

Presents:

THE SERMON ON THE MOUNT

=Right directions from Divine Science

By Martha Zúñiga Gurría

Chapter 5

¹And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: ²And he opened his mouth, and taught them, saying,

***=LOOKING AT THE INFINITUDE OF BELIEFS, HE LIFTED UP HIS THOUGHT, AND BASING UPON THE TRUE AWARENESS OF THE OMNIPRESENCE, HIS DISCIPLES CAME TO HIM, AND HE TAUGHT THEM, SHARING HIS UNDERSTANDING, IMPARTING THEM THE TRUTH, AND SAYING:**

³*Blessed are the poor in spirit: for theirs is the kingdom of heaven.*

***=THOSE WHO ACCEPT THAT THEY DO NOT KNOW THE TRUTH, BLESSINGS WILL THRIVE AND HARMONY WILL REIGN IN THEIR EXPERIENCE.**

⁴*Blessed are they that mourn: for they shall be comforted.*

***=THOSE WHO ASK FOR THE TRUTH, BLESSINGS WILL THRIVE FOR THEY WILL UNDERSTAND THE TRUTH THAT COMFORTS.**

⁵*Blessed are the meek: for they shall inherit the earth.*

***=THOSE WHO ARE DOCILE AND KINDHEARTED, BLESSINGS WILL THRIVE FOR THEY WILL HAVE THE CONTROL OF THEIR THOUGHTS AS INHERITANCE.**

⁶*Blessed are they which do hunger and thirst after righteousness: for they shall be filled.*

***=THOSE WHO LONG FOR DIVINE JUSTICE, BLESSINGS WILL THRIVE FOR THEY WILL ESTABLISH IT CONSCIOUSLY.**

⁷*Blessed are the merciful: for they shall obtain mercy.*

***= THOSE WHO CORRECT THEIR UNDERSTANDING ABOUT THEIR FELLOW MAN, BLESSINGS WILL THRIVE FOR THEY WILL CONSIDER THEMSELVES IN THE SAME WAY.**

⁸**Blessed *are* the pure in heart: for they shall see God.**

***=THOSE WHO NEITHER JUDGE NOR CONDEMN ACCORDING TO APPEARANCES, BLESSINGS WILL THRIVE FOR THEY WILL BEHOLD GOD IN EACH PERSON AND IN EVERYTHING.**

⁹**Blessed *are* the peacemakers: for they shall be called the children of God.**

***=THOSE CALM AND PEACEFUL, BLESSINGS WILL THRIVE FOR THEY WILL MAKE THEMSELVES THIS WAY, SONS OF GOD.**

¹⁰**Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.**

***=THOSE WHO REMAIN RIGHTEOUS AND HONEST, CONSISTENT AND COHERENT IN THEIR SPIRITUAL JUDGMENT, BLESSINGS WILL THRIVE, FOR THEY OWN THE WHOLE HARMONY.**

¹¹**Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake. ¹²Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.**

***=THOSE WHO BEAR CONDEMNATION, PERSECUTION, SLANDER AND GOSSIP TESTIFYING IT AND MANIFESTING IT, BLESSINGS WILL THRIVE FOR THEY WILL EXULT AND REJOICE STATING THAT THEY ARE TAKING PART IN THE SAME EXPERIENCES OF THOSE WHO HAD ALREADY REACHED THE WHOLE HARMONY BEFORE.**

¹³**Ye are the salt of the earth: but if the salt has lost his savour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.**

***=YOU WILL CERTAINLY ATTAIN THAT SPIRITUAL, TRUE UNDERSTANDING DESPITE THE WORLD'S SHAPE; BUT IF LOST, HOW WILL YOU BEHOLD THE WORLD? YOU WILL LOSE YOUR SPIRITUAL DISCERNMENT AND YOUR MISCONCEPTIONS WILL CAUSE SORROWS.**

¹⁴**Ye are the light of the world. A city that is set on an hill cannot be hid. ¹⁵Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. ¹⁶Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.**

