

**May 2, 2005 – Subject: Adam and Fallen Man**

Our selection this week is from — FROM THE PROMISED LAND TO THE CITY FOURSQUARE— by Peggy M. Brook.

**BRIEF LAYOUT OF DAYS OF CREATION, COUNTERFEIT SENSE (ADAM RECORD), AND THOUSAND-YEAR PERIODS OF BIBLE HISTORY**

DAY	COUNTERFEIT	THOUSAND-YEAR PERIOD (symbolizing how the spiritual fact works out in our human experience)
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**THE WORD AS THE WORD**

**1st DAY— MIND**

(Gen. 1:3-5)

(Gen. 2:6)

(Gen. 2:6–5:24)

as M. Let there be light

Mist

Way out of the garden of Eden through tree of life, river, and evil seen to be the serpent

as 5p. Light is good and separate from the darkness

Watered (mixed and weak)

Cain destroys Abel

as So. Light called Day and darkness Night

Face of ground (earthy mortal history as opposed to man's true spiritual development)

Cain's generation disappears. Seth goes through seven generations to Enoch who "walked with God"

**2nd DAY— SPIRIT**

(Gen. 1:6-8)

(Gen. 2:7 -14)

(Gen. 5:25 -11:26)

as M. Let there be a firmament

Man made out of dust of ground

Noah builds an ark

as Sp. Firmament established

Tree of knowledge of good and evil

Noah in the ark rides the flood

as So. Firmament called Heaven

Four rivers named

Noah leaves the ark and begins to deal with the world Ham, Shem, and Japheth— 3 degrees

**3rd DAY—SOUL**

(Gen. 1:9 -13)

(Gen. 2:15-20)

(Gen. 11:27 - Ruth 4:22)

as M. Let the waters be gathered together and let the dry land appear

Man put into garden of Eden to dress and keep it

Abraham —"Get thee out of thy country". Eventually brings forth a sense of his identity through ideal Isaac

as Sp. Dry land called Earth, waters called Seas and both good

Warned not to eat of the tree of the knowledge of good and evil

Jacob — Naming and blessing through struggle  
Joseph — Naming and blessing through peaceful translation

**THE WORD AS THE CHRIST**

as So. Let the earth bring forth grass herb, and fruit tree

Not good to be alone —God promises man an help meet

Moses brings the children of Israel out of Egypt. Bush burned with fire but not consumed. Revelation of I AM

as P. And the earth brought forth grass, herb, and fruit tree

Animals made out of dust of ground and named by Adam

Moses gives the children of Israel the Commandments and laws relating to the tabernacle, etc.

as Li. The evening and the morning were the third day

No help meet found

The children of Israel enter the Promised Land

**4th DAY—PRINCIPLE**

(Gen. 1:14 – 19)

(Gen. 2-21 – 3:3)

(I Samuel – Malachi)

as M. Let there be (W.) lights for signs, seasons, days and years

Deep sleep falls upon Adam  
Rib removed

Conclusion of Old Testament  
The birth of prophecy – Samuel the first prophet  
Israelites demand a king— Saul the first king David, the shepherd boy. becomes God-anointed king

as Sp. Lights in firmament (Ch.) of heaven to give light upon the earth

Woman made out of rib taken from man

David rules over united kingdom of Judah and Israel

as So. Two great lights (Cry.) to rule day and night made; the stars also	Man to leave father and mother and cleave to wife. Adam and Eve naked and unashamed	Solomon builds temple, worships other gods and kingdom divides Elijah's mission
as P. Lights set in the (Sc.) firmament of heaven	Serpent misinterprets God's command re eating of trees	Elisha's mission. Many kings come and go. Israel taken into captivity by Assyria. Judah taken into captivity by Babylon. The great writing prophets arise
as Li. The evening and the morning were the fourth day	Eve says may eat of trees but not of tree in midst	Israelites return from captivity and rebuild temple (Ezra) and wall (Nehemiah)
<b>5th DAY—LIFE</b>		
(Gen. 1:20 -23)	(Gen. 3:4-8)	(Matthew to Revelation)
as M. Let the waters bring (W as forth W) abundantly the moving creatures and fowl in the open firmament	"Ye shall be as gods, knowing good and evil" says the serpent	New Testament The mission of Jesus presented in Matthew, Mark, Luke, and John
as Sp. God created great (W as whales, living Ch.) creatures, winged fowl	Woman eats of tree and also gives to man	Book of Acts with the day of Pentecost and missions of the apostles, specifically Peter and Paul

### THE WORD AS THE CHRISTIANITY

as So. God said to them (W as "Be fruitful and Cty) multiply"	Adam and Eve know they are naked — sew fig leaves together for aprons	The message of the Epistles
as P. The evening and (W as the morning were Sc) the fifth day	Adam and Eve hide themselves in the trees of the garden	The message of the Book of Revelation

**6th DAY—TRUTH**

(Gen. 1: 24—31)

as M. Cattle, creeping  
 as Sp. thing and beast  
 culminating with  
 as So. man made in  
 as P. God’s image and  
 likeness

(Gen. 3:9-4:15)

Woman, serpent and man  
 cursed and man driven out  
 of Eden

The revelation of Christian  
 Science  
 The seven synonymous  
 terms for God as given in  
*Science and Health* and  
 man as one with this divine  
 nature

**THE WORD AS SCIENCE**

as Li man to be fruitful  
 as T and have  
 dominion, food  
 given to him  
 as Lo and everything  
 made seen as  
 good

Cain and Abel born  
 Cain slays Abel, but  
 Cain not to be slain

**7th DAY—LOVE**

(Gen 2:1—2)

as T. Heaven and earth  
 finished and all  
 the host of them  
 as Lo “God rested”

(Gen. 4:16—5:24)

Cain goes our into the land  
 of Nod  
 “Enoch walked with God  
 and was not, for God took  
 him”

Divine Science — all  
 exists for the glory of God  
 — divine Principle Love

**NOTE**

No attempt has been made in these brief summaries given in the booklet *From the Garden of Eden to the Promised Land* or in this sequel, to set out and explain the category of the Word in absolute Christian Science — Life, Truth, and Love — which is the impulsion that lies behind each day of creation. It is there to be discerned, and for a full explanation of this standpoint, see *Talks given by John W. Doorly at his Oxford Summer School 1949 Vol 1 Matthew and Mark.*

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