded.
- S&H 584:11 **Mind** is immortal.
- S&H 586:9 FATHER. Eternal Life; the one **Mind**; the divine Principle, commonly called God.
- S&H 587:7 GOD. The great I AM; the all-knowing, all-seeing, all-acting, all-wise, all-loving, and eternal; Principle; **Mind**; Soul; Spirit; Life; Truth; Love; all substance; intelligence.
- S&H 587:11 GODS. Mythology; a belief that life, substance, and intelligence are both mental and material; a supposition of sentient physicality; the belief that infinite **Mind** is in finite forms; the various theories that hold mind to be a material sense, existing in brain, nerve, matter; supposititious minds, or souls, going in and out of matter, erring and mortal; the serpents of error, which say, "Ye shall be as gods."
- S&H 588:10 I, or EGO. Divine Principle; Spirit; Soul; incorporeal, unerring, immortal, and eternal **Mind**.
- S&H 588:12 There is but one I, or Us, but one divine Principle, or **Mind**, governing all existence; man and woman unchanged forever in their individual characters, even as numbers which never blend with each other, though they are governed by one Principle.
- S&H 588:16 All the objects of God's creation reflect one **Mind**, and whatever reflects not this one **Mind**, is false and erroneous, even the belief that life, substance, and intelligence are both mental and material.
- S&H 588:20 I AM. God; incorporeal and eternal **Mind**; divine Principle; the only Ego.
- S&H 588:25 INTELLIGENCE. Substance; self-existent and eternal **Mind**; that which is never unconscious nor limited.
- S&H 590:3 KINGDOM OF HEAVEN. The reign of harmony in divine Science; the realm of unerring, eternal, and omnipotent **Mind**; the atmosphere of Spirit, where Soul is supreme.

- S&H 591:7 **MAN.** The compound idea of infinite Spirit; the spiritual image and likeness of God; the full representation of **Mind**.
- S&H 591:14 **MATTER.** Mythology; mortality; another name for mortal mind; illusion; intelligence, substance, and life in non-intelligence and mortality; life resulting in death, and death in life; sensation in the sensationless; mind originating in matter; the opposite of Truth; the opposite of Spirit; the opposite of God; that of which immortal **Mind** takes no cognizance; that which mortal mind sees, feels, hears, tastes, and smells only in belief.
- S&H 591:16 **MIND.** The only I, or Us; the only Spirit, Soul, divine Principle, substance, Life, Truth, Love; the one God; not that which is in man, but the divine Principle, or God, of whom man is the full and perfect expression; Deity, which outlines but is not outlined.
- S&H 591:26 **MORTAL MIND.** Nothing claiming to be something, for **Mind** is immortal; mythology; error creating other errors; a suppositional material sense, alias the belief that sensation is in matter, which is sensationless; a belief that life, substance, and intelligence are in and of matter; the opposite of Spirit, and therefore the opposite of God, or good; the belief that life has a beginning and therefore an end; the belief that man is the offspring of mortals; the belief that there can be more than one creator; idolatry; the subjective states of error; material senses; that which neither exists in Science nor can be recognized by the spiritual sense; sin; sickness; death.
- S&H 594:19 **SPIRIT.** Divine substance; **Mind**; divine Principle; all that is good; God; that only which is perfect, everlasting, omnipresent, omnipotent, infinite.
- S&H 597:26 Will, as a quality of so-called mortal mind, is a wrong-doer; hence it should not be confounded with the term as applied to **Mind** or to one of God's qualities.
- S&H 638:31 The lady followed his advice, as he told her there is no separation in divine **Mind**.
- S&H 639:16 Not all at once did any outward change appear, but at the end of three years all was peace, all the members of the family attending church together and realizing that there is but one **Mind**. — E. J. B., Superior, Wis.
- S&H 663:25 Before this I had often tried to do without a medicine that I had taken every day for ten years, but was always ill and had to return to it, until I found out that one **Mind** is the only medicine, and then I was freed from the suffering.
- S&H 672:30 I kept on studying our textbook, and when I got an understanding in a small degree of the Science of **Mind**, my first thought was to help others.
- S&H 679:20 As Mrs. Eddy says, "Not matter, but **Mind**, satisfieth." — G. B. P., Henry, S. D.

S&H 693:6 When I think what my life was before I had Christian Science, of the six years of colds, suffering, and coughing, not to mention the unhappiness, I want to "work, watch, and pray" for the **Mind** of Christ, that I may work rightly in God's vineyard, and to know that in truth, what belongs to one belongs to all, — that one God, one Life, Truth, and Love is all. — A. C. L., Kansas City, Kans.