***=YOUR UNDERSTANDING IS THE LIGHT THAT DISPELS THE MIST OF IGNORANCE; AN AWAKEN AWARENESS IS NOT UNNOTICED. AND THAT AWARENESS REMAINS NOT HIDDEN,**

BUT ILLUMINATES EACH AND EVERYONE THAT COMES TO IT. SO IT LIGHTENS YOUR AWAKEN AWARENESS BEFORE MEN'S IGNORANCE, THINGS AND ALL KIND OF INHARMONIOUS CONDITIONS THAT COME TO YOU, SO THAT MEN CAN BEHOLD THE OUTCOMING OF A CONSCIOUS CONSCIOUSNESS AND GLORIFY THE HARMONIOUS TRUTH.

¹⁷Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. ¹⁸For verily I say unto you: Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. ¹⁹Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven. ²⁰For I say unto you: That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

***=I HAVE NOT COME TO STOP NEITHER THE FULFILLMENT OF DIVINE LAW NOR ITS REPRESENTATIVES; I HAVE NOT COME TO NULLIFY BUT TO OBEY AND FULFILL. I TRULY TELL YOU THAT THE CAUSE AND EFFECT LAW WILL NOT PASS UNTIL THE LIMITED CONCEPTS OF HARMONY AND ITS FORMS ARE CORRECTED AND THE WAY OF LIVING BY GRACE IS REACHED. SO IF ANYONE DISOBEYS ONE OF THESE LITTLE COMMANDS AND SHOWS HIMSELF THIS WAY, LITTLE HARMONY WILL EXPECT HIM. BUT THOSE WHO OBEY ALL THESE COMMANDS AND SHOW THEMSELVES THIS WAY WILL ENJOY FULL HARMONY. THAT'S WHY I TELL YOU THAT WHEN JUDGING IS NOT DONE UNDER THE AWARENESS OF THE ONE AND ONLY PRESENCE, YOU WILL BE DEPRIVED OF THE GRACE LEVEL –THE CONSCIOUS CONSCIOUSNESS LOVE UNIVERSAL, IMPARTIAL, UNCONDITIONAL, INFINITE, ETERNAL, AND WHOLE.**

²¹Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: ²²But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. ²³Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; ²⁴Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. ²⁵Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. ²⁶Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

***=YOU HEARD THAT IT WAS SAID TO THOSE OF OLD TIME THAT IF THEY KILLED THEY WOULD BE JUDGED. KILLING IS A PUBLIC ACT AND IT IS JUDGED PUBLICLY. BUT I TEACH YOU NOT EVEN GET ANGRY IN SECRET BECAUSE YOU WILL DESERVE DIVINE JUDGMENT. AND WHOSOEVER JUDGES HIS BROTHER IGNORANCE, WILL DESERVE THE SAME DIVINE JUDGMENT. AND WHOSOEVER JUDGES VANITY, WILL BE IN VANITY DANGER. I MAKE CLEAR THAT WHEN YOU EXPRESS LOVE OR GRATITUDE BEFORE THE ALTAR OF DIVINE CONSCIOUSNESS, AND THERE YOU REMEMBER THAT YOUR FELLOW MAN HAS SOMETHING TO REGRET BECAUSE OF LACK OF RIGHT JUDGMENT, LEAVE YOUR GIFT THERE AND GO FIRST AND CORRECT YOUR OWN JUDGMENT TOWARDS YOUR FELLOW MAN AND THEN COME BACK TO EXPRESS YOUR GRATITUDE OR LOVE FOR THE DEITY. YOU HAVE TO CORRECT IMMEDIATELY THAT WHICH DISTURBS YOU *BEFORE* THE REACTION MANIFESTS ITSELF, OTHERWISE YOU WILL DESERVE THE PAIN THAT COMES WITH EVERY WRONG ACT. TRULY I TELL YOU THAT YOU CANNOT BE FREE OF THAT SUFFERING UNLESS YOU CORRECT YOUR WHOLE IGNORANT MISUNDERSTANDING.**

²⁷Ye have heard that it was said by them of old time, Thou shalt not commit adultery: ²⁸But I say unto you, that whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. ²⁹And if thy right eye offends thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell. ³⁰And if thy right hand offends thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

***= YOU HEARD THAT IT WAS SAID TO THOSE OF OLD TIME NOT TO BE DISLOYAL TO YOUR INTEGRITY, TO YOUR ONENESS CONSCIOUSNESS WITH THE ONE AND ONLY PRESENCE. BUT I TELL YOU THAT IF YOU ARE DISLOYAL WANTING SOMETHING OPPOSED TO YOUR INTEGRITY, YOU HAVE JUST ALTERED YOUR FAITHFULNESS TO ONENESS. SO IF BY THE EYE CAME SOME DESIRE THAT AFFECTS YOUR CONSCIOUSNESS, BETTER GIVE IT UP, OTHERWISE YOUR WHOLE EXPERIENCE WILL BE ONE OF SUFFERING. AND IF BY WANTING TO DO SOMETHING YOU ARE DISLOYAL, YOU HAVE JUST ALTERED YOUR FIDELITY TO ONENESS. SO IF WITH YOUR HAND YOU WOULD LIKE TO DO SOMETHING OPPOSED TO YOUR ONENESS'S INTEGRITY, BETTER GIVE IT UP, OTHERWISE YOUR WHOLE EXPERIENCE WILL BE ONE OF SUFFERING.**

³¹It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: ³²But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

***=YOU ALSO HEARD THAT IT WAS SAID THAT THOSE WHO REGRET THEIR INTEGRITY, THEY GET ASIDE FROM IT. BUT I SAY UNTO YOU THAT THOSE WHO REJECT THEIR INTEGRITY TO**

INDULGE WITH THE PERSONAL SENSES, CAUSES THAT THOSE WHO RELATE TO THEM ALSO SEPARATE THEMSELVES FROM THEIR INTEGRITY; AND THOSE WHO ACCEPT THE LACK OF INTEGRITY ALTER THEIR CONCEPT OF OMNIPRESENCE.

³³Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: ³⁴But I say unto you, Swear not at all; neither by heaven; for it is God's throne: ³⁵Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. ³⁶Neither shalt thou swear by thy head, because thou canst not make one hair white or black. ³⁷But let your communication be: Yea, yea. Nay, nay; for whatsoever is more than these cometh of evil.

***=ON DUE TIME YOU WERE TOLD NOT TO FORGET YOUR PROMISES, BUT TO KEEP THEM. BUT I TELL YOU NOT TO PROMISE; NEITHER FOR THE HARMONY 'CAUSE IT IS DIVINE CONSCIOUSNESS NATURE, NOR FOR ITS EXPRESSION BECAUSE IT IS ITS OWN MANIFESTATION; OR FOR THE CONSCIOUS CONSCIOUSNESS BECAUSE IT IS CHRIST EXPERIENCE. DO NOT PROMISE NOTHING BASED IN YOUR OWN BELIEFS, BECAUSE YOU 'CAN DO NOTHING BY' YOURSELVES. SO LET YOUR COMMUNICATION BE -YES, YES; NO, NO. EVERYTHING ELSE IS OUT OF YOUR JURISDICTION.**

³⁸Ye have heard that it hath been said: An eye for an eye, and a tooth for a tooth: ³⁹But I say unto you, that ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. ⁴⁰And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also. ⁴¹And whosoever shall compel thee to go a mile, go with him twain. ⁴²Give to him that asketh thee and from him that would borrow of thee turn not thou away.

***=REMEMBER YOU WERE TOLD TO GIVE TIT FOR TAT. BUT I TELL YOU NEVER TO RESIST EVIL; NEVERTHELESS THOSE WHO ARE OFFENDED BY SOMETHING OR BY SOMEONE LET THEM STRAIGHT THEIR OWN CONCEPTS; AND THE ONE WHO TRIES TO DISTURB YOU, EMBRACE HIM WITH LOVE; AND TO THOSE WHO FORCE YOU, OFFER THEM YOUR GOOD WILL. YOU HAVE TO UNDERSTAND THAT THEY ARE ASKING FOR HELP, SO GIVE THEM A TRUE CONCEPT OF THEMSELVES; AND TO THOSE WHO WANT TO KNOW THE TRUTH PLAINLY, SHARE WITH THEM YOUR UNDERSTANDING.**

⁴³Ye have heard that it hath been said: Thou shalt love thy neighbour, and hate thine enemy. ⁴⁴But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; ⁴⁵That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. ⁴⁶For if ye love them

which love you, what reward have ye? Do not even the publicans the same?
⁴⁷And if ye salute your brethren only, what do ye more *than others*? Do not
even the publicans so? ⁴⁸Be ye therefore perfect, even as your Father which is
in heaven is perfect.

***=YOU HAD BEEN TAUGHT TO LOVE THOSE WHO LOVE YOU AND TO HATE THOSE WHO
IGNORE YOU. BUT NOW I TELL YOU TO BE ALWAYS AWARE OF OMNIPRESENCE; TALK NICELY
TO THOSE WHO SLANDER YOU; DO RIGHT TO THOSE WHO DO WRONG TO YOU; THINK WITH
JUSTICE OF THOSE WHO PERSECUTE YOU BY WORD OR DEED, PERSECUTING YOU BECAUSE OF
IGNORANCE, SO THAT YOU CAN BE THE INDIVIDUALIZED EXPRESSION OF THE HARMONIOUS
OMNIPRESENCE WITH ITS IMPERSONAL VISION, UNCONDITIONED, CONTINUOUS, INFINITE
AND ETERNAL. THERE IS NO BENEFIT IN BEING KIND WITH THOSE THAT ARE KIND TO YOU.
THAT'S SOMETHING THAT ANYONE CAN DO. AND IF YOU ARE KIND WITH THOSE THAT ARE
KIND TO YOU, WHAT IS THE CREDIT? THE IDOLATROUS DO THE SAME. SO BE ALWAYS AWARE
OF THE ONE PRESENCE, AS THE HARMONIOUS OMNIPRESENCE IS ALWAYS AWARE OF ITSELF.**

Chapter 6

¹Take heed that ye do not your alms before men, to be seen of them:
otherwise ye have no reward of your Father which is in heaven.

***=BE CAREFUL OF THE PUBLIC RECOGNITION WHICH IS AIMED TO GET PUBLIC CREDIT IN
RETURN; IF YOU DO SO, THERE WON'T BE ANY REWARD FROM THE DIVINE INFINITE
HARMONY.**

²Therefore when thou doest *thine* alms, do not sound a trumpet before
thee, as the hypocrites do in the synagogues and in the streets, that they may
have glory of men. Verily I say unto you, They have their reward. ³But when
thou doest alms, let not thy left hand know what thy right hand doeth: ⁴That
thine alms may be in secret: and thy Father which seeth in secret himself shall
reward thee openly.

***=SO WHEN YOU ARE DOING THE RECOGNITION OF THE OMNIPRESENCE, REMAIN ALWAYS
STRICTLY STILL! IF YOU TALK ABOUT IT AND YOU BECOME ACKNOWLEDGED, THAT WILL BE
YOUR LIMITED REWARD. REMEMBER DO NOT EVEN GIVE A THOUGHT OF THE RECOGNITION,
SO YOU CAN GET THE OUTCOME OF THE EVIDENT EXPRESSION OF THE SAME OMNIPRESENCE.**

⁵And when thou prayest, thou shalt not be as the hypocrites *are*: for they
love to pray standing in the synagogues and in the corners of the streets, that
they may be seen of men. Verily I say unto you: They have their reward. ⁶But
thou, when thou prayest, enter into thy closet, and when thou hast shut thy

door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

***=WHEN DOING THE AWARENESS OF THE ONLY PRESENCE, DON'T BOAST ABOUT IT, BECAUSE THAT WILL BE YOUR PETTY REWARD. BUT WHEN WORKING ON THE AWARENESS OF THE ONLY PRESENCE, CLOSE THE DOOR TO THE PHYSICAL SENSE AND BE AWARE OF THE DIVINE INFINITE CONSCIOUSNESS, THE INFINITE INVISIBLE; AND THIS GENTLE PRESENCE WILL EXPAND YOUR AWARENESS AND YOU WILL GET MORE OF IT.**

⁷But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking. ⁸Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. ⁹After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. ¹⁰Thy kingdom come. Thy will be done in earth, as *it is* in heaven. ¹¹Give us this day our daily bread. ¹²And forgive us our debts, as we forgive our debtors. ¹³And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. ¹⁴For if ye forgive men their trespasses, your heavenly Father will also forgive you: ¹⁵But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

***=THE AWARENESS DOES NOT IMPLY MENTAL WORK. THERE IS NOTHING TO ASK FOR, FOR CREATION WAS FINISHED AND IT WAS 'VERY GOOD'. MAYBE THIS COULD BE CONSIDERATE:**

***=THE PRESENCE OR CONSCIOUSNESS IS UNIQUE, SOURCE AND ORIGIN OF EVERY THING AND EVERY BODY; AND IT IS COMPLETELY HARMONIOUS.**

***=YOU MUST HONOR IT BY FEELING, THINKING, WORDS AND DEEDS.**

***=BE AWARE THAT IT IS ONE WITH YOU AND WITH EVERY THING. ("LET THE REIGN OF DIVINE TRUTH, LIFE AND LOVE BE ESTABLISHED ON ME AND RULE OUT OF ME ALL SIN; AND MAY THY WORD ENRICH THE AFFECTIONS OF ALL MANKIND AND GOVERN THEM." MARY BAKER EDDY)**

***=ACCEPT AND ADMIT THAT ONLY ITS WILL MUST BE PRESENT IN YOUR DESIRES AND LONGINGS.**

***=ASK FOR THE "BREAD OF LIFE", FOR THE CONTINUOUS AND CONSTANT CONSCIOUS CONSCIOUSNESS OF THE ONE BEING.**

***=OPEN UP YOURSELF TO THE CORRECTION OF YOUR CONSCIOUSNESS IN ORDER TO BE RIGHT IN REGARD TO THE WRONG CONCEPT ABOUT OTHERS AND EVERYTHING.**

***=MAY THE OMNIPRESENCE CONSCIOUSNESS BE ESTABLISHED IN YOU FOR NOT BEING TEMPTED BY THE SHADOWS OF IGNORANCE. (“LEAD US NOT INTO TEMPTATION –DO NOT LEAVE ME LOSE TRACK OF THE PUREST THOUGHTS, THE STRICTEST PURITY AND CLEANING, AND LET ALL MY THOUGHTS AND WISHES BE RAISED, DISINTERESTEDLY, UNSELFISHLY, HUMBLY, AND OF SPIRITUAL INTENTION”. MARY BAKER EDDY”)**

***=ETERNAL GOVERNMENT, POWER AND GLORY ONLY FOR THE OMNIPRESENCE; NEVER FOR ITS EXPRESSION.**

***=SO THAT IF YOU TRAIN YOURSELVES IN THE AWARENESS OF THE ONLY CONSCIOUSNESS FOREVER PRESENT, THE RIGHT CONCEPT OF CREATION WILL BE ESTABLISHED AS AWARE.**

¹⁶Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you: They have their reward. ¹⁷But thou, when thou fastest, anoint thine head, and wash thy face; ¹⁸That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

***=WHEN YOU ARE REFRAINING FROM MORTAL CONCEPT TO RAISE YOUR CONSCIOUSNESS TO THE AWARENESS OF THE ONE PRESENCE, NEVER SHARE IT WITH ANYBODY, BECAUSE THAT WILL BE YOUR MEAGER AND FRUITLESS REWARD. SO TO PRACTICE THE INFINITE PRESENCE YOUR THOUGHT MUST BE HIGH AND YOUR FACE WILL TALK WITHOUT WORDS. THE LOVING PRESENCE WILL REWARD YOU WITH EVEN A MORE EXPANSION OF A CONSCIOUSNESS THAT BECOMES AWARE OF A GREATER PRESENCE.**

¹⁹Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: ²⁰But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: ²¹For where your treasure is, there will your heart be also.

***=THE ‘ADDED THINGS’ SHOULD NOT BE THE GOAL OR PURPOSE OF THE PRACTICE OF THE DIVINE PRESENCE, BECAUSE THE FORMS ARE TEMPORAL; BUT THE EXPANDED CONSCIOUSNESS IS ONE WITH YOUR REAL SELF. SO WHERE YOUR CONSCIOUSNESS IS, FROM THERE WILL DEPART THAT OF WHAT YOU BECOME AWARE. ‘MY KINGDOM IS NOT OF THIS WORLD’.**

²²The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. ²³But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

***=SPIRITUAL PERCEPTION SHOULD BE THE ONLY PERCEPTION, BECAUSE IT TALKS ABOUT THE REAL THINGS. BUT IF YOUR PERCEPTION IS MATERIAL, YOU WILL GET ONLY LIMITATION. IF LIMITATION IS IN YOUR PERCEPTION, HOW MUCH LIMITATION WILL YOU PERCEIVE?**

²⁴No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

***=SPIRITUAL AND MATERIAL THINGS DO NOT MELT; IF YOU TRY TO, THEY MUST INEVITABLY BE SEPARATED. YOU CANNOT HAVE AT THE SAME TIME, A SPIRITUAL CONSCIOUSNESS AND A MATERIAL ONE.**

²⁵Therefore I say unto you: Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body; what ye shall put on. Is not the life more than meat, and the body than raiment? ²⁶Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? ²⁷Which of you by taking thought can add one cubit unto his stature? ²⁸And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: ²⁹And yet I say unto you: That even Solomon in all his glory was not arrayed like one of these. ³⁰Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith? ³¹Therefore take no thought, saying: What shall we eat? Or: What shall we drink? Or: Wherewithal shall we be clothed? ³²(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. ³³But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

***= THERE IS NO NEED TO BE CONCERNED WITH MATERIAL NEEDS. CONSCIOUSNESS IS MORE THAN BREAD; CONSCIOUS MORE THAN DRESS. THE HARMONIOUS CREATION SHOWS THIS IN MANY WAYS. MATERIAL MEANS HAVE THEIR DAY, BUT LATER THEY DISAPPEAR; BUT CONSCIOUS CONSCIOUSNESS NEVER PERISHES, BUT ON THE CONTRARY, IT EXPANDS ITSELF INFINITELY. SO DO NOT MIND ABOUT BREAD, VINE OR CLOTHS. SO DO NOT ACT AS THE IGNORANT MAN, EVEN THOUGH THEIR CONSCIOUSNESS IS AWARE OF THEIR NEEDS. SO DO NOT BE FOOL AND MAKE A CONSCIOUS AWARENESS OF DIVINE CONSCIOUSNESS; FROM THERE**

YOUR EXPANDED CONSCIOUSNESS WILL BE AWARE OF THE FINISHED KINGDOM THAT WAS 'MADE VERY GOOD'.

³⁴Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

***=SO DO NOT LET ANYTHING BE CAUSE OF WORRY. LET THE UNFOLDMENT OF EACH DAY BE NATURAL AND HARMONIOUS.**

Chapter 7

¹Judge not, that ye be not judged. ²For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. ³And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? ⁴Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye? ⁵Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

***=IF YOU JUDGE BY MATERIAL APPEARANCES, YOU WILL UNAVOIDABLY SEE AND FEEL MATERIAL APPEARANCES. WHAT REASON IS THERE TO SEE THINGS AND PERSONS LIMITED, WITHOUT NOTICING THE SET OF IGNORANCE THAT PREVENT YOU FROM SEEING THE INVISIBLE TRUTH? YOU CANNOT DO ANYTHING FOR THINGS AND PERSONS; SO 1. GET RID OF PERSONAL IGNORANCE; 2. KNOW THE SPIRITUAL THINGS; 3. LET SPIRITUAL PERCEPTION BE UNFOLDED.**

⁶Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

***=THERE IS NOTHING TO ASK FOR, NOTHING TO EXPLAIN AND NOTHING TO BE EXPECTED, BECAUSE THERE IS THE RISK TO REAP MORE MATERIAL DISHARMONY.**

⁷Ask and it shall be given you; seek, and ye shall find; knock and it shall be opened unto you: ⁸For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. ⁹Or what man is there of you, whom if his son ask bread, will he give him a stone? ¹⁰Or if he asks a fish will he give him a serpent? ¹¹If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? ¹²Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

***=IF YOU CLAIM FOR THE ONE PRESENCE, THE ONE PRESENCE YOU WILL GET AS ALL; IF YOU LOOK FOR THE ONE PRESENCE, THE ONE PRESENCE YOU WILL FIND AS ALL; IF YOU CALL THE ONE PRESENCE, THE ONE PRESENCE WILL APPEAR AS ALL. YOU CANNOT ASK FOR 'SOMETHING SPECIFIC' AND GET SOMETHING ELSE. DIVINE CONSCIOUSNESS KNOWS THAT YOU ARE LOOKING FOR IT AND WILL MANIFEST ITSELF INTO YOUR CONSCIOUS CONSCIOUSNESS. SO EVERYTHING YOU WANT TO GET OR HAVE, YOU WILL HAVE KNOWING AND ACKNOWLEDGING THE ONE PRESENCE –THIS IS THE LAW, AND IT IS WHAT OTHERS MADE AND PROVE THE PROPHETS THAT WERE BEFORE YOU.**

¹³Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: ¹⁴Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

***=RECOGNITION OF THE ONE PRESENCE, OF OMNIPRESENCE, MUST BE DONE IN SILENCE, ALONE; SELF-DENYING; ALLOWING ALL BELIEFS TO DIE ONE BY ONE; TRUSTING IN IT AND ONLY IN IT FOR EVERYTHING; WAITING IN IT FOR ALL; HOPING WITH UNWAVERING FAITH; LOVING WITHOUT EXPECTING ANYTHING; SERVING IN SILENCE; BEARING EVERYTHING IN EXCHANGE OF THE CONSCIOUS CONSCIOUSNESS.**

¹⁵Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. ¹⁶Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? ¹⁷Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. ¹⁸A good tree cannot bring forth evil fruit; neither *can* a corrupt tree bring forth good fruit. ¹⁹Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. ²⁰Wherefore by their fruits ye shall know them.

***=IF YOU DON'T KNOW WHAT TO DO, WHAT TO THINK, WHAT TO SAY, ETC., AND ARE PRESENTED WITH SOMEONE OR SOMETHING 'SHOWING YOU THE WAY', LOOK FOR THE TEACHINGS COHERENCE IN HIS WORKS. TRUTH IS TRUE; ERROR IS FALSE; THE WORKS UTTER WHAT THE MOUTH SHUTS UP. THIS IS THE BEST GUIDE TO BE FOLLOWED.**

²¹Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. ²²Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils? And in thy name done many wonderful works? ²³And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

***=THE DIRECTIONS ARE CLEAR AND PLAIN, AND MUST BE CARRIED OUT. ALL WORK WILL BE USELESS IF THE CONSCIOUS CONSCIOUSNESS OF THE AWARENESS OF THE ONE PRESENCE IS NOT UNFOLDED.**

²⁴Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: ²⁵And the rain descended and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. ²⁶And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: ²⁷And the rain descended and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

***=THE FAITHFUL OBEDIENCE AND ESTABLISHMENT OF THE DIVINE PRESENCE WILL RAISE ABOVE ALL APPEARANCE TO BEHOLD THE UNCHANGING SPIRITUAL REALITY IN ALL FORM. BUT THOSE WHO DO NOT OBEY WON'T BE SKILLFUL AND WILL BE BURIED BY APPEARANCES, DELAYING THEIR PROGRESS.**

²⁸And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: ²⁹For he taught them as *one* having authority, and not as the scribes.

***=AND ONLY WHEN THE CONSCIOUS BECOMES AWARE OF THE INDIVIDUAL CONSCIOUSNESS, THE AUTHORITY OF DIVINE TRUTH AND LOVE WILL BE PERCEIVED, THE PRESENCE OF OMNIPRESENCE WILL BE ESTABLISHED.**